

FEE PAID

\$110.00 AS

APPLICATION FOR PERMIT

have examined this application TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED

is:  not an "action"  SURFACE WATER  GROUND WATER

MAR -7 1994

categorically exempt. \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DEPT. OF ECOLOGY

WASHINGTON STATE DEPARTMENT OF ECOLOGY DATE 3/11/94

SIGNATURE Shale Baker (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. C127427 W.R.I.A. 5 COUNTY Snohomish PRIORITY DATE 3-7-94 TIME ACCEPTED JB
APPLICANT'S NAME - PLEASE PRINT SNOHOMISH PUBLIC UTILITY DISTRICT #1 STIMSON SWITCHING STATION
ADDRESS (STREET) 2320 CALIFORNIA STREET (CITY) EVERETT (STATE) WASHINGTON (ZIP CODE) 98206

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION N/A

1. SOURCE OF SUPPLY
IF SURFACE WATER IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) WELL(s)
TRIBUTARY N/A SIZE AND DEPTH EXISTING WELL #1 is 6" diameter x 187 feet MAY REQUIRE A SECOND WELL

2. USE
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) IRRIGATION AND DOMESTIC
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
20 gpm FOR IRRIGATION AND DOMESTIC USE FOR EMPLOYEES 2.8 AC FT/YR IRRIGATION 0.12 AC FT/YR DOMESTIC
TIMES DURING YEAR WATER WILL BE REQUIRED IRRIGATION ONLY DURING IRRIGATION SEASON. DOMESTIC USE TO CONSIST OF APPROXIMATELY 100 gpd.

IF IRRIGATION, NUMBER OF ACRES 56,000 SF = 1.29 ACRES
IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES, ETC. N/A
IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY N/A
DATE PROJECT WAS OR WILL BE STARTED JUNE 1995 DATE PROJECT WAS OR WILL BE COMPLETED OCTOBER 1996

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL
3A. IF IN PLATTED PROPERTY
LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) SECTION TOWN RANGE ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
N/A

3B. IF NOT IN PLATTED PROPERTY
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL Well site #2 is 104' W WELL #1 IS 140' SOUTH AND 505' WEST OF NE PROPERTY CORNER OF PROPERTY DESCRIBED BELOW. & 880' S of same corner
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY
NE 1/4 of SE 1/4 32 31N 5E SNOHOMISH

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
LELAND LARSON 2908 156th Street NE ARLINGTON WA 98223 (206) 652-8238

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.
SEE ATTACHED

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

CONTRACT PURCHASER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1-1/2 HP 4" submersible pump rated at 20 gpm with 1 1/4 inch discharge.

REMARKS 7. FACILITY IS AN ELECTRICAL SWITCHING STATION TO BE ATTENDED ONLY PART-TIME BY EMPLOYEES ON A VERY LIMITED BASIS. IRRIGATION WILL BE FOR LANDSCAPING ONLY. IT NOW APPEARS LIKELY A SECOND WELL MAY BE NEEDED TO SUPPLEMENT EXISTING WELL, IF SO IT WILL PROBABLY UTILIZE THE SAME AQUIFER.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO 
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO 
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Signature for Snohomish County PUD #21

APPLICANT'S SIGNATURE

LELAND & SHIRLEY LARSEN

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Signature of Leland H. Larson

LAND OWNER APPLICANT'S SIGNATURE

Signature of Shirley A. Larson

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

2908-156th Street N.W. Arlington, WA

LEGAL LANDOWNER'S ADDRESS

98223

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY }

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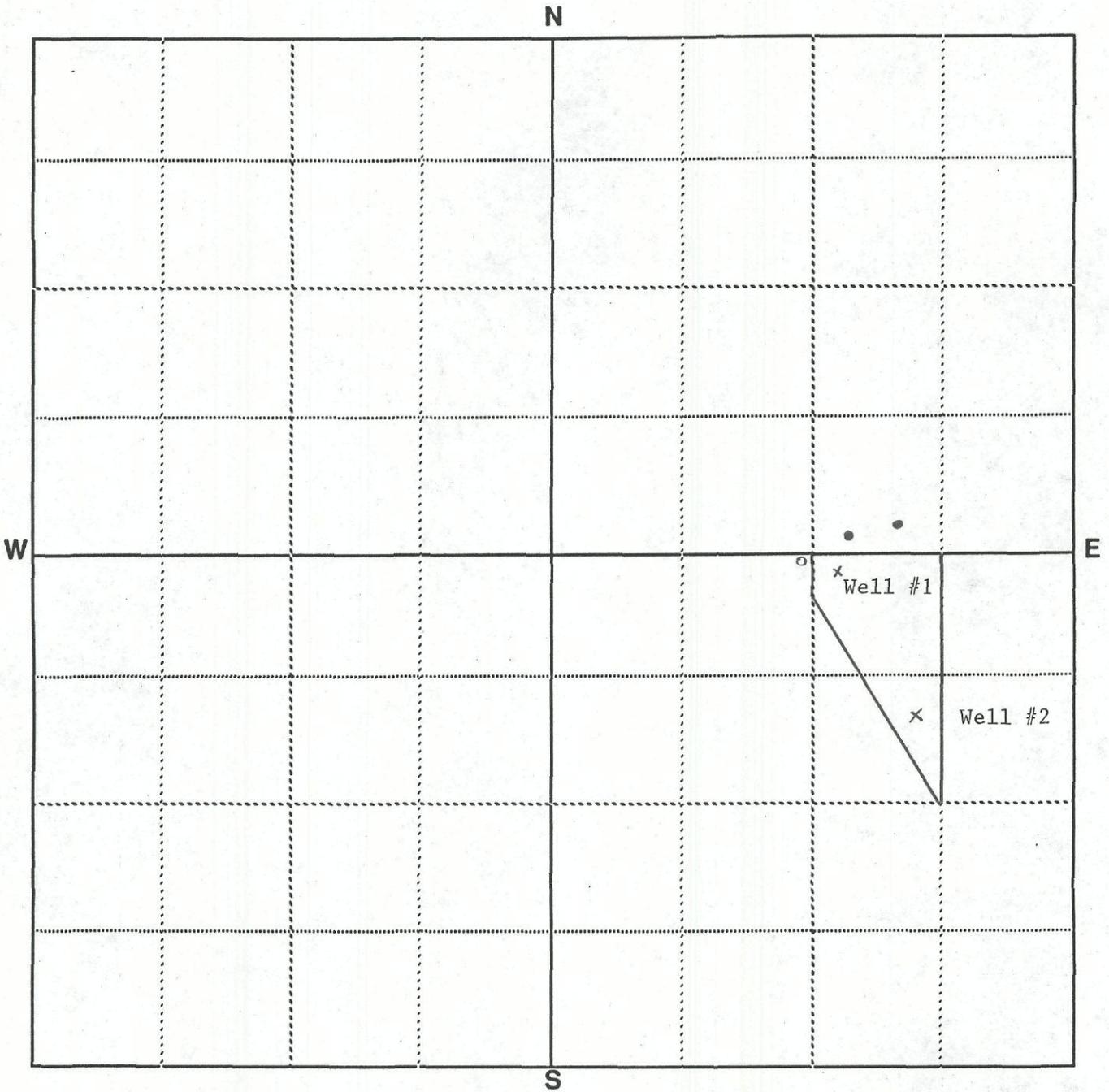
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ... 19...

Witness my hand this ... day of ... 19...

SECTION MAP

Sec. 32 ..... Twp. 31N ..... N. R. 5E .....



Scale: 1 inch = 800 feet (each small square = 10 acres)

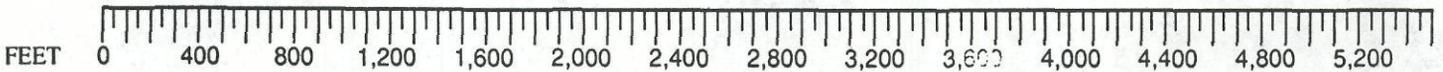
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

SEE ATTACHED MAP

● = POSSIBLE WELL LOCATIONS

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

PARCEL DESCRIPTION

(PER TRANSAMERICA TITLE INSURANCE COMPANY, ORDER NO. 521245)

ALL THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER LYING WESTERLY OF NEW STATE HIGHWAY #1 (INTERSTATE 5\*) AND EASTERLY OF THE GREAT NORTHERN RAILWAY (BURLINGTON NORTHERN RAILROAD\*) RIGHT-OF-WAY.

LESS COUNTY ROAD;

LESS ANY PORTION WITHIN HIGHWAY, IN SECTION 32, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M.;

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

CONTAINING 12.4 ACRES MORE OR LESS.\*

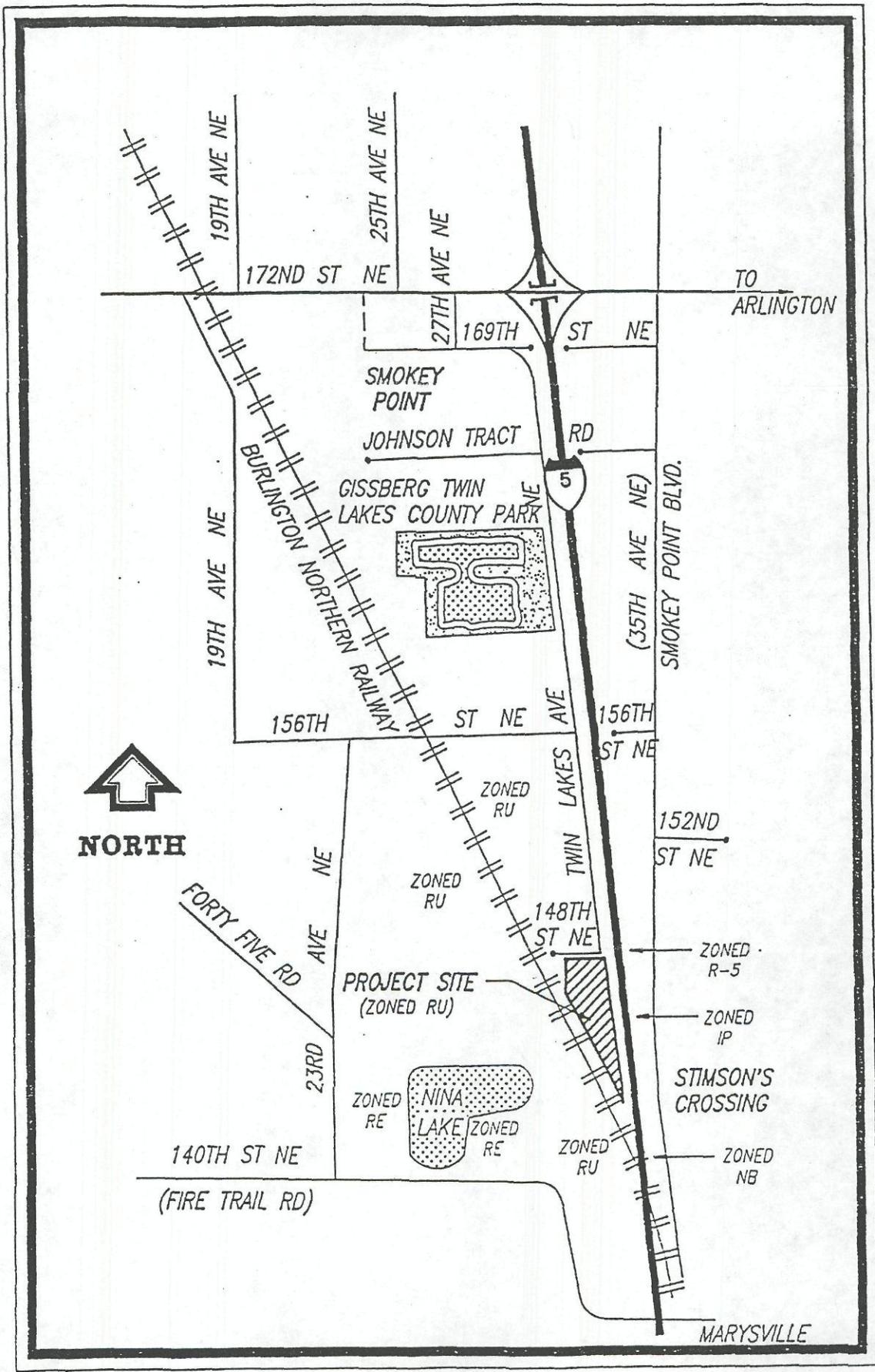
\*INFORMATION ADDED

NOTE:

THE PARCEL DESCRIPTION IN AMERICAN TITLE INSURANCE CO.'S ORDER NO. 521245 INCLUDES THE PHRASE "LESS COUNTY ROAD", BUT BOTH THE TITLE COMPANY AND SNOHOMISH COUNTY REPORT THEY HAVE FOUND NO DOCUMENT BY WHICH A RIGHT-OF-WAY WAS CONVEYED FROM THIS PROPERTY TO THE COUNTY. SNOHOMISH COUNTY DID REPORT THAT THEIR RECORDS SHOW THAT THEY HAVE OCCASIONALLY MAINTAINED THIS ROAD. THE TITLE COMPANY ALSO FOUND NO RECORDED DOCUMENT PROVIDING AN EASEMENT FOR THE EXISTING POLES AND OVERHEAD UTILITY LINES SOUTH OF THE EXISTING ROAD. THE ADJOINING PROPERTY OWNERS TO THE NORTH HAVE OBVIOUSLY BEEN USING THIS ROAD. THESE ADJOINING OWNERS, SNOHOMISH COUNTY AND OTHER PARTIES MAY HAVE UNWRITTEN RIGHTS ON THE NORTHERN PORTION OF THE PROPERTY AS DEPICTED ON THE TOPOGRAPHIC SURVEY MAP (DRAWING S-91-A7).

NOTE:

THE LOCATION OF THE GARAGE, DRIVEWAY, WELL AND FENCE AT THE NORTHWEST CORNER OF THE PARCEL MAY INDICATE THAT THE ADJOINING PROPERTY OWNER MAY HAVE UNWRITTEN OWNERSHIP RIGHTS ON A PORTION OF THE SITE PARCEL AS CURRENTLY SHOWN ON THE TOPOGRAPHIC SURVEY MAP (DRAWING S-91-A7).



VICINITY MAP  
NTS