

FEE PAID

#110.00
AL

APPLICATION FOR PERMIT

I have examined this application TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

required by SEPA and find that
is: not an "action" SURFACE WATER GROUND WATER

RECEIVED

JUN - 8 1994

categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DEPT. OF ECOLOGY

WASHINGTON STATE
DEPARTMENT OF
ECOLOGY

DATE: 6/17/94
SIGNATURE: Shalo Baker

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G/127497	W.R.I.A. 1	COUNTY Whatcom County	PRIORITY DATE 6-8-94	TIME	ACCEPTED SB
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APPLICANT'S NAME - PLEASE PRINT

Bus. Tel. **676-2500**
Home Tel. **733-1171**
Other Tel.

William and/or JEANNE HAGER

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
4999 SAMISH WAY BELLINGHAM WA 98226

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

N/A

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL
TRIBUTARY	SIZE AND DEPTH 125-145 feet deep
	6" dia

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Simple DOMESTIC AND IRRIGATION OF COMMERCIAL LANDSCAPE NURSERY

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			1 G.P.M.	

WELL HAS A 1 G.P.M. flow restrictor. 2000 gal concrete reservoir in place. MAXIMUM USE IS 2000 gal per day.

TIMES DURING YEAR WATER WILL BE REQUIRED

YEAR ROUND as needed

IF IRRIGATION, NUMBER OF ACRES 10 ACRES MAX	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
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DATE PROJECT WAS OR WILL BE STARTED EXISTING - 1985	DATE PROJECT WAS OR WILL BE COMPLETED
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3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT B&C	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) HEDGECOCKE SH. PLAT	SECTION 15	TOWN 37	RANGE 3	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION A. F. No. 1456801
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
	NW 4	15	37	3E

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

ATTACHED

FEE PAID

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

DEPT OF ECOLOGY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

EXISTING WELL IS SLOW PRODUCING SOURCE WITH A 1 gal per minute flow restrictor and a 1/2 horse power pump. existing 2000 gal. concrete reservoir serves house and small commercial landscape nursery.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

William HABER
LEGAL LANDOWNERS NAME (PLEASE PRINT)

William E. Haber
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 6)

4999 SAMISH WAY
Bellingham, WA 98226
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
ss.

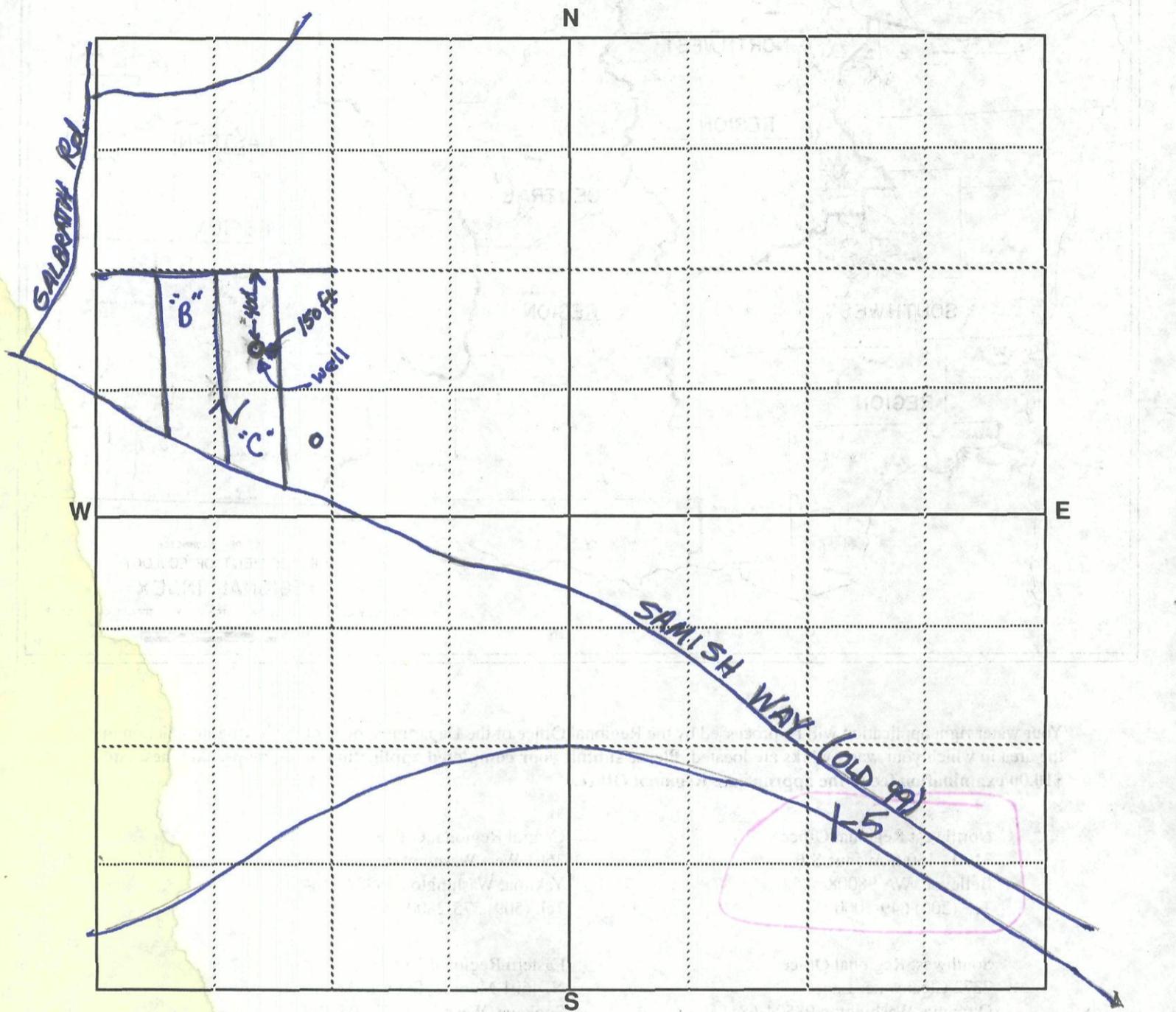
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.

SECTION MAP

Sec. 15 Twp. 37 N N. R. 3E



Scale: 1 inch = 800 feet (each small square = 10 acres)

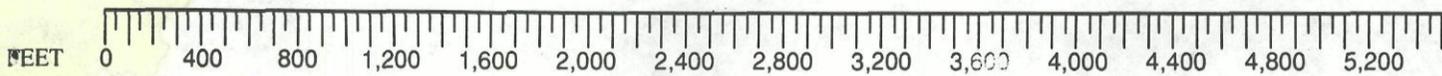
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

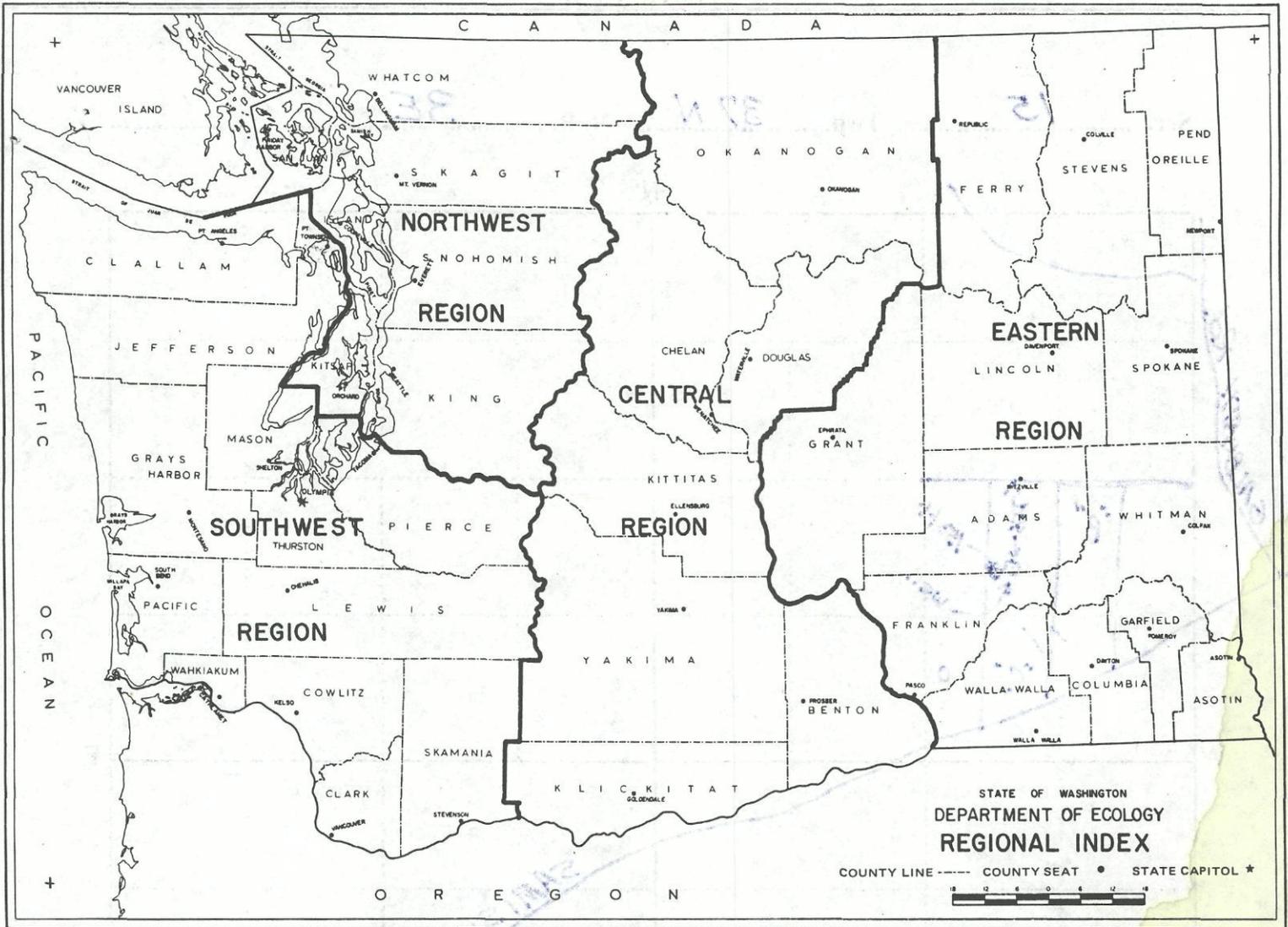
Bellingham City limits are less than 1600ft northwest (LR Padden Golf Course)

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
 3190 - 160th Avenue S.E.
 Bellevue, WA 98008-5452
 Tel. (206) 649-7000

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903-1164
 Tel. (509) 575-2800

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504-6811
 Tel. (206) 586-6380

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205-1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.



REVENUE STAMPS

70

THIS SPACE RESERVED FOR RECORDER'S USE

Aug 9 3 16 PM '89

VOL 113 PAGE 1513

REQUES

S FORSLOR AUDITOR

WHATCOM COUNTY

1646899

Filed for Record at Request of

AFTER RECORDING MAIL TO:

WILLIAM & JEANNE HAGER
4999 SAMISH WAY
BELLINGHAM, WA 98226

D-99113

\$214.20

52514w EX 38/10/89 Paid

FORM L-58 (3-84)

Statutory Warranty Deed

THE GRANTOR DELBERT B. FREEMAN AND MARILYN A. FREEMAN, HUSBAND AND WIFE
for and in consideration of TEN AND NO-100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION
in hand paid, conveys and warrants to WILLIAM E. HAGER AND JEANNE L. HAGER, HUSBAND AND WIFE
the following described real estate, situated in the County of WHATCOM, State of Washington:

TRACT B OF A SURVEY RECORDED AUGUST 18, 1983, UNDER AUDITOR'S FILE NO. 1456801, DESCRIBED AS FOLLOWS:

THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 3 EAST OF W.M, WHATCOM COUNTY, WASHINGTON, LYING NORTHERLY OF SAMISH WAY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE SOUTH 89°41'24" EAST 519.51 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°41'24" EAST 345.00 FEET; THENCE SOUTH 09°00'38" WEST 675.74 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF SAMISH WAY; THENCE NORTH 64°09'26" WEST ALONG SAID NORTHERLY LINE OF 345.00 FEET; THENCE NORTH 07°49'40" EAST 523.76 FEET TO THE POINT OF BEGINNING.

Dated this 7th day of AUGUST 1989

By *Delbert B. Freeman* By *Marilyn A. Freeman*

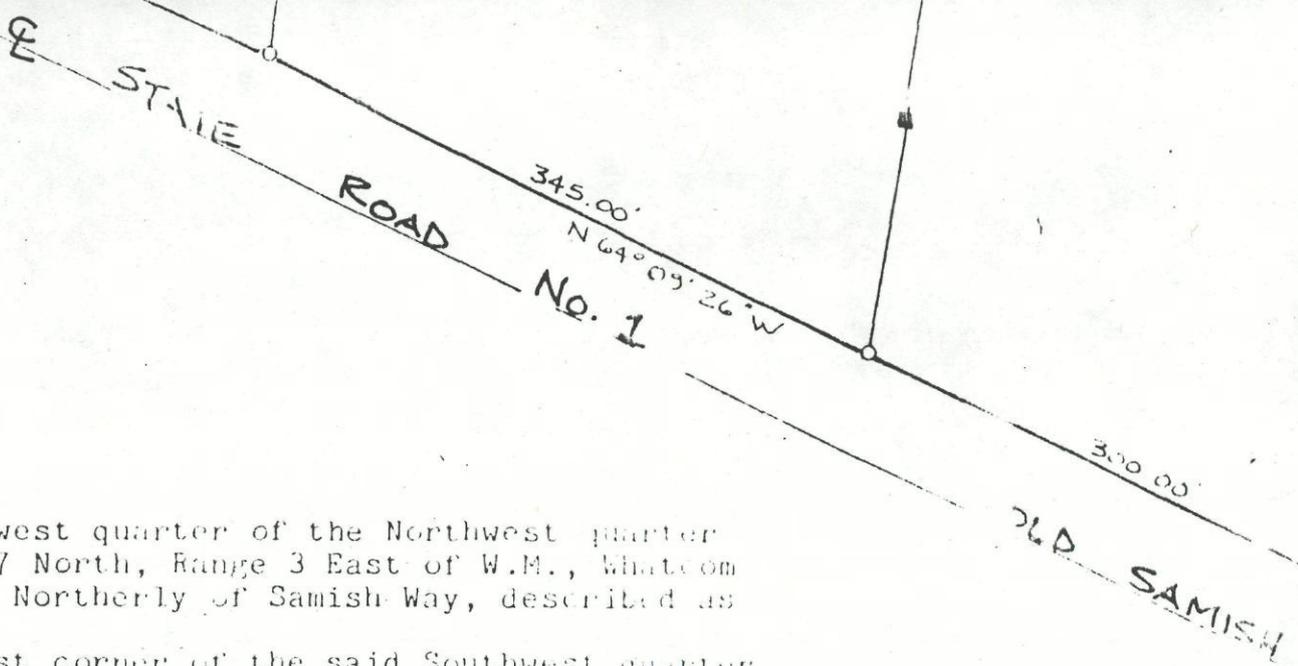
By DELBERT B. FREEMAN By MARILYN A. FREEMAN

STATE OF WASHINGTON
COUNTY OF WHATCOM

STATE OF WASHINGTON
COUNTY OF } SS

1646899

N 01° 11' 26"
1279 -9



TRACT C

That portion of the Southwest quarter of the Northwest quarter of Section 15, Township 37 North, Range 3 East of W.M., Whatcom County, Washington, lying Northerly of Samish Way, described as follows:

Commencing at the Northwest corner of the said Southwest quarter of the Northwest quarter; Thence South 89°41'24" East along the Northerly line thereof 864.51 feet to the point of beginning; Thence continuing South 89°41'24" East 270.00 feet; Thence South 07°33'59" West 803.71 feet to the Northerly right-of-way line of Samish Way; Thence North 64°09'26" West along said Northerly line 300.00 feet; Thence North 09°00'38" East 675.74 feet to the point of beginning.

1330.03'

N 89° 27' 57" W

2 SET
OUND
CALL.

WITNESS POST.

SURVEYOR'S CERTIFICATE

Day of _____, 1983 at
Surveys at Page _____ at the
SURVEYORS.

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at request of IVY HEDGECOCKE ET AL. in JULY 1983



TOWNSHIP

37

RANGE

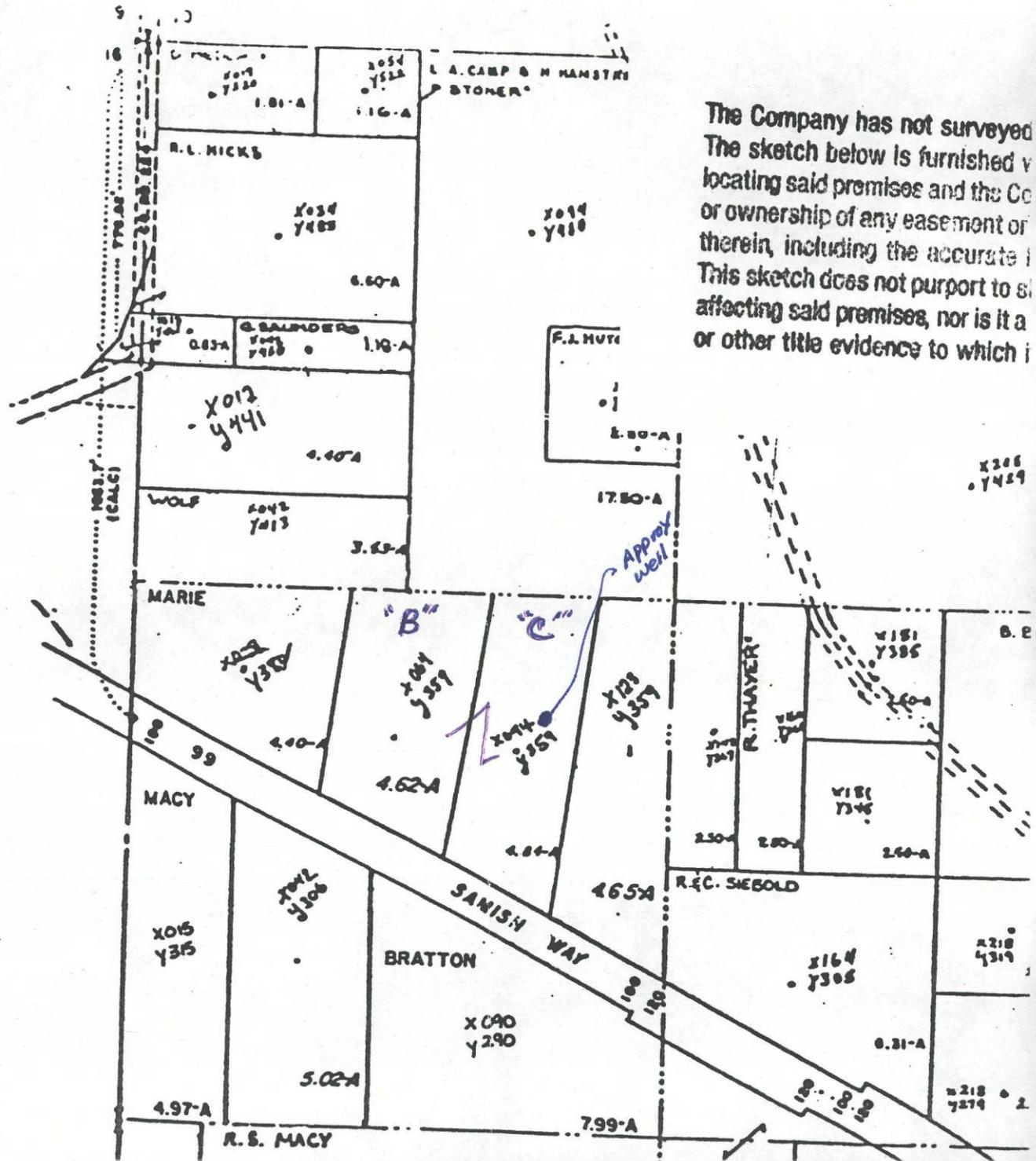
3E

SECTION

15

MAP NO.

01



The Company has not surveyed
 The sketch below is furnished by
 locating said premises and the Co
 or ownership of any easement or
 therein, including the accurate l
 This sketch does not purport to s
 affecting said premises, nor is it a
 or other title evidence to which i