

FEE PAID

#10.00

APPLICATION FOR PERMIT

have examined the appropriate public waters of the state of Washington required by SEPA and find that is:  not an "action"  SURFACE WATER  GROUND WATER

RECEIVED

AUG - 1 1994

DEPT. OF ECOLOGY

\$10.90 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

Signature: *Shels Baker* (GRAY BOXES FOR OFFICE USE ONLY)

WASHINGTON STATE DEPARTMENT OF ECOLOGY

DATE: 8/5/94

APPLICATION NO. <i>W-27515</i>	W.R.I.A.	COUNTY <i>Whatcom</i>	PRIORITY DATE <i>8-1-94</i>	TIME	ACCEPTED <i>SKS</i>
APPLICANT'S NAME - PLEASE PRINT <i>HERM DOUMA</i> <i>"MTD RANCH"</i>			Bus. Tel. <i>354-0747</i>	Home Tel. <i>354-0917</i>	
ADDRESS (STREET) <i>1679 LOOMIS TRAIL</i>		(CITY) <i>LYNDEN</i>	(STATE) <i>WA</i>	(ZIP CODE) <i>98264</i>	

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	WELL'S
	SIZE AND DEPTH
	<i>36" dia. - 28 ft. Depth</i>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			<i>75</i>	<i>80</i>

*Stock watering - year round as needed*

TIMES DURING YEAR WATER WILL BE REQUIRED

*ANNUALLY*

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
<i>NOPE</i>		
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
<i>JUNE 1, 1994</i>	<i>SEP. 1, 1994</i>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<i>S.W. 1/4, N.E. 1/4</i>	<i>21</i>	<i>40</i>	<i>2 E.</i>	<i>WHATCOM</i>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

*YES*

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

*SEE ATTACHMENT*

FEE PAID

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

INFILTRATION TRENCH ~~WELL~~ + GROUND WATER

100J003 70 1930

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

5 Hp., 75 G.P.M., 4 IN. FOR LIVESTOCK WATERING.

REMARKS

7. THIS APPLICATION IS FOR CONSOLIDATING EXISTING WATER CLAIMS.

REG. #'S ~~022170~~, 022170, ~~022172~~, 022172, + 022173. THESE

WELLS WILL BE DECOMMISSIONED AFTER CONSTRUCTION OF NEW WELLS.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Herman Douma*  
APPLICANT'S SIGNATURE

*Herman Douma*  
LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

*1679 Loomis Trail Rd*  
LEGAL LANDOWNER'S ADDRESS  
*Ouster Wash.*

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

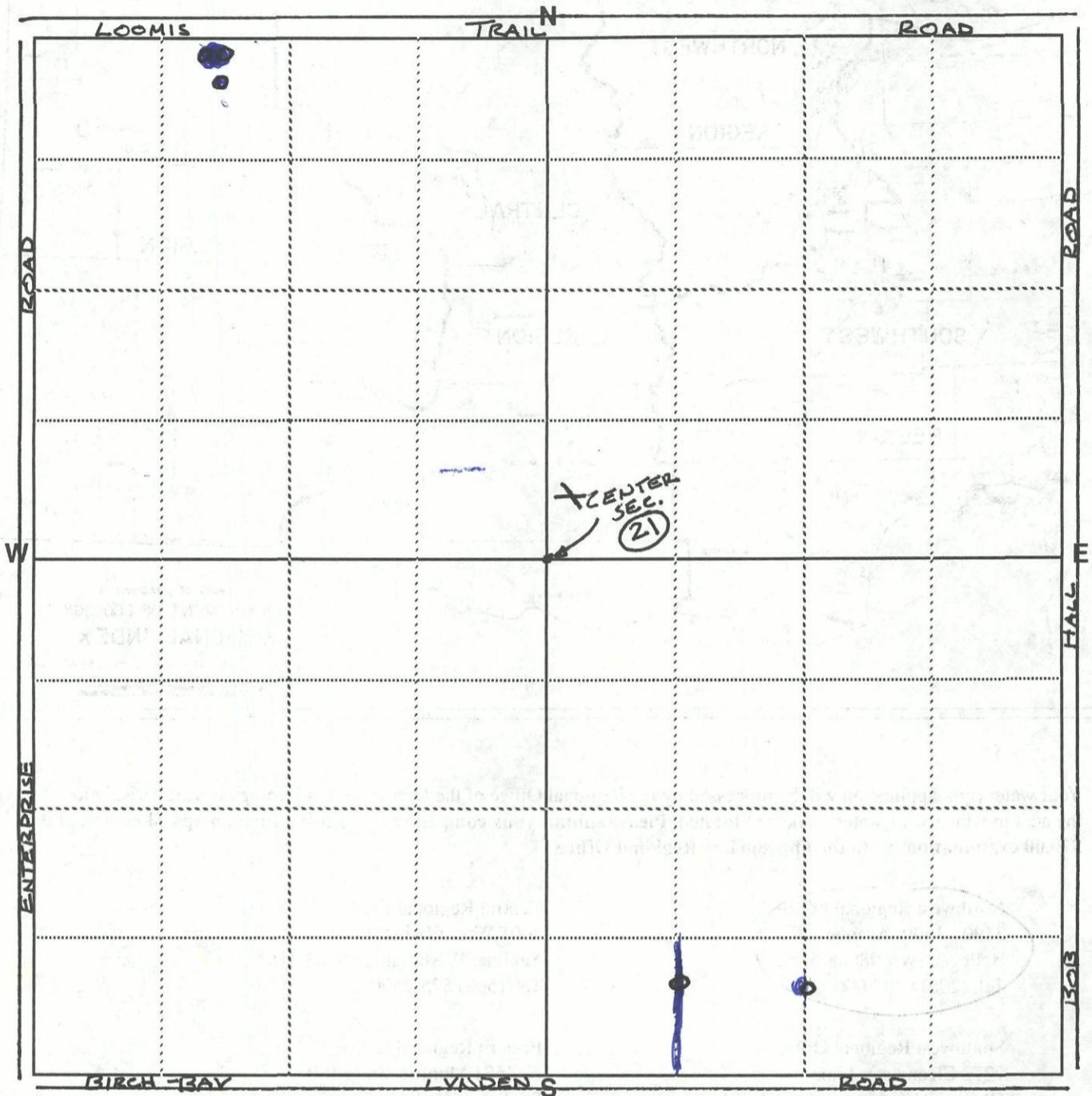
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

SECTION MAP

Sec. 21 Twp. 40 N. R. 2 E.



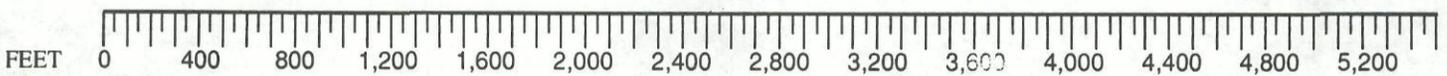
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

START AT INTERSECTION OF GUIDE MERIDIAN AND LYNDEN BIRCH BAY ROAD, HEAD WEST ON BIRCH BAY LYNDEN, GO TO 1<sup>ST</sup> INTERSECTION OF BIRCH BAY LYNDEN AND ENTERPRISE ROAD, GO NORTH ON ENTERPRISE ROAD TO LOOMIS TRAIL ROAD.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

EXHIBIT "A" TO STATUTORY WARRANTY DEED  
GALE BAMFORD AND ARLENE BAMFORD, ET AL., TO DOUMA

PARCEL A - Tax Parcel No. 400216 071150

THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, AND THE EAST 30 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 2 EAST OF W.M., EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 16; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION, 800 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 200 FEET; THENCE EAST 173 FEET; THENCE SOUTH 200 FEET TO INTERSECT THE SOUTH LINE OF SAID SECTION 16; THENCE WEST 173 FEET ALONG THE SOUTH LINE OF SAID SECTION 16 TO THE TRUE POINT OF BEGINNING; ALSO EXCEPT ROADS.

PARCEL B - Tax Parcel No. 400217 523069

THE EAST 5 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 2 EAST OF W.M., EXCEPT LOOMIS TRAIL ROAD.

PARCEL C - Tax Parcel No. 400218 143070

THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 2 EAST OF W.M., EXCEPT ROADS.

PARCEL D - Tax Parcel No. 400220 472461

THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 2 EAST OF W.M., EXCEPT ENTERPRISE ROAD AND LOOMIS TRAIL ROAD.

PARCEL G - Tax Parcel No. 400221 234404

THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 2 EAST OF W.M., EXCEPT THE SOUTH 2 RODS, AND EXCEPT LOOMIS TRAIL ROAD.

ALL SITUATE IN WHATCOM COUNTY, WASHINGTON.

SUBJECT TO: (1) terms and conditions as disclosed on surveys of record under Auditor's File Nos. 1215526, 1288144, 1533614 and 1648634; (2) reservation of oil, gas and minerals as contained in instrument recorded under Auditor's File No. 949206; (3) right to withdraw ground waters as contained under State Certificate recorded under Auditor's File No. 1008575; (6) oil and gas lease recorded under Auditor's File No. 1530925; (7) lease between Clyde Greene and Robert Greene, as Lessor, and United States of America, as Lessee, as recorded under Auditor's File No. 1565788.

END EXHIBIT "A"

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File No: 930114027

APPROVED:

  
Herman G. Douma