

FEE PAID

#10.00  
AG

APPLICATION FOR PERMIT

I have examined this application as required by RCW 90.03.020 and it is:  not an "action"  SURFACE WATER  GROUND WATER

RECEIVED

MAR 16 1995

DEPT. OF ECOLOGY

WASHINGTON STATE DEPARTMENT OF ECOLOGY

DATE: 3/24/95 \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION SIGNATURE: *Shel Fisher* (GRAY BOXES FOR OFFICE USE ONLY)

|                                 |                   |                       |                              |      |                    |
|---------------------------------|-------------------|-----------------------|------------------------------|------|--------------------|
| APPLICATION NO. <b>G# 27597</b> | W.R.I.A. <b>1</b> | COUNTY <b>Whatcom</b> | PRIORITY DATE <b>3-16-95</b> | TIME | ACCEPTED <b>SB</b> |
|---------------------------------|-------------------|-----------------------|------------------------------|------|--------------------|

APPLICANT'S NAME - PLEASE PRINT: **J + J FARMS LTD**

Bus. Tel. **604-855-0538**  
Home Tel. **604-854-9659**  
Other Tel.

ADDRESS (STREET): **P.O. Box 56** (CITY): **Lynden** (STATE): **WASH** (ZIP CODE): **98264**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

| IF SURFACE WATER   | IF GROUND WATER  |
|--|--|
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>Well</b> |
| TRIBUTARY  | SIZE AND DEPTH <b>8" 50'</b>                                 |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.): **Domestic + Irrigation**

|   |                             |    |                          |                    |
|---|-----------------------------|----|--------------------------|--------------------|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PER SECOND (CFS) | OR | GALLONS PER MINUTE (GPM) | ACRE FEET PER YEAR |
|   |                             |    | <b>200</b>               | <b>120</b>         |

**Domestic supply - year round as needed**  
Times during year water will be required: **Irrig - during irrig season June - Sept.**

|  |   |  |
|--|---|--|
| IF IRRIGATION, NUMBER OF ACRES <b>60</b> | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED      | DATE PROJECT WAS OR WILL BE COMPLETED   |  |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|-----|-------|------------------------------------|---------|------|-------|--|
|-----|-------|------------------------------------|---------|------|-------|--|

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

|   |                   |                       |                                 |                       |
|---|-------------------|-----------------------|---------------------------------|-----------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION <b>32</b> | TOWNSHIP N. <b>41</b> | RANGE (E. OR W.) W.M. <b>3E</b> | COUNTY <b>Whatcom</b> |
|---|-------------------|-----------------------|---------------------------------|-----------------------|

**NE 1/4**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

**yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**NW 1/4 of the SE 1/4 and Government Lot 2. All in section 32 Township 41 North Range 3 EAST of W.M.**

FEE PAID

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)  YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

5-H.P. Pump.  
175 gallon's / minute  
4" main + 2 sub main.  
T. Tape Drip irrigation

7. REMARKS

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO 
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO 
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

JASVIR S. AKAMWALA  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Jasvir Akamwala  
APPLICANT'S SIGNATURE

Jasvir Akamwala  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P.O. Box 56 Lynde WASH  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

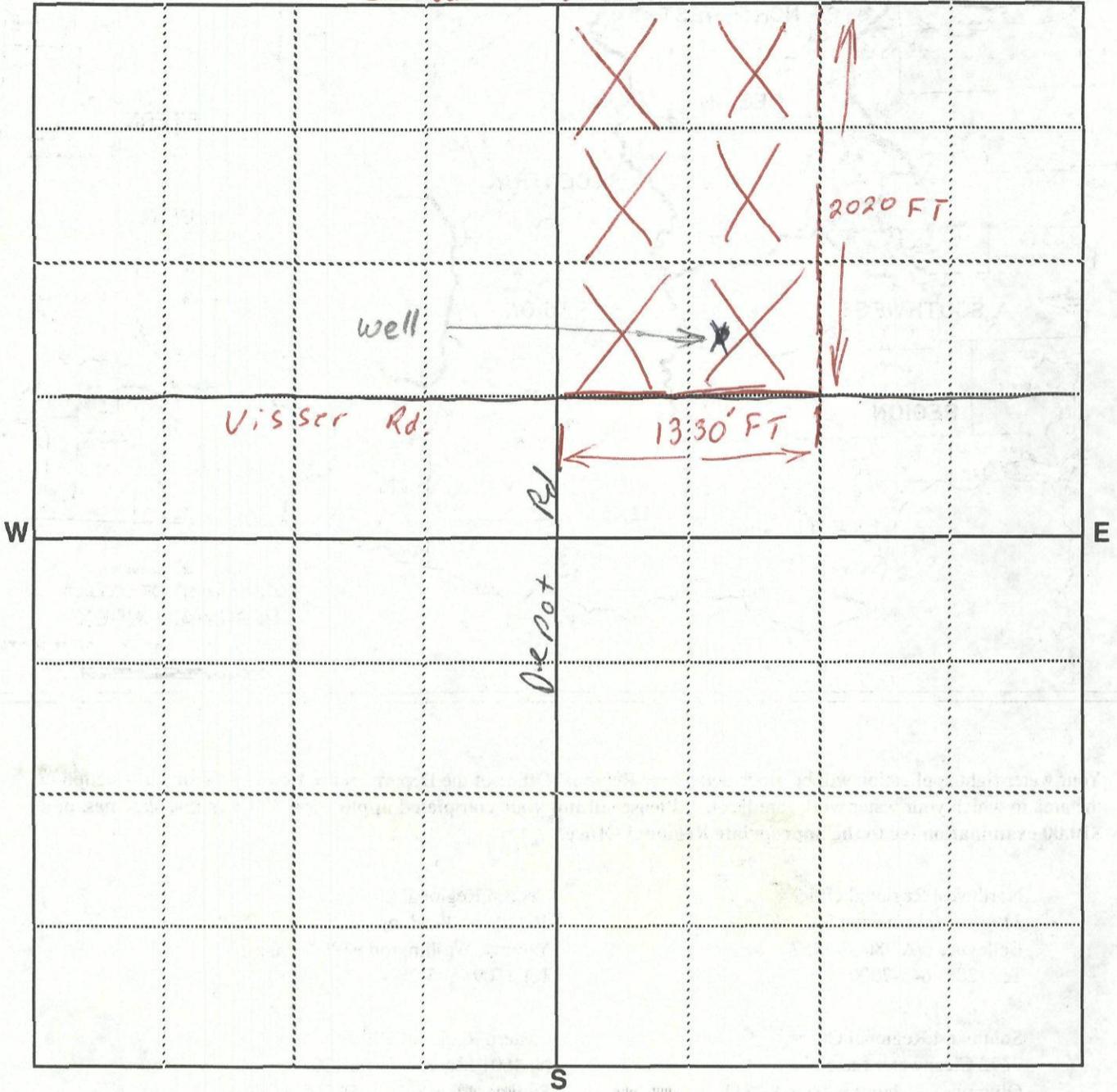
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

SECTION MAP

Sec. 32 Twp. 41 N. R. 3 E of WM

Canada Border



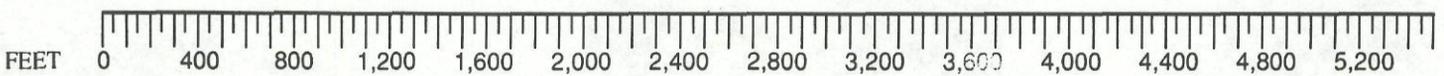
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

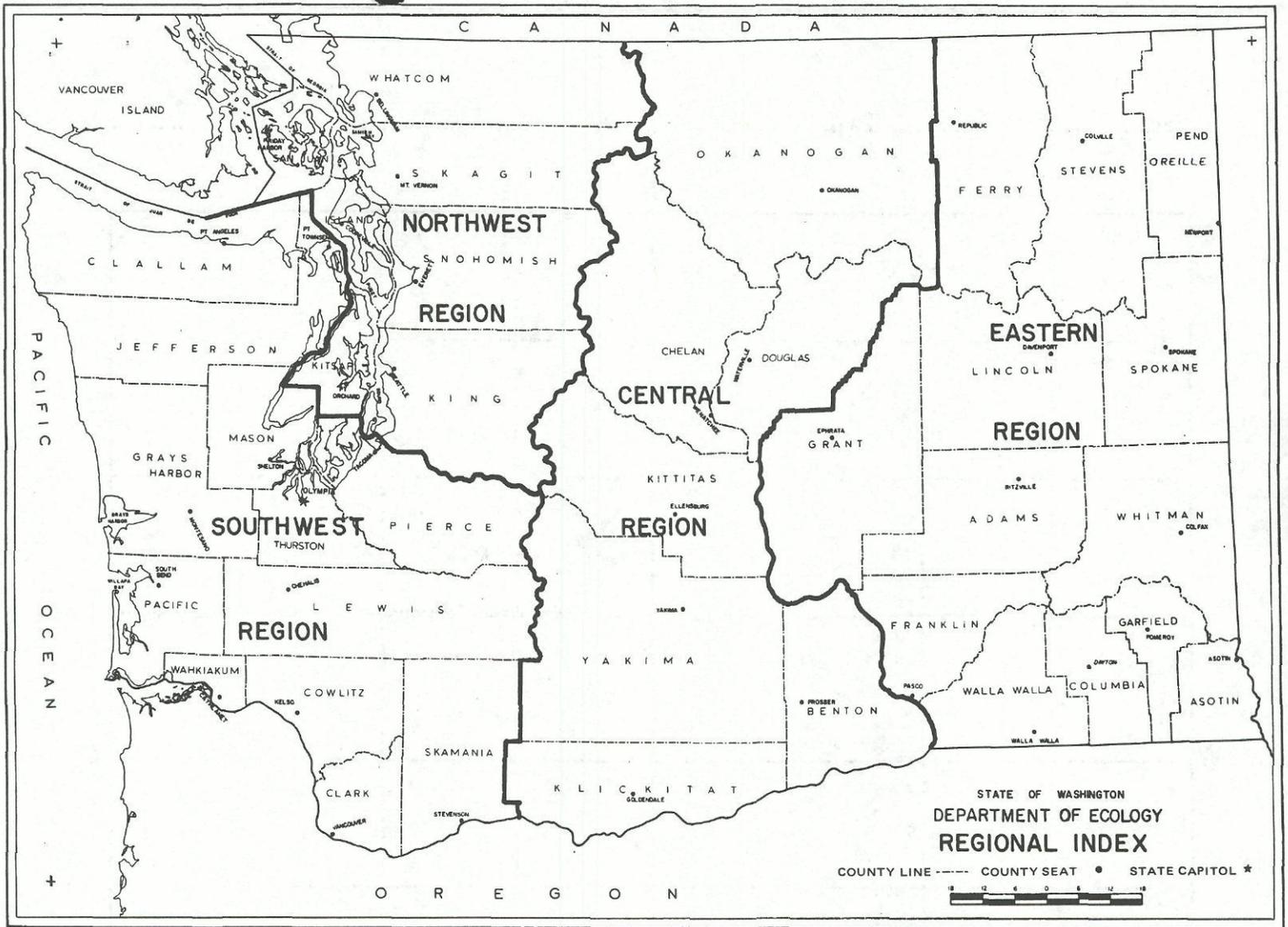
Location is 2 miles directly north on Dept rd of Lynden on to Visser rd.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

Name: Mr. and Mrs. Edwin VanderHaak  
Address: 690 Visser Road  
City, State, Zip: Lynden, WA 98264

RECEIVED LPB-45  
MAR 16 1995  
DEPT. OF ECOLOGY

REAL ESTATE CONTRACT  
(LONG FORM)

I. SPECIFIC TERMS

A. PARTIES, PROPERTY AND PURCHASE PRICE:

Date: October 3, 1994

Seller: DARRYL VANDERHAAK and JUDY VANDERHAAK, husband and wife, as to an undivided 1/2 interest, and EDWIN VANDERHAAK and TWYLA VANDERHAAK, husband and wife, as to an undivided 1/2 interest

Seller's Address: 690 Visser Road  
Lynden, Washington 98264

Purchaser: J & J FARMS, LTD., a B.C. Corporation

Purchaser's Address: 30860 Huntingdon Road, R.R. 1  
Abbotsford, B.C., Canada V2S 1M3

Real Property Legal Description:

THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND GOVERNMENT LOT 2, ALL IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 3 EAST OF W.M., CONTAINING SIXTY ACRES, ACCORDING TO GOVERNMENT SURVEY, EXCEPT ROADS.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

WHATCOM COUNTY  
BELLINGHAM, WA  
10/05/94 4:16 PM  
REQUEST OF: /CTI  
Shirley Forslof, AUDITOR  
BY: RAO, DEPUTY  
\$19.00 RECTR  
Vol: 413 Page: 562  
File No: 941005193

Personal Property:

Title to be Conveyed: fee simple

Form of Deed: Statutory Warranty Fulfillment Deed

Title Exceptions (include leases):

SEE EXHIBIT A WHICH IS ANNEXED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

CHICAGO TITLE INSURANCE CO.

@ 22743x EX 10/06/94 Paid \$5,508.00

129652

267,500.00



251,286

MAR 1 1982  
DEPT. OF TECHNOLOGY

160,000



147,314



360,000



240,000

