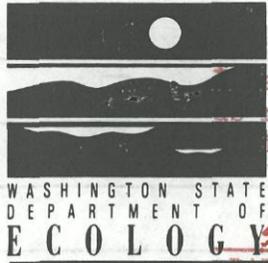


\$100.00

RECEIVED

APPLICATION FOR PERMIT

FEE PAID



APR 28 1994 I have examined this application and find that it is not an "action" as required by SEPA.  SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

5/6/94 Shale Baker (GRAY BOXES FOR OFFICE USE ONLY)

|   |                   |                       |                              |      |                               |
|---|-------------------|-----------------------|------------------------------|------|-------------------------------|
| APPLICATION NO. <u>W-27459</u>                            | W.R.T.A. <u>1</u> | COUNTY <u>Whatcom</u> | PRIORITY DATE <u>4/28/94</u> | TIME | ACCEPTED <u>SB</u>            |
| APPLICANT'S NAME - PLEASE PRINT<br><u>Russ E. Lambert</u> |                   |                       |                              |      | Bus. Tel. <u>206 398-2064</u> |
|   |                   |                       |                              |      | Home Tel. <u>206 398-2064</u> |
|   |                   |                       |                              |      | Other Tel.                    |

ADDRESS (STREET) 373 W Hemmi (CITY) Bellingham (STATE) Wash (ZIP CODE) 98226

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

|  |  |
|--|--|
| IF SURFACE WATER   | IF GROUND WATER                                  |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) |
| TRIBUTARY  | <u>Well</u>                                      |
|  | SIZE AND DEPTH<br><u>30" x 18'</u>               |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

under 15 GPM for max 2 1/2 hrs.

TIMES DURING YEAR WATER WILL BE REQUIRED

Irrigation - during irrig season  
March - Sept.

|   |   |  |
|---|---|--|
| IF IRRIGATION, NUMBER OF ACRES<br><u>Greenhouses 14,000 sqft.</u> | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED<br><u>old well</u>            | DATE PROJECT WAS OR WILL BE COMPLETED   |  |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

|     |       |                                    |           |            |           |  |
|-----|-------|------------------------------------|-----------|------------|-----------|--|
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION   | TOWN       | RANGE     | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|     |       | <u>Endersby Short Plat</u>         | <u>24</u> | <u>39N</u> | <u>2E</u> |  |

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

|   |           |             |                       |        |
|---|-----------|-------------|-----------------------|--------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION   | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY |
|   | <u>24</u> | <u>39</u>   | <u>2E</u>             |        |

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attached sheet

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

3/4 hp pump (Submersible) 8 taps (use 1 at a time)

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Russ E Lambert

APPLICANT'S SIGNATURE

Russ E Lambert

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Russ E Lambert

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

373 W Hemmi rd

LEGAL LANDOWNER'S ADDRESS

Bellingham wa 98226

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

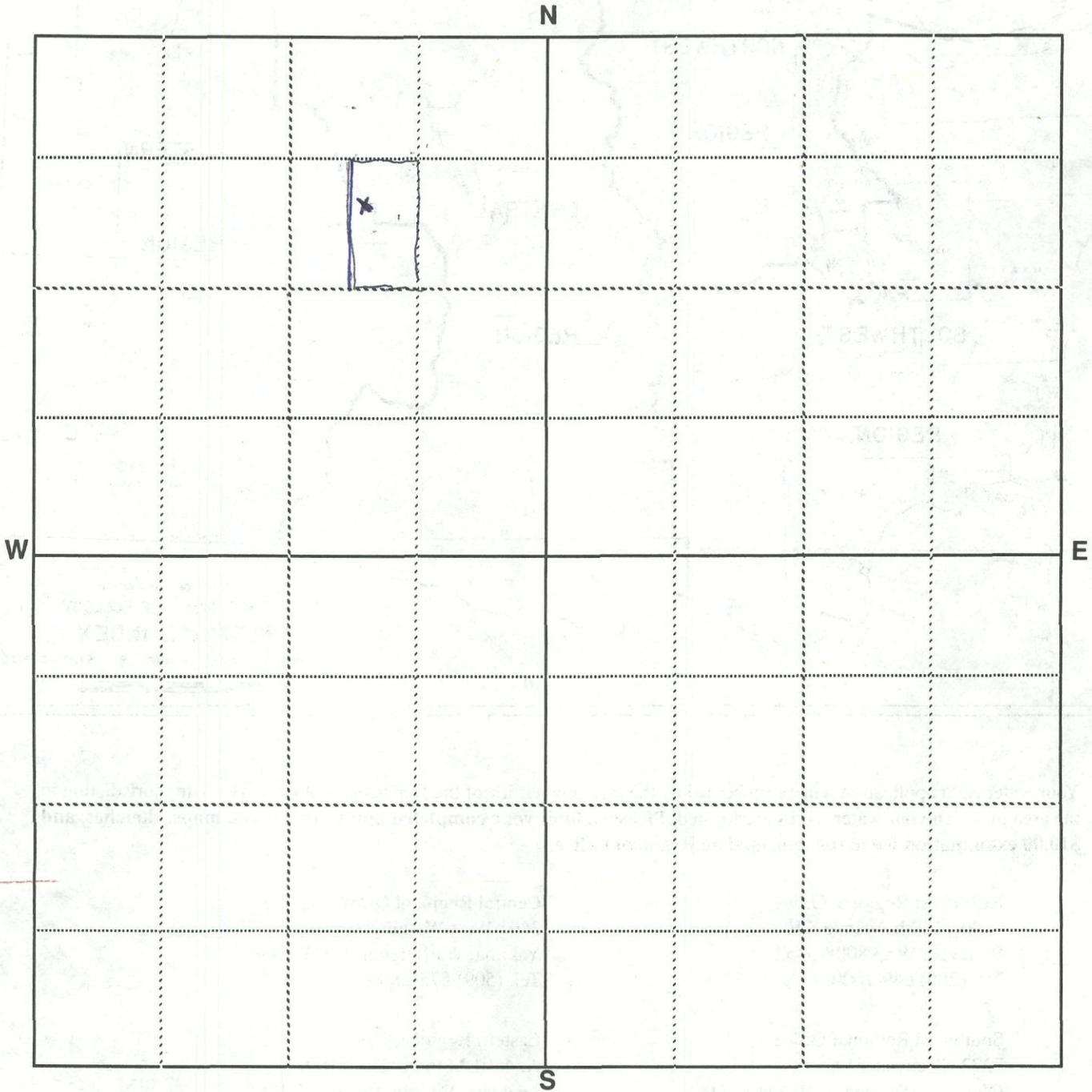
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

SECTION MAP

Sec. 24 Twp. 39 N N. R. 2 E of W.M.

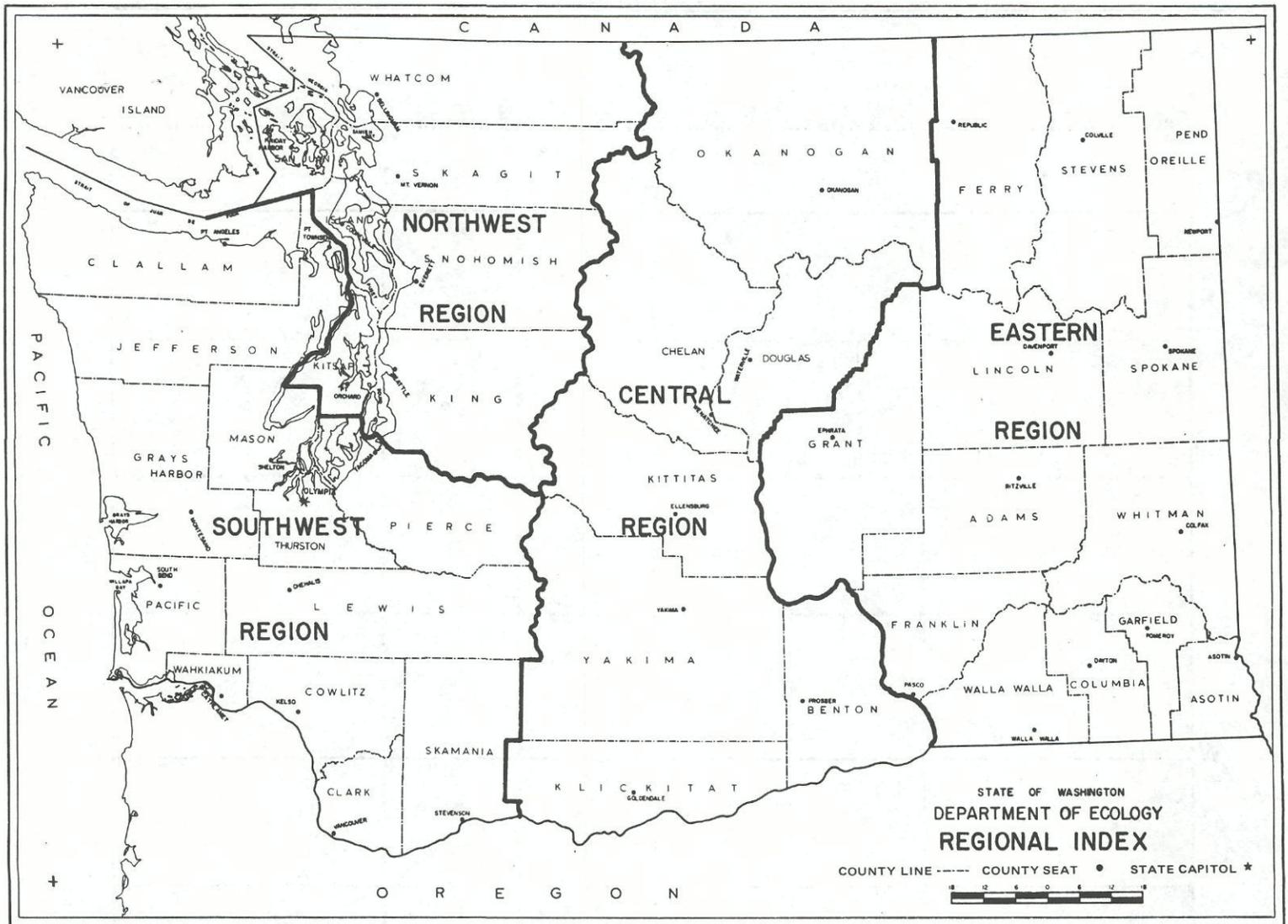


Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Bellingham take I-5 exit (Meridian St.)  
 Go north (right off freeway) about 6 miles, until  
 you reach Hemmi rd. turn left. Go approx 1/2 mile  
 cross Old Guide int



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

 **TICOR TITLE INSURANCE**

NO: D-93336

**1550484**

EXHIBIT A  
LEGAL DESCRIPTION

THE EAST HALF OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 2 EAST OF W.M., WHATCOM COUNTY, WASHINGTON. EXCEPT THE EAST 33 FEET OF THE NORTH 627.0 FEET THEREOF AND EXCEPT ROAD. SITUATE IN WHATCOM COUNTY, WASHINGTON.

TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITY PURPOSES ACROSS THE EAST 30 FEET OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 24 AND THE WEST 30 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 24, KNOWN AS TRACT "B" OF "ENDERSBY SHORT PLAT," AS RECORDED IN VOLUME 2 OF SHORT PLATS, PAGE 45, AND RECORDED UNDER AUDITOR'S FILE NO. 1240732 IN OFFICIAL RECORDS OF WHATCOM COUNTY, WASHINGTON. BEING TRACT "B", ENDERSBY SHORT PLAT, RECORDED JANUARY 26, 1977, UNDER AUDITOR'S FILE NO. 1240732, IN VOLUME 2 OF SHORT PLATS, PAGE 48.

END OF EXHIBIT A