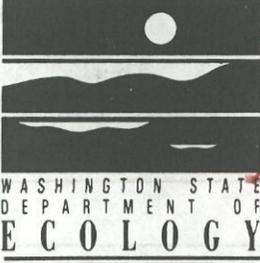


FEE PAID

#110.00 AS



have examined this application and find that it is: not an "action". categorical SURFACE WATER GROUND WATER

RECEIVED

JAN 19 1994

DEPT OF ECOLOGY

1/21/94 DATE \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 61-27402	W.R.I.A. 3	COUNTY SKAGIT	PRIORITY DATE 1-19-94	TIME	ACCEPTED SB
APPLICANT'S NAME - PLEASE PRINT LEE R. WOODARD					Bus. Tel. Home Tel. (206) 445-3601 Other Tel. DAY/EVENING
ADDRESS (STREET) 1229 RAWLINS ROAD		(CITY) MOUNT VERNON	(STATE) WASH	(ZIP CODE) 98273	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION NA.					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL
TRIBUTARY NA.	SIZE AND DEPTH 18" X 20 FEET DEEP

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 100 GAL PER MIN	ACRE FEET PER YEAR 20 AC/FT/YR
GREENHOUSE OPERATION - year round as needed				
TIMES DURING YEAR WATER WILL BE REQUIRED MID TO LATE SUMMER (JUNE - OCTOBER) PRIMARILY -				
INTENDED FOR ALMOST YEAR ROUND GREENHOUSE OPERATION				
IF IRRIGATION, NUMBER OF ACRES 4 ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. NA.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY NA.		
DATE PROJECT WAS OR WILL BE STARTED 6/1/94	DATE PROJECT WAS OR WILL BE COMPLETED 12/1/94			

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT W4AC	BLOCK LT7	OF (GIVE NAME OF PLAT OR ADDITION) LESS DIKE R/W TO DK 22	SECTION 09	TOWN 33	RANGE 03	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION PLEASE SEE ATTACHED COPY
(ZONED AGG/RESIDENTIAL)						

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Govt Lot 7	SECTION 9	TOWNSHIP N. 33	RANGE (E. OR W.) W.M. 3	COUNTY
------------------------------------------------------------------	---------------------	--------------------------	-----------------------------------	--------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES - LEE + MARGARET B. WOODARD

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**WEST 4 AC OF GOVT LOT #7, SECTION 09, TOWNSHIP 33, RANGE 03
LESS DIKE R/W, TOW MOBILE HOME, DIKE DISTRICT #22**



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

NA

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

GREENHOUSE IRRIGATION

PUMP - "TEEL" HIGH PRESSURE CENTRIFUGAL # 3P703 7 1/2 HP, 230 VOLT

104 GAL PER MIN. @ 15' SUCTION LIFT + 40 PSI DISCHARGE, INLET = 2", OUTLET 2"

75 SPRINKLER HEADS AND 7 SPIGOTS.

REMARKS

7. THE PROPERTY IS LOCATED AT THE VERY END OF THE CITY OF MOUNT VERNON WATER SYSTEM (OUT AT THE END OF FIR ISLAND) THERE ARE APPROXIMATELY SIX RESIDENCES BEYOND THE PROPERTY ON THIS LINE.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

[Signature]

APPLICANT'S SIGNATURE

LEE R. WOODARD 1/14/94

LEGAL LANDOWNERS NAME (PLEASE PRINT)

[Signature]

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEE WOODARD 1229 RAWLINS ROAD

LEGAL LANDOWNER'S ADDRESS

MOUNT VERNON, WASH. 98273

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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ... 19...

Witness my hand this ... day of ... 19...