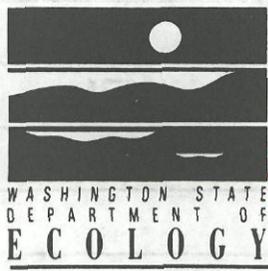


FEE PAID

\$10.00 AS



I have examined this application as required by SEPA and find that it is: TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

category SURFACE WATER GROUND WATER

DATE: 9/13/94 SIGNATURE: Shula Baker

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

RECEIVED
SEP - 8 1994
DEPT. OF ECOLOGY

APPLICATION NO. 61-27533 W.R.I.A. 1 COUNTY Whatcom PRIORITY DATE 9-8-94 TIME 9:30 ACCEPTED JS

APPLICANT'S NAME - PLEASE PRINT: JOHN & TANI SUTLET
3006 NORTH SHORE RD. BELLINGHAM, WA 98226

Bus. Tel. 734-1420
 Home Tel. 734-3507
 Other Tel. 647-4174

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL

TRIBUTARY SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

DOMESTIC SUPPLY, LIVESTOCK WATERING

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 20 ACRE FEET PER YEAR

Single domestic supply, stock watering year round as needed

TIMES DURING YEAR WATER WILL BE REQUIRED: ALL YEAR

IF IRRIGATION, NUMBER OF ACRES

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 HOME

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED: FUTURE? when approved DATE PROJECT WAS OR WILL BE COMPLETED: SAME

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
			<u>29</u>	<u>38N</u>	<u>4E</u>	
			<u>32</u>	<u>38N</u>	<u>4E W.M.</u>	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

approximately 300ft from the where the Northeast quarter intersects the

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
	<u>32</u>	<u>38N</u>	<u>4E</u>	<u>WHATCOM</u>

NEAR NW 1/4 per application 9/13/94

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

see attached

3B continued

Northwest quarter of section 32 along the 1/6 line
& 200 ft from where the Northeast quarter intersects the
southeast quarter (Lake Whatcom occupies that space.)

See map & attached map.

FEE PAID

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

WELL, UNKNOWN PUMP SIZE
NEED APPROVAL BEFORE DRILLING

7. REMARKS

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

JOHN E. SUTLEY
TANI J. SUTLEY
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Tani J. Sutley
APPLICANT'S SIGNATURE
John E. Sutley
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
3006 North Shore Rd.
LEGAL LANDOWNER'S ADDRESS
Bellingham, WA 98226

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

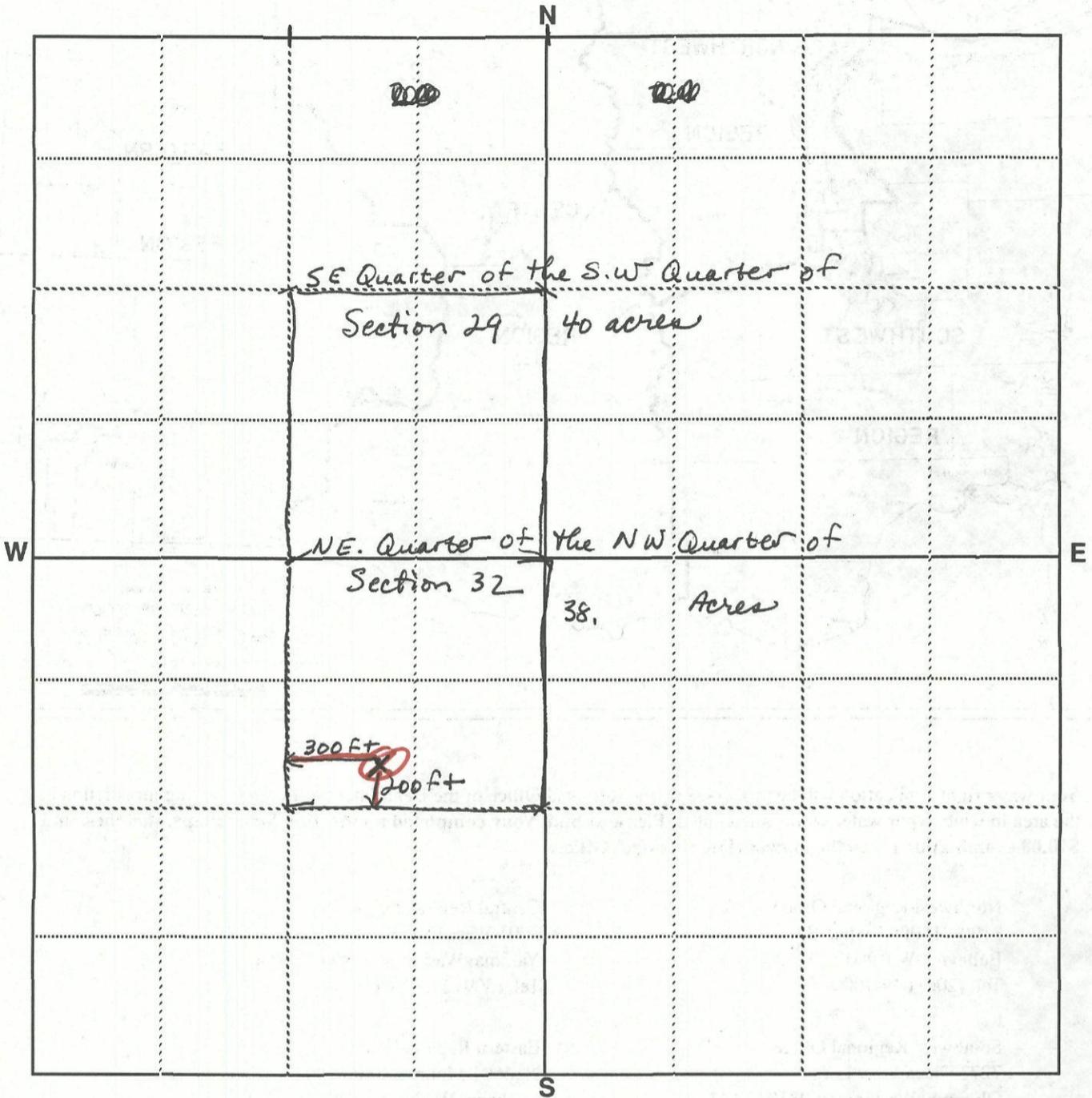
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. 29
32 Twp. 38 N N. R. 4 E of W.M.

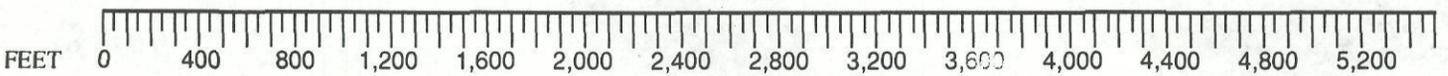


Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

4. The land referred to in this commitment is located in the County of Whatcom, State of Washington, and described as follows:

PARCEL A:

THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 4 EAST OF W.M., EXCEPTING THEREFROM, THE FOLLOWING DESCRIBED TRACTS CONVEYED TO C.C. BAUGHMAN BY DEED RECORDED IN VOL. 251 OF DEEDS, P. 212, RECORDS OF WHATCOM COUNTY, WASHINGTON, AUDITORS FILE NO. 516087, AND DEED RECORDED IN VOL. 259 OF DEEDS, P. 319, RECORDS OF WHATCOM COUNTY, WASHINGTON, AUDITORS FILE NO. 530645, TO WIT:

BEGINNING AT A POINT ON THE NORTHEASTERLY SIDE OF COUNTY ROAD NO. 148 AT A POINT 20 FEET NORTHWESTERLY FROM WHERE SAID ROAD LINE INTERSECTS THE ONE-SIXTEENTH LINE BETWEEN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND GOVERNMENT LOT 2, SECTION 32, TOWNSHIP 38 NORTH, RANGE 4 EAST OF W.M., THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID COUNTY ROAD NO. 148, A DISTANCE OF 20 FEET TO SAID EAST AND WEST ONE-SIXTEENTH LINE; THENCE EAST ALONG SAID ONE-SIXTEENTH LINE 350 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL TO COUNTY ROAD NO. 148 TO A POINT 33 FEET NORTH OF SAID EAST AND WEST ONE-SIXTEENTH LINE; THENCE WESTERLY ON A STRAIGHT LINE TO THE POINT OF BEGINNING.

BEGINNING AT A POINT ON THE NORTHEASTERLY SIDE OF COUNTY ROAD NO. 148 A DISTANCE OF 125 FEET SOUTHEASTERLY FROM THE INTERSECTION OF SAID RIGHT OF WAY WITH THE ONE-SIXTEENTH LINE (FENCE) BETWEEN GOVERNMENT LOT 1 AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 4 EAST OF W.M., THENCE ABOUT SOUTH 83° EAST A DISTANCE OF 410 FEET; THENCE SOUTH 72° EAST A DISTANCE OF ABOUT 108 FEET TO THE ONE-SIXTEENTH LINE BETWEEN GOVERNMENT LOT 2 AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, SAID TOWNSHIP AND RANGE; THENCE WESTERLY ALONG SAID ONE-SIXTEENTH LINE TO COUNTY ROAD NO. 148; THENCE NORTHEASTERLY ALONG RIGHT OF WAY TO POINT OF BEGINNING.

PARCEL B:

LOT 49, PLAT OF BURLINGTON NORTHERN INC. RAILROAD RIGHT-OF-WAY ALONG LAKE WHATCOM DIVISION NO. 1, AS RECORDED IN VOLUME 13, PAGE 60 THROUGH 65, RECORDS OF WHATCOM COUNTY, WASHINGTON.

