

I have examined this application TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

required by SEPA and find that

it is: not an "action" SURFACE WATER

GROUND WATER

categorically exempt.

RECEIVED

PA 10.00 / 2/6/94



9/2/94
DATE

Shirley [Signature]
SIGNATURE

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY) MAY 13 10:26

APPLICATION NO. <i>01-27529</i>	W.R.I.A. <i>15</i>	COUNTY <i>Kitsap</i>	PRIORITY DATE <i>8-15-94</i>	TIME	ACCEPTED <i>RB</i>
APPLICANT'S NAME - PLEASE PRINT <i>JACK COX</i> <i>20281 PUGH RD N.E.</i> <i>POULSBORO, WASH 98370</i>			DEPT. OF ECOLOGY <i>WASH</i>		SW REGIONAL OFFICE Bus. Tel. <i>206-697-5662</i> Home Tel. <i>206-697-5662</i> Other Tel.
ADDRESS (STREET) <i>20281 PUGH RD. N.E.</i>		(CITY) <i>POULSBORO</i>	(STATE) <i>WASH</i>	(ZIP CODE) <i>98370</i>	

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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <i>I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action".</i>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <i>WELL - SYSTEM NO. 02442P</i>
TRIBUTARY	SIZE AND DEPTH <i>239 FT. 48 GPM 8" DIAMETER</i>

8/1/94 DATE *[Signature]* SIGNATURE

2. USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
DOMESTIC SUPPLY multiple

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR	<i>48</i>
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TIMES DURING YEAR WATER WILL BE REQUIRED
Multiple domestic supply - year round as needed
ALL YEAR

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <i>9 HOMES</i>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED <i>WELL COMPLETED 6/2/93</i>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT <i>D</i>	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <i>SHORE PLAT 5648</i>	SECTION <i>13</i>	TOWN <i>26</i>	RANGE <i>1E</i>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>NE 1/4 NW 1/4</i>	SECTION <i>13</i>	TOWNSHIP N. <i>26</i>	RANGE (E. OR W.) W.M. <i>1E</i>	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE ATTACHED LEGAL DESCRIPTION FOR LOT D SP 5648

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

CLASS B SYSTEM INSTALLED

6" WELL

5 HP PUMP

2" DISTRIBUTION LINES

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

JACK COX

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Jack Cox

APPLICANT'S SIGNATURE

Jack Cox

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

20281 RIGG RD N.E. PAULSBORO, WA 98370

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

AUGUST 2, 1993
DESCRIPTION FOR COX CONSTRUCTION - SHORT PLAT 5648
JOB NUMBER 93-1208

LOT D

That portion of the South half of the South half of the Northeast quarter of the Northwest quarter of Section 13, Township 26 North, Range 1 East, W.M., Kitsap County, Washington.

EXCEPT beginning on the North line of the above described property at the Easterly margin of "Pugh Road NE"; thence along the North boundary of said property, East 330.00 feet; thence South 164 feet, more or less, to Point "A" on the East-West centerline of said property; thence West 362 feet, more or less along said East-West centerline to the Easterly margin of "Pugh Road NE"; thence Northerly along said margin 166 feet, more or less, to the Point of Beginning.

EXCEPT that portion thereof, if any, lying within the North 60 rods of said Northeast quarter of the Northwest quarter.

EXCEPT that portion of said South half of the South half of the Northeast quarter of the Northwest quarter beginning on the South line thereof at the Easterly right-of-way of "Pugh Road NE"; thence East 219.00 feet; thence North 163 feet, more or less, to the East-West centerline of said property; thence West 186 feet, more or less, along said centerline to the Easterly right-of-way of "Pugh Road NE"; thence Southerly along said right-of-way 166 feet, more or less, to the Point of Beginning.

TOGETHER with and subject to a 40 foot access and utility easement over, under, and across a strip of land, the centerline of which is described as follows:

Beginning at said Point "A"; thence West 362 feet, more or less, to the Easterly margin of "Pugh Road NE" and the terminus.

A. F. #: 9308090345
REEL 0738 FR 1318

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AUG 09 1993

KITSAP COUNTY DEPT. OF
COMMUNITY DEVELOPMENT