

FEE PAID

#110.00

APPLICATION FOR PERMIT

have examined this application as required by RCW 90.03.010. It is an "action" not an "action".

RECEIVED

MAY 17 1994

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DEPT. OF ECOLOGY

WASHINGTON STATE DEPARTMENT OF ECOLOGY

6/3/94

SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. S1-27472	W.R.I.A. COUNTY Snohomish	PRIORITY DATE 5-17-94	TIME	ACCEPTED SJS
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APPLICANT'S NAME - PLEASE PRINT Patrick Stephen Johnson	Bus. Tel.	Home Tel. 206 335-4411	Other Tel.
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ADDRESS (STREET) 10431 163rd Ave NE, Granite Falls,	(CITY)	(STATE) Wn.	(ZIP CODE) 98252
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Arney Spring	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) N/A
TRIBUTARY Snohomish	SIZE AND DEPTH N/A
	N/A

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2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Commercial use - floor mound as needed	

DEPT. OF ECOLOGY

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) 3.0 OR 0.99 CFS	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED Continuous as needed.
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IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
	N/A	
DATE PROJECT WAS OR WILL BE STARTED SEPT. '94	DATE PROJECT WAS OR WILL BE COMPLETED Sept. 94	N/A

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) 113006-3-007-0002 Tax #	SECTION 11	TOWNSHIP N. 30	RANGE (E. OR W.) W.M. 06	COUNTY Snohomish
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SW 1/4 SW 1/4

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER YES
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE ATT

Parcel A: Tax Account # 113006-3-007-0002
 The southwest quarter of the southwest quarter of Section 11, Township 30 North, Range 6 East, W.M. in Snohomish County, Washington;
 EXCEPT that portion thereof deeded to State of Washington, by Warranty Deed recorded in Volume 581 of Deeds, page 54, under Snohomish County Recording Number 1170559, described as follows;

Beginning at the southwest corner of said Section 11;
 thence east 233.6 feet;
 thence north 33°39' east 727.2 feet to the true point of beginning;
 thence north 90.90 feet;
 thence south 75°43' east 756.8 feet;
 thence south 309.56 feet;
 thence north 75°43' west 756.8 feet;
 thence north 218.66 feet to the true point of beginning;
 AND EXCEPT the north 165 feet of the southwest quarter of the southwest quarter of said Section 11;
 AND EXCEPT the southeast quarter of the southwest quarter of the southwest quarter of said Section 11;
 AND EXCEPT the south 16.5 feet of the southwest quarter of the southwest quarter of said Section 11.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Commercial Bottling Operation for Bottled Water.

Specific equipment in design process w/ application. Most likely w/ 1 HP motor, 3/4" ID pipe.

* Holding fiberglass tank w/pump to bottling plant, probably additional lift pump between source & plant itself.

REMARKS

7. Exact pump design work being fabricated hydraulics co. in Sea. & local water consultant.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

PATRICK STEPHEN JOHNSON
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Mailing address

* 70 Box 1345 Marysville Wn. 98270.

Patrick Stephen Johnson
APPLICANT'S SIGNATURE

Patrick Stephen Johnson
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

10931 163rd Ave NE Granite Falls Wn. 98252
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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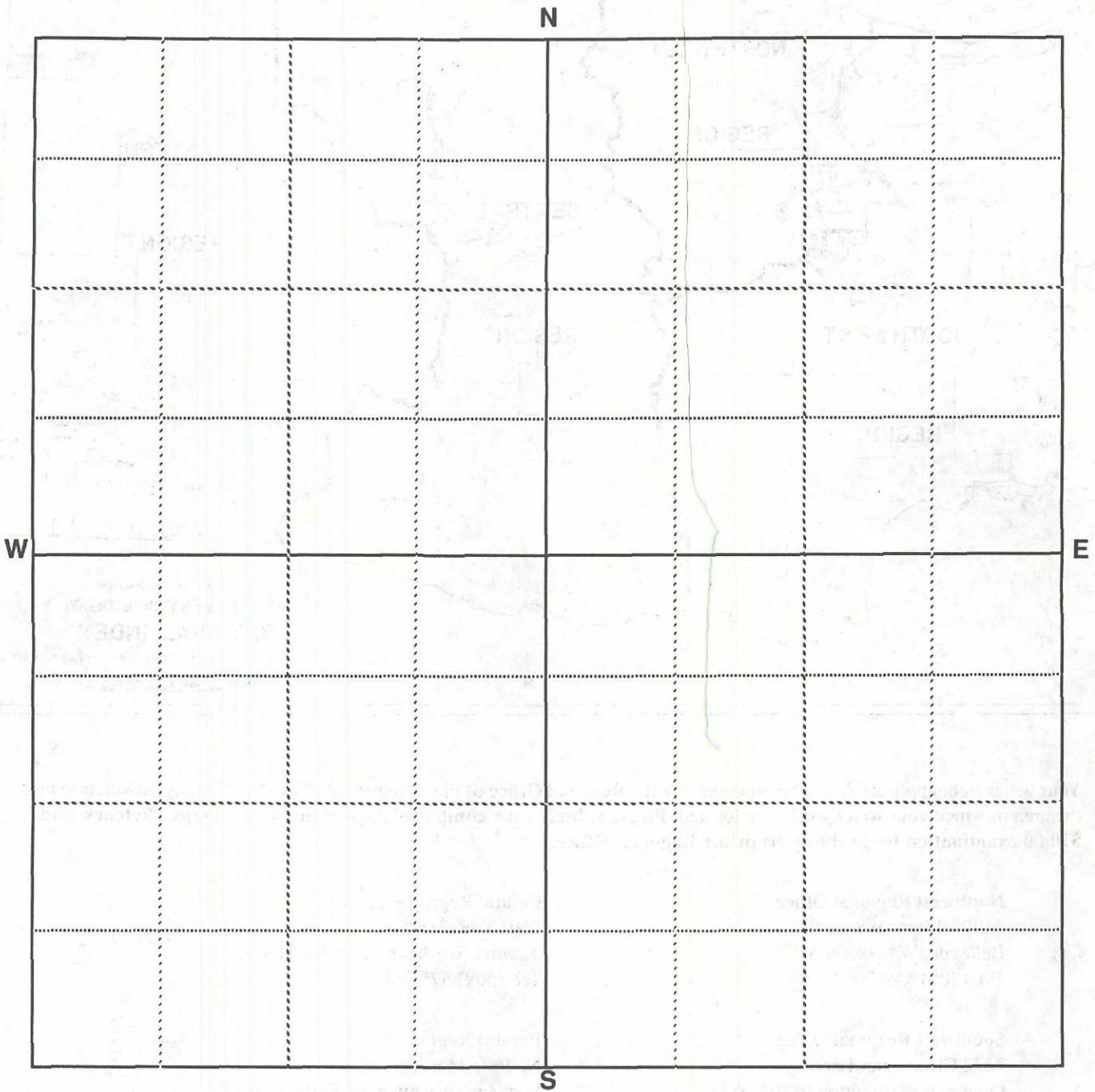
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SEE ATTACHED
MAP.

SECTION MAP

Sec. 11 Twp. 30 N. R. 06

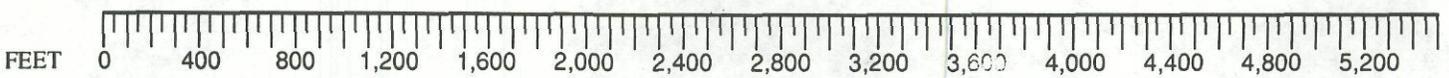


Scale: 1 inch = 800 feet (each small square = 10 acres)

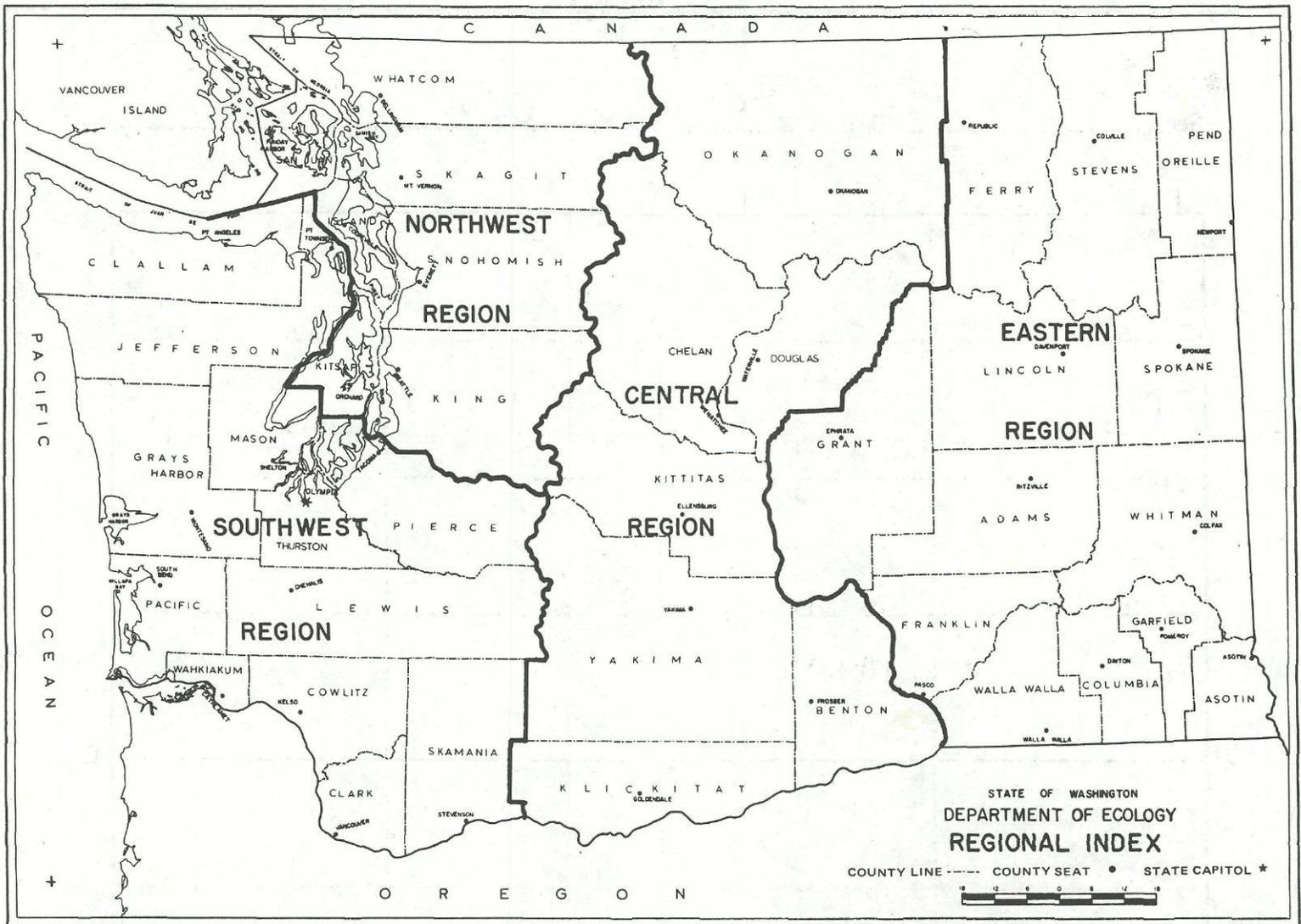
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office
 3190 - 160th Avenue S.E.
 Bellevue, WA 98008-5452
 Tel. (206) 649-7000

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903-1164
 Tel. (509) 575-2800

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504-6811
 Tel. (206) 586-6380

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205-1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

3-004

3-006

3-003

THIS MAP DOES NOT PURPORT TO SHOW ALL HIGHWAYS, ROADS OR EASEMENTS AFFECTING SAID PROPERTY; NO LIABILITY IS ASSUMED FOR VARIATIONS IN DIMENSIONS AND LOCATIONS.

3-005

1380+-



610+-

3-007

DIVERSION SITE
630+-



1160+-

EXISTING HOUSE

100+-

310+-

3-008

50+-

350+-

3-010

10 11
15 14

1080+-