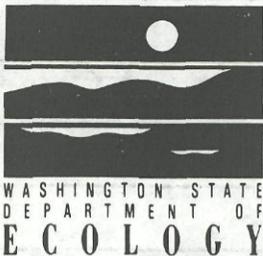


Att. ~~Water~~ ~~Permit~~ ~~Application~~

FEE PAID #1000 *AF*



I have examined this application as required by SRA and find that it is: not an "action" SURFACE WATER GROUND WATER

RECEIVED FEB 13 1995 DEPT. OF ECOLOGY

categorically exempt. \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION (GRAY BOXES FOR OFFICE USE ONLY)

2/17/95 *Shela Baker*
DATE SIGNATURE

APPLICATION NO. <i>Gr. 27584</i>	W.R.I.A. <i>1</i>	COUNTY <i>Whatcom</i>	PRIORITY DATE <i>2-13-95</i>	TIME	ACCEPTED <i>SB</i>
APPLICANT'S NAME — PLEASE PRINT <i>Rick & Debbie Mouw</i> <i>Rick & Debbie Mouw</i>			MAIL: <i>8291 Berthusa Rd</i> <i>Lyden WA 98264</i>		Bus. Tel. <i>206-354-0378</i> Home Tel. <i>206-354-0359</i> Other Tel.
ADDRESS (STREET) <i>9030 GUIDE MERIDIAN</i>			(CITY) <i>LYNDEN</i>	(STATE) <i>WA</i>	(ZIP CODE) <i>98264</i>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <i>N/A</i>					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <i>WELL</i>
TRIBUTARY	SIZE AND DEPTH <i>3 FT DIA X 30 FT</i>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			<i>500</i>	<i>120</i>
TIMES DURING YEAR WATER WILL BE REQUIRED <i>MAY → SEPT</i> <i>Depending upon rainfall.</i>				

IF IRRIGATION, NUMBER OF ACRES <i>± 80 ACRES</i>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <i>1975</i>	DATE PROJECT WAS OR WILL BE COMPLETED <i>1975</i>	<i>—</i>

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
<i>N/A.</i>						

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<i>W2 NE4 SW4</i>	<i>7</i>	<i>40N</i>	<i>3E</i>	<i>WHATCOM.</i>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Gov't lot 3 (NW 1/4, SW 1/4); NE 1/4, SW 1/4; & that portion of the NW 1/4, SE 1/4 lying westerly of county road # 106 (Double Ditch Rd), in section 7, T40N, R3E of Willamette Meridian; except Guide Meridian Road on the West, and that portion, if any, lying within Double Ditch Rd; situated in Whatcom County, Wash.

FREE PAID

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Proprietor/owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Y00J033 TO T930

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

40HP/500 GPM Pump - 6" Suction
6" u/g PVC Mainline
4" dia Hose reel Travelling Gun
1.3" Nozzle dia.

REMARKS

7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Legal Landowners Name (Please Print)

Applicant's Signature

Legal Landowner's Signature (Owner of Property Described in Item Number 5)

Legal Landowner's Address

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
ss.

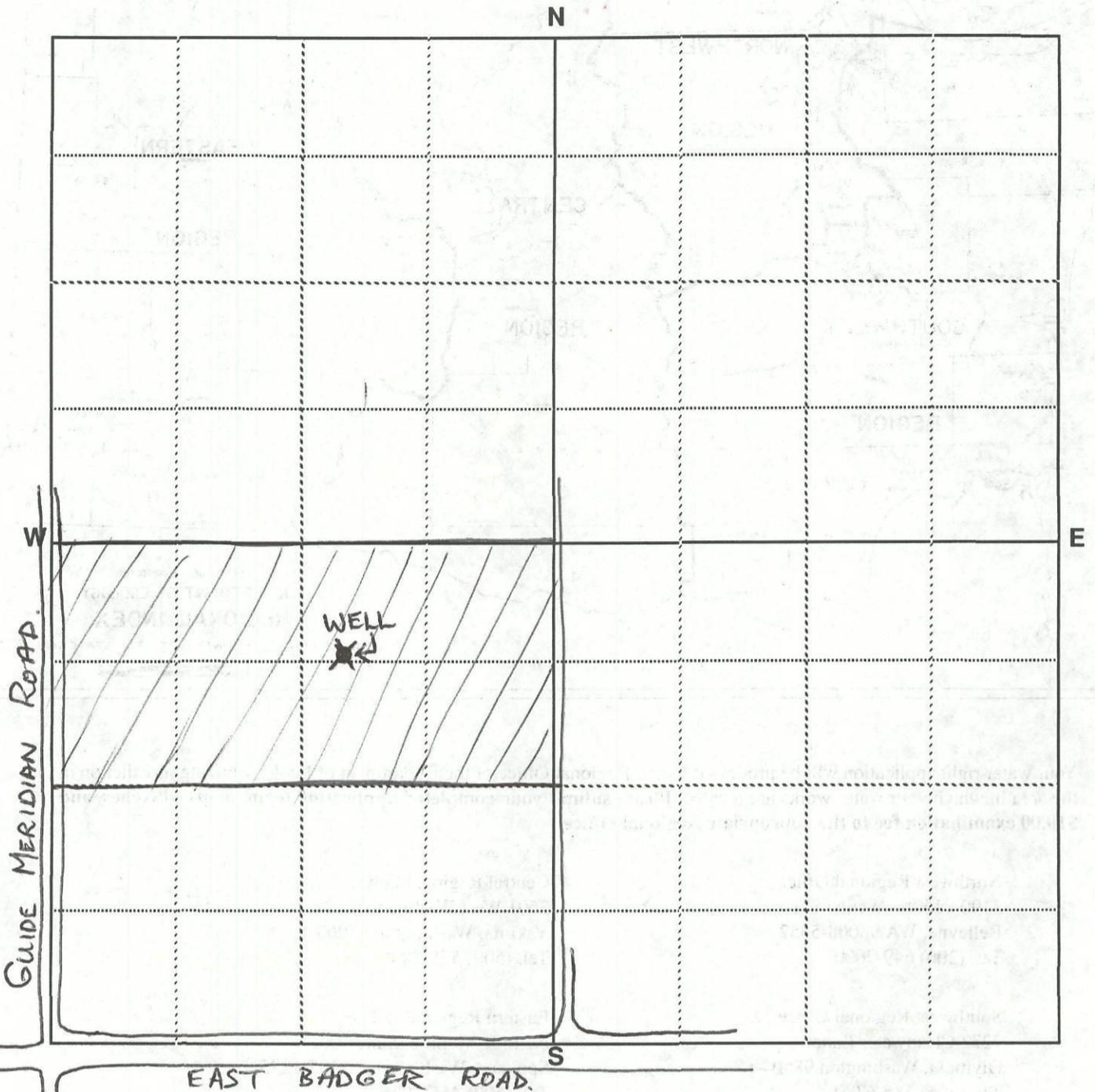
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.

SECTION MAP

Sec. 7 Twp. 40N N. R. 3E

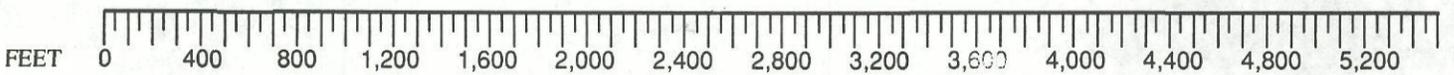


Scale: 1 inch = 800 feet (each small square = 10 acres)

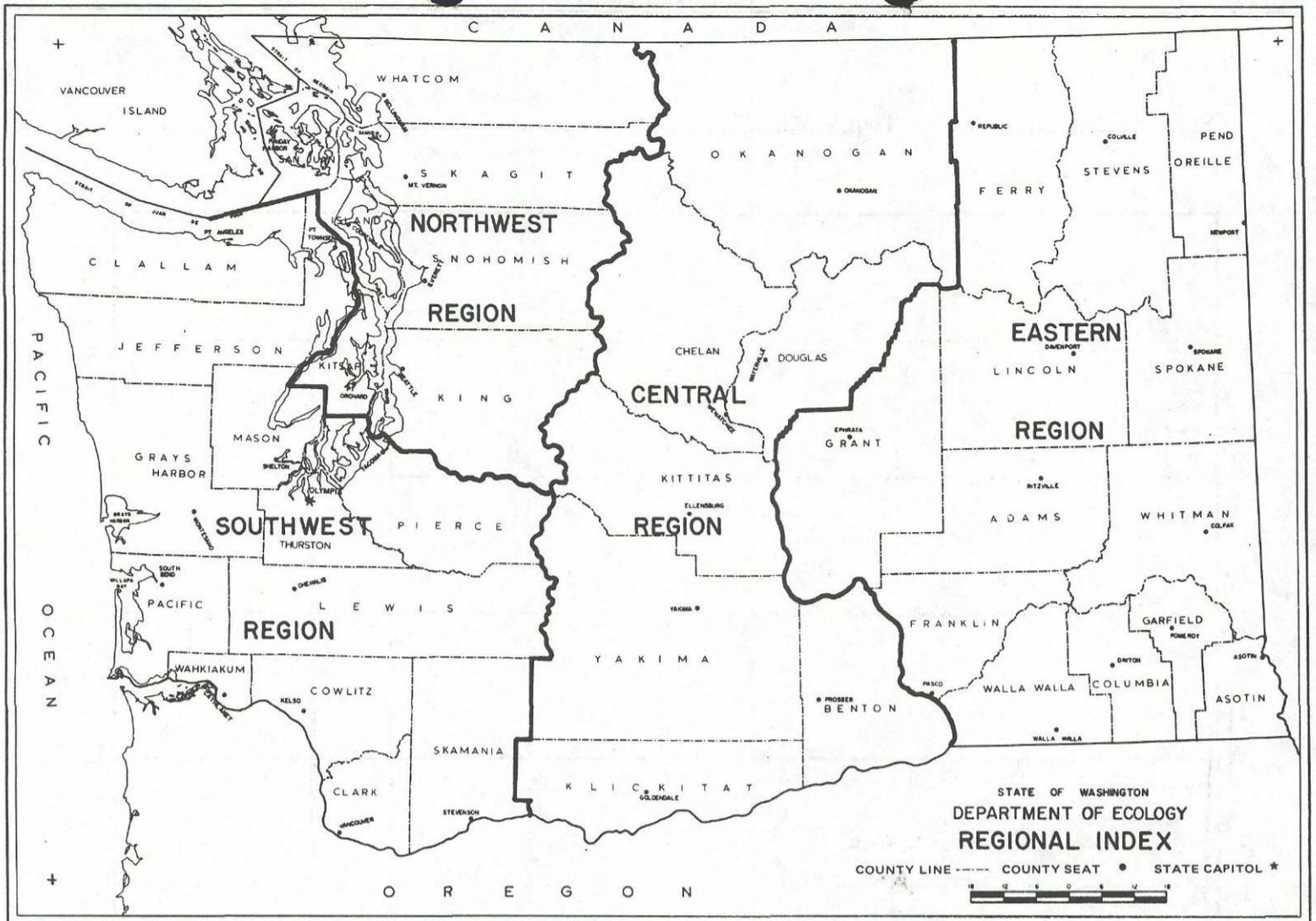
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

2. Rights thereof has been recorded from coverage any taking Policy but not excluding from coverage any taking which would be binding on occurred prior to

By [Signature]
Authorized Signature

Prepared For:

JIM WYNSTRA ESCROW
506 W. GROVER
LYNDEN, WA 98264
ATTN: JIM

Rick Mouw
354 0359
380 8283
keeper -

9030 Guide Meridian -

SCHEDULE A

- 1. Effective Date: June 9, 1994, at 8:30 a.m.
- 2. Policy to be issued:

A. Standard ALTA Owner's Policy	Amount: \$ 565,000.00
	Premium: \$ 1,435.00
	Tax: \$ <u>111.93</u>
	Total: \$ 1,546.93

Proposed Insured:
RICK MOUW and DEBBIE MOUW,
husband and wife

B. Standard WLTA Loan Policy	Amount: \$
	Premium: \$
	Tax: \$
	Total: \$

Proposed Insured:

GRAND TOTAL: \$ 1,546.93

- 3. The estate or interest in the land which is covered by this Commitment is:

FEE SIMPLE ESTATE

- 4. Title to the estate or interest in the land is at the effective date hereof vested in:

GERRIT A. VANDER GRIEND and SYLVIA J. VANDER GRIEND, husband and wife;
and HARVEY J. BAJEMA and PATRICIA L. BAJEMA, husband and wife, each
marital community as to an undivided one-half interest.

- 5. The land referred to in this Commitment is described as follows:

Government Lot 3, (Northwest Quarter of the Southwest Quarter); the
Northeast Quarter of the Southwest Quarter; and that portion of the
Northwest Quarter of the Southeast Quarter lying Westerly of County Road
No. 106 (Double Ditch Road), in Section 7, Township 40 North, Range 3
East of the Willamette Meridian;

EXCEPT Guide Meridian Road on the West;

ALSO EXCEPT all that portion, if any, lying within Double Ditch
Road;

Situated in Whatcom County, Washington.

Official Road Map



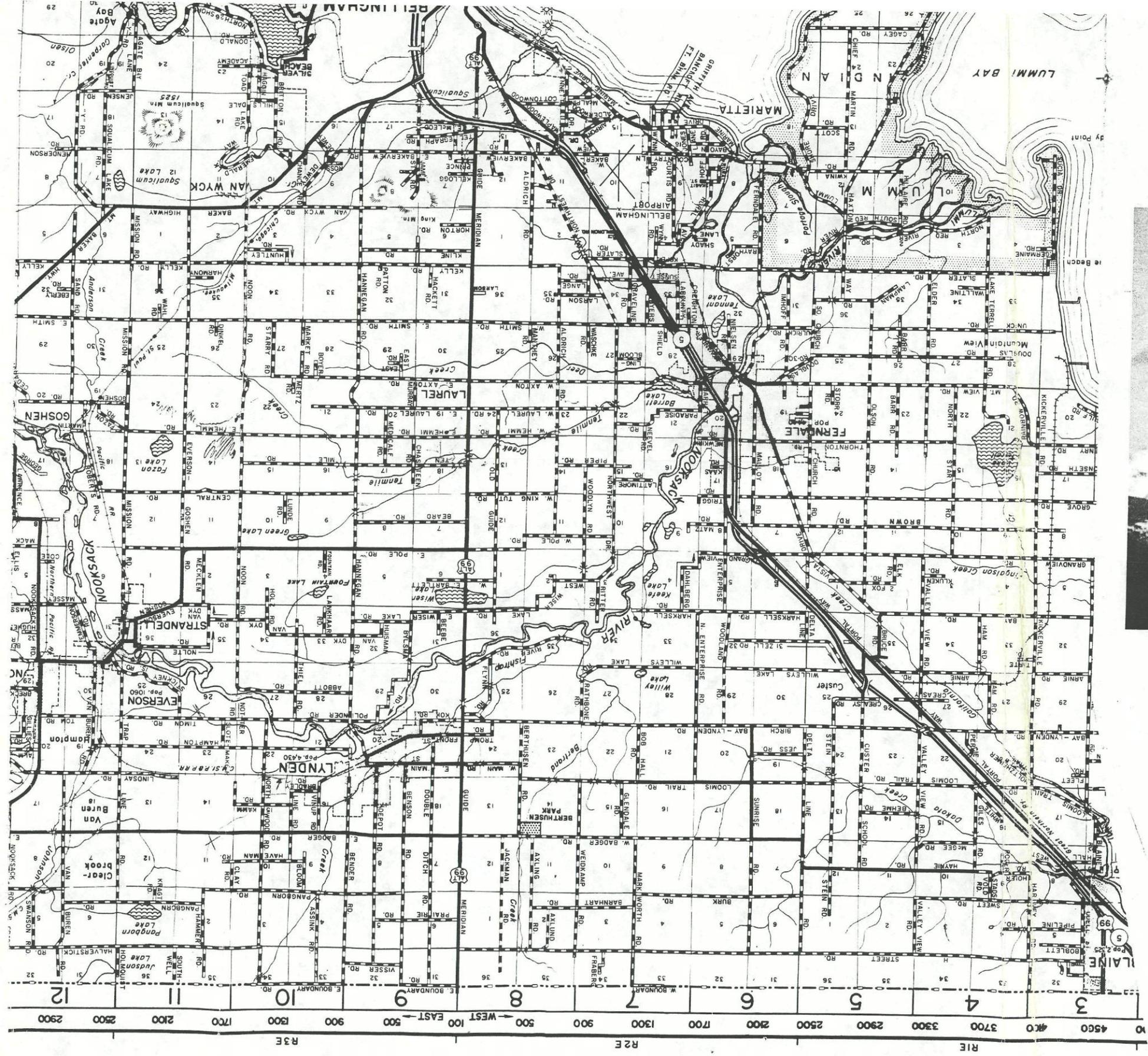
MOUNT BAKER

western WHATCOM COUNTY

75¢

Dan's

Whatcom County Department of Public Works
Bureau of Engineering
1 Grand Avenue, Bellingham, Washington 98225



BELLINGHAM

BELLINGHAM AIRPORT

