

FEE PAID

#10.00
AS

APPLICATION FOR PERMIT

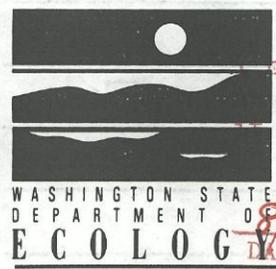
have examined the application for a permit to appropriate public waters of the state of Washington required by SEPA and find that

is: not an "active" SURFACE WATER GROUND WATER

RECEIVED

AUG 11 1994

DEPT. OF ECOLOGY



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DATE: 8/19/94 SIGNATURE: Shala Baker (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. W-27519	W.R.I.A. 1	COUNTY Whatcom	PRIORITY DATE 8-11-94	TIME	ACCEPTED [Signature]
APPLICANT'S NAME - PLEASE PRINT ROBERT STERK					Bus. Tel. Home Tel. 354-6696 Other Tel.

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
9901 GUIDE MERIDIAN LYNDEN WA 98264

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL
TRIBUTARY	SIZE AND DEPTH 3' x 31'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION, STOCK WATERING, DAIRY WASH DOWN

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 225	ACRE FEET PER YEAR 83
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TIMES DURING YEAR WATER WILL BE REQUIRED
Yearround for stock watering Irrig - during irrig season
May - Sept. for irrigation

IF IRRIGATION, NUMBER OF ACRES 55	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 1977	DATE PROJECT WAS OR WILL BE COMPLETED 9/22/1977	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
From SE section corner 3,100' North, 400' West

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) N 2 NE 4 SE 4	SECTION 36	TOWNSHIP N. 41	RANGE (E. OR W.) W.M. 2E	COUNTY Whatcom
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

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WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

System currently in use includes a single phase 10 h.p. pump, 1200' of underground 5" mainline, 2000' of 4" mainline aluminum pipe and 32 3" x 40' sprinkler pipe with 7 1/2 gpm sprinkler heads

7. REMARKS

7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Tennis "Bob" Sterk
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Robert J Sterk
APPLICANT'S SIGNATURE
Tennis Bob Sterk
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

9901 Guide Mer. Rd. Lynden
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
} ss.

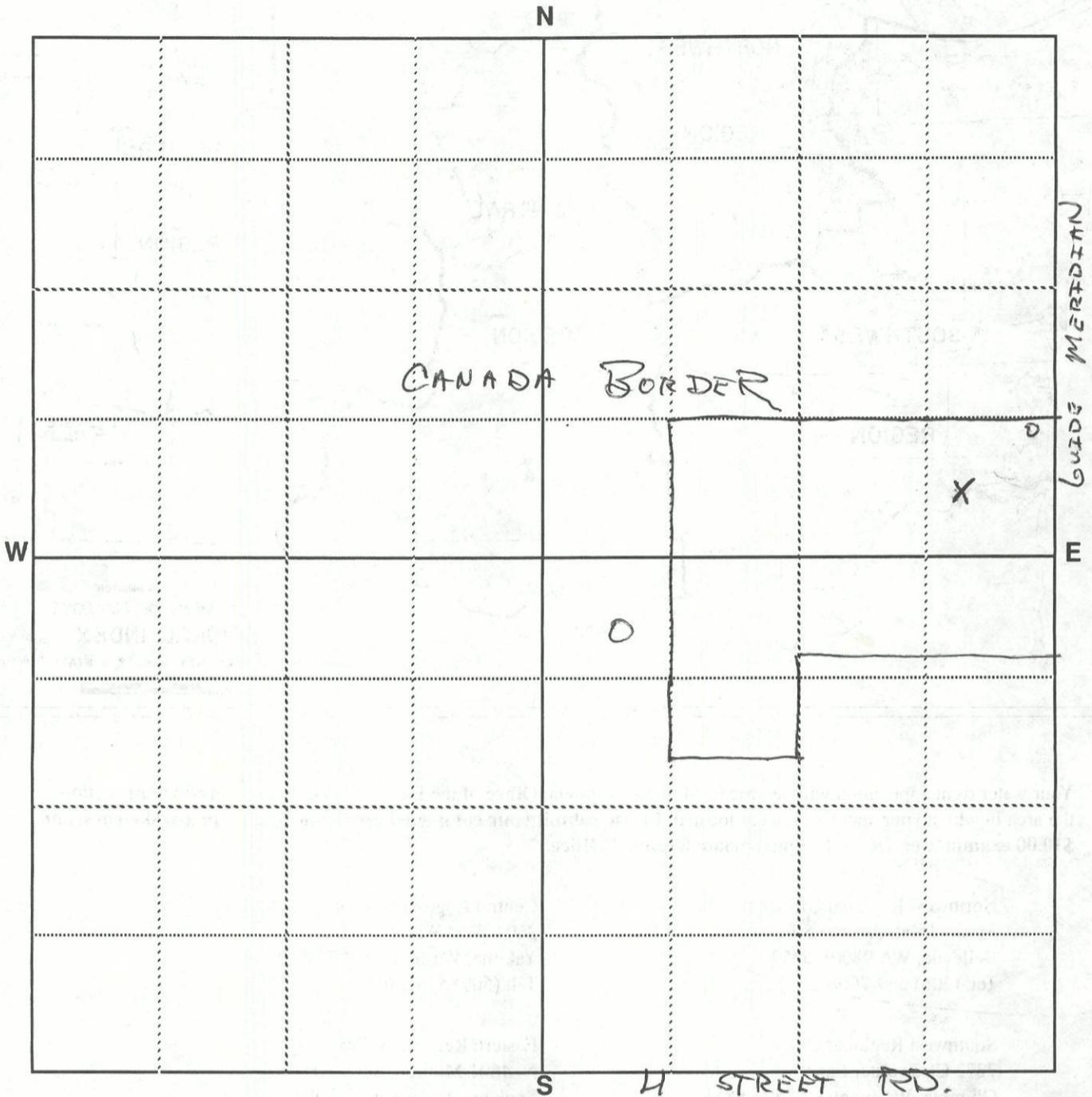
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this, day of, 19.

SECTION MAP

Sec. 36 Twp. 41 N. R. 2 E



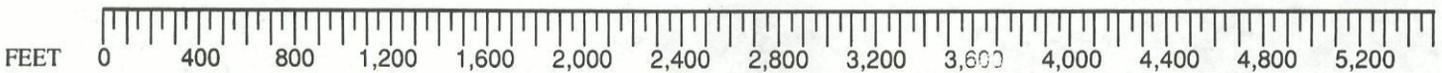
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

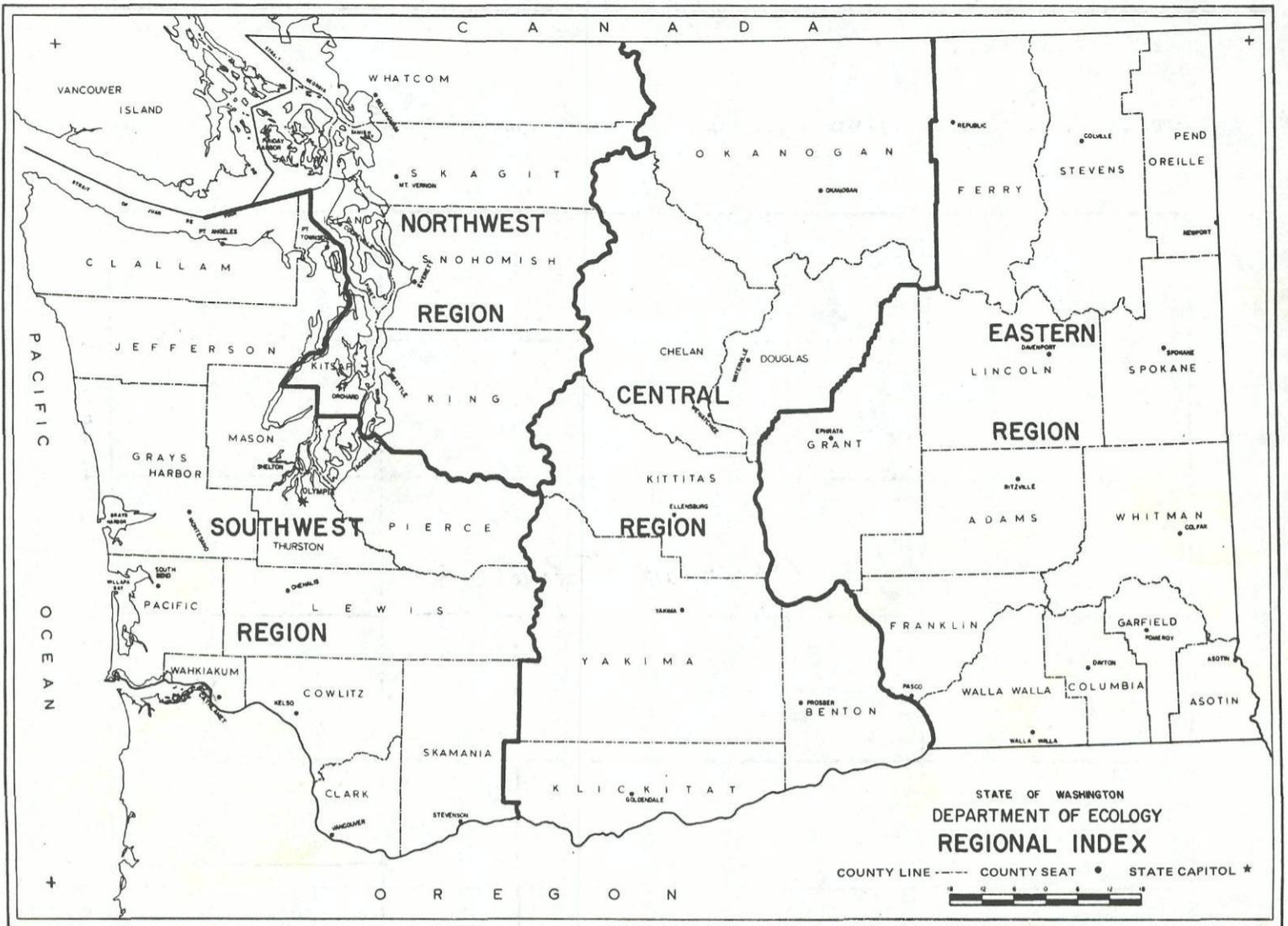
FROM LYNDEN - CORNER FRONT STREET / GUIDE MERIDIAN
 INTERSECTION - 5 MILES NORTH TO CANADIAN
 BORDER. FARM IS THE LAST FARM BEFORE
 BORDER ON THE WEST SIDE OF ROAD.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office
 3190 - 160th Avenue S.E.
 Bellevue, WA 98008-5452
 Tel. (206) 649-7000

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903-1164
 Tel. (509) 575-2800

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504-6811
 Tel. (206) 586-6380

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205-1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.



THIS SPACE RESERVED FOR RECORDER'S USE
WHATCOM COUNTY
BELLINGHAM, WA
11/16/89 3:49 PM
REQUEST OF: /PSB
Shirley Forslof, AUDITOR
BY: RO, DEPUTY
\$7.00 DEED
Vol: 126 Page: 1068
File No: 891116216

800.00
MAR-3-77 +150 8 215

Filed for Record at Request of

MAIL TO:

NAME Teunis Bob Sterk
c/o Peoples State Bank
ADDRESS PO Box 233
CITY AND STATE Lynden, WA 98264

THE GRANTOR S, WAYNE A. DAHLQUIST and DORA A. DAHLQUIST, husband and wife,
for and in consideration of Ten Dollars (\$10.00) and other valuable considerations,
in hand paid, conveys and warrants to TEUNIS BOB STERK and SENA STERK, husband and wife,
the following described real estate, situated in the County of Whatcom, State of Washington:

Government Lot 1, EXCEPT the North 546 feet of the East 165 feet thereof; ALSO, the North half of the Northeast quarter of the Southeast quarter, all in Section 36, Township 41 North, Range 2 East of W.M., LESS roads, situate in Whatcom County, Washington.

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated March 19 77, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Dated March 3rd, 19 77
Wayne A. Dahlquist (Individual)
Dora Alline Dahlquist (Individual)

By (President)
By (Secretary)

STATE OF WASHINGTON
COUNTY OF WHATCOM

ss.

STATE OF WASHINGTON
COUNTY OF

ss.

On this day personally appeared before me Wayne A. Dahlquist and Dora A. Dahlquist, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

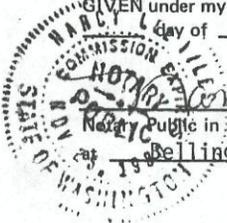
On this day of 19, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared and to me known to be the President and Secretary, respectively, of

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at

GIVEN under my hand and official seal this 3rd day of March, 19 77
Notary Public in and for the State of Washington, residing in Bellingham





THIS SPACE PROVIDED FOR RECORDER'S USE:

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name ROBERT D. STERK and DIANE A. STERK

Address 9901 Guide Meridian Road

City, State, Zip Lynden, WA 98264

9247-W/110984

Statutory Warranty Deed

THE GRANTOR CHRISTOPHER LAWRENCE REHM and LOUISE REHM, Husband and Wife

for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

in hand paid, conveys and warrants to ROBERT D. STERK and DIANE A. STERK, Husband and Wife

the following described real estate, situated in the County of Whatcom, State of Washington:

The North half of the following described tract, excepting therefrom the South 51 3/4 feet, (Except the East 16 1/2 feet thereof), to-wit: The East 2/5 of the West half of the Southeast quarter, and the East 2/5 of Government Lot 2, Section 36, Township 41 North, Range 2 East of W.M. ALSO the East 16 1/2 feet of the South half of the following described tract, to-wit: The East 2/5 of the West half of the Southeast quarter, and the East 2/5 of Government Lot 2, in Section 36, Township 41 North, Range 2 East of W.M. Except County Road No. 107.

Situate in County of Whatcom, State of Washington.

SUBJECT TO: TERMS, COVENANTS AND CONDITIONS AS CONTAINED IN THE FARM AND AGRICULTURAL CLASSIFICATION AFFECTING SAID PROPERTY, AS DISCLOSED BY WHATCOM COUNTY AUDITOR'S FILE NO. 15Q3363.

Dated July 5th, 1989

CHRISTOPHER LAWRENCE REHM

LOUISE REHM

STATE OF WASHINGTON } COUNTY OF WHATCOM } ss.

On this day personally appeared before me CHRISTOPHER LAWRENCE REHM and LOUISE REHM to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this day of July, 1989

Notary Public in and for the State of Washington, residing at Bellingham

F. 9235 R. 11/84 My Commission Expires: August 5, 1992

STATE OF WASHINGTON } COUNTY OF } ss.

On this day of 19 before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

and to me known to be the President and Secretary, respectively, of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at