

FEE PAID

#10.00 AS

State of Washington Department of Ecology

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

I have examined this application and find that it is required by SEPA and find that it is: not an "action" SURFACE WATER GROUND WATER

RECEIVED

MAR - 7 1995

DEPT. OF ECOLOGY



categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

3/17/95 Stephen Mitchell DATE SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. W-27592	W.R.I.A. 3	COUNTY Skagit	PRIORITY DATE 3-7-95	TIME	ACCEPTED SB
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APPLICANT'S NAME - PLEASE PRINT
STEPHEN WELLS MITCHELL

Bus. Tel. _____
Home Tel. **360-826-5226**
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
2938 WALBERG ROAD SEDRO-WOODLEY WA 98284

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) SIZE AND DEPTH
	2 WELLS 6" x 80'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
		70	30

TIMES DURING YEAR WATER WILL BE REQUIRED
JUNE - SEPT

IF IRRIGATION, NUMBER OF ACRES 9	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
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DATE PROJECT WAS OR WILL BE STARTED 09/03/91	DATE PROJECT WAS OR WILL BE COMPLETED 2000
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3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
400'

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 - SW 1/4 - SW 1/4	SECTION 20	TOWNSHIP N. 35	RANGE (E. OR W.) W.M. 6E	COUNTY SKAGIT
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SE 1/4 - SW 1/4 - SW 1/4 - Section 20 - TOWNSHIP 35 - R 6E
W.M., EXCEPT THE EAST 20 FEET AND THE SOUTH 20 FEET THEREOF FOR COUNTY ROADS.

(SEE ATTACHED)

APPLICATION

FREE PAID

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

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6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2 WELLS, PUMP CAPACITY 35 GPM EACH. CURRENTLY 1 well has been drilled and is in operation. A second well will be added in the future. Pump capacity is 35 GPM, 1/2 HP, 6" pipe diameter. a combination of drip and sprinkler systems will be used.

7. REMARKS

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

STEPHEN W. MITCHELL
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Stephen W. Mitchell
APPLICANT'S SIGNATURE

Stephen W. Mitchell
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

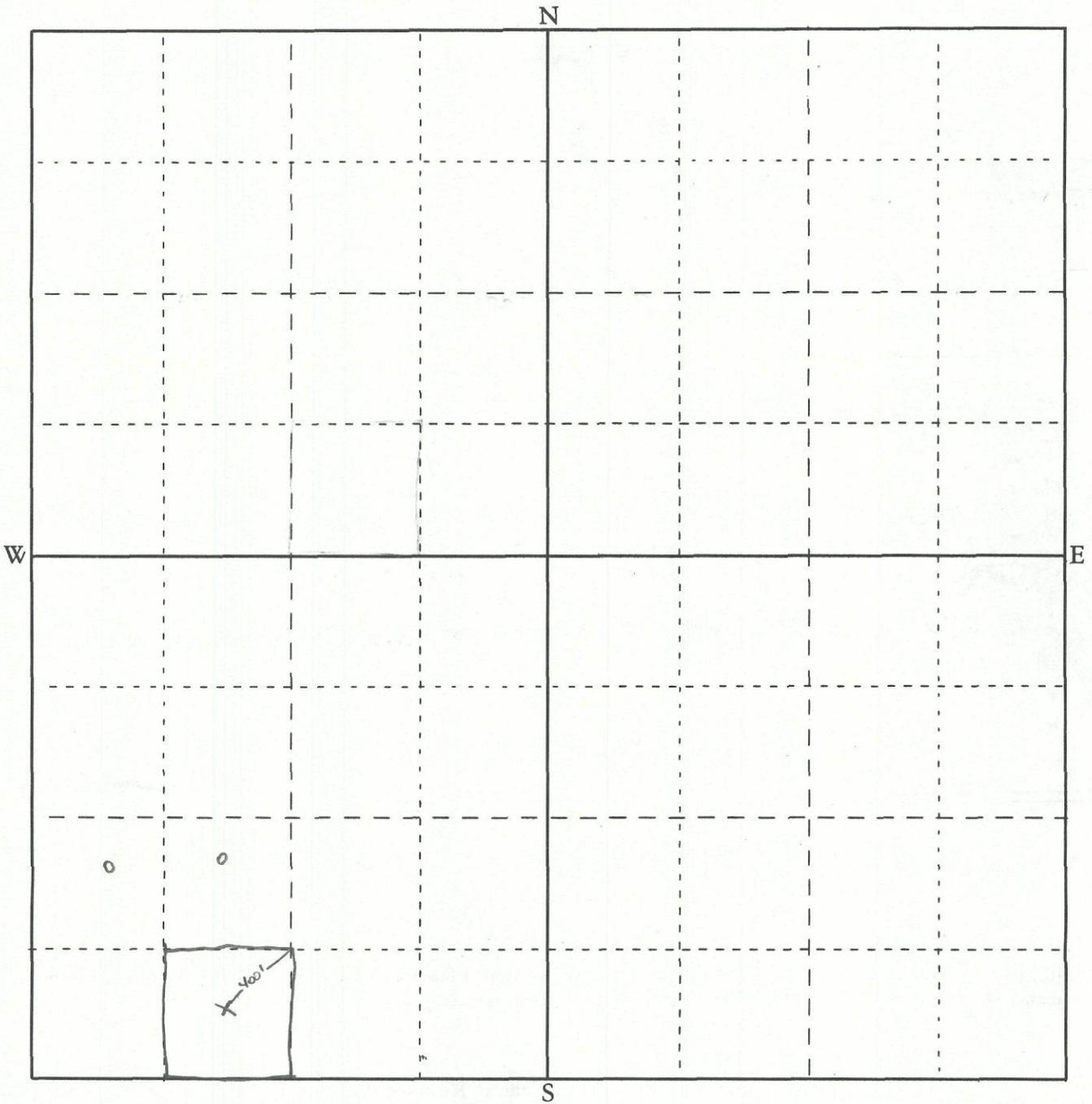
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

SECTION MAP

Sec. 20 Twp. 35 N. R. 6 EAST



Scale: 1 inch = 800 feet (each small square = 10 acres)

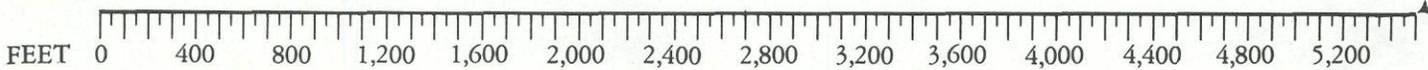
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

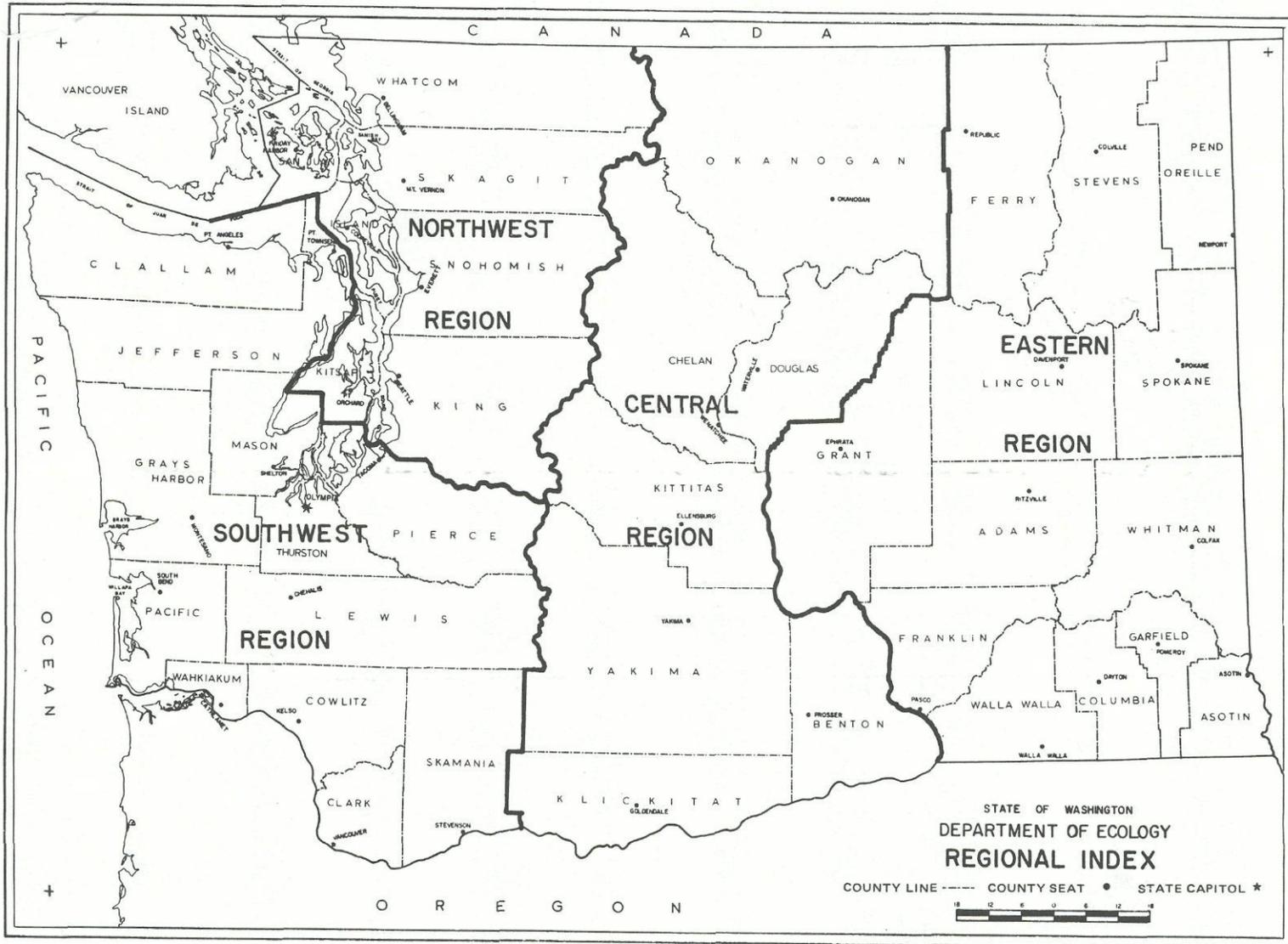
From SEDWIS-WOLLEY, EAST 8 miles on S. Stangit Hwy to Dry Creek store,
North on WALBERG Road to 2928 WALBERG RD.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 867-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

Statutory Warranty Deed

THE GRANTOR JAMES C. HENSARLING and IMOGENE HENSARLING, husband and wife

for and in consideration of Fulfillment of Real Estate Contract

in hand paid, conveys and warrants to STEPHEN WELLS MITCHELL, a single man

the following described real estate, situated in the County of Skagit, State of Washington:

The Southeast 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 20, Township 35 North, Range 6 East, W.M., EXCEPT the East 20 feet and the South 20 feet thereof for county roads.

Situate in the County of Skagit, State of Washington.

2689 SKAGIT COUNTY WASHINGTON Real Estate Excise Tax PAID

JUN 23 1989

Amount Paid \$509.20 Skagit County Treasurer Deputy

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated June 23, 19 89, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on, Rec. No.

Dated June 23, 19 89

James C. Hensarling James C. Hensarling

Imogene Hensarling Imogene Hensarling

STATE OF WASHINGTON } ss. COUNTY OF Skagit }

On this day personally appeared before me James C. Hensarling and Imogene Hensarling to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

STATE OF WASHINGTON } ss. COUNTY OF }

On this day of 19 before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared and to me known to be the President and Secretary, respectively, of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

GIVEN under my hand and official seal this 23rd day of June 19 89

Notary Public in and for the State of Washington, residing at Burlington My appointment expires: 1/31/90

Notary Public in and for the State of Washington, residing at My appointment expires: