

FEE PAID

1110.00
KJ

APPLICATION FOR PERMIT

RECEIVED

DEC 22 1993

DEPT. OF ECOLOGY

I have examined this application as required by RCW 90.03.020 and find that it is: not an "action"

SURFACE WATER GROUND WATER

categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

12/27/93 *Sheld Baker*
DATE SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

WASHINGTON STATE
DEPARTMENT OF
ECOLOGY

| | | | | | |
|------------------------------------|----------------------|--------------------------|----------------------------------|------|----------------------|
| APPLICATION NO. <i>CD-27374</i> | W.R.I.A. <i>1</i> | COUNTY <i>Whatcom</i> | PRIORITY DATE <i>12/22/93</i> | TIME | ACCEPTED <i>S</i> |
|------------------------------------|----------------------|--------------------------|----------------------------------|------|----------------------|

APPLICANT'S NAME - PLEASE PRINT
West Laurel Water Inc.

Bus. Tel. *398-7130*
Home Tel. *Same*
Other Tel.

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
317 W Laurel Rd Bellingham Washington 98226

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
March 28, 1966 Laurel Washington

1. SOURCE OF SUPPLY

| IF SURFACE WATER | IF GROUND WATER |
|--|---|
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <i>Well</i> |
| TRIBUTARY | SIZE AND DEPTH <i>36" Tile 20 Feet Deep.</i> |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic & Stock

| | | | | |
|---|-----------------------------|----|---------------------------------------|---------------------------------|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PER SECOND (CFS) | OR | GALLONS PER MINUTE (GPM) <i>40</i> | ACRE FEET PER YEAR <i>37</i> |
|---|-----------------------------|----|---------------------------------------|---------------------------------|

TIMES DURING YEAR WATER WILL BE REQUIRED
All year

Multiple domestic supply - year round as needed
Stock watering

| | | |
|--|---|--|
| IF IRRIGATION, NUMBER OF ACRES | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <i>32-Homes</i> | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED <i>12-16-65</i> | DATE PROJECT WAS OR WILL BE COMPLETED <i>5-25-66</i> | |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|-----|-------|------------------------------------|---------|------|-------|--|
|-----|-------|------------------------------------|---------|------|-------|--|

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
62 Feet

| | | | | |
|---|----------------------|--------------------------|-------------------------------------|--------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>N 1/2 NE 1/4 SE 1/4</i> | SECTION <i>24</i> | TOWNSHIP N. <i>39</i> | RANGE (E. OR W.) W.M. <i>2 E</i> | COUNTY <i>Whatcom</i> |
|---|----------------------|--------------------------|-------------------------------------|--------------------------|

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attached



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

3 H.P. (3 phase) vertical 3 stage 3600 GPH with 3" plastic water line

REMARKS

7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

West Laurel Water Inc.
Judy Elabrel
APPLICANT'S SIGNATURE Sec. Pres.

West Laurel Water Inc.
LEGAL LANDOWNERS NAME (PLEASE PRINT)

317 W Laurel Rd Bellingham wa
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
LEGAL LANDOWNER'S ADDRESS 98226

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

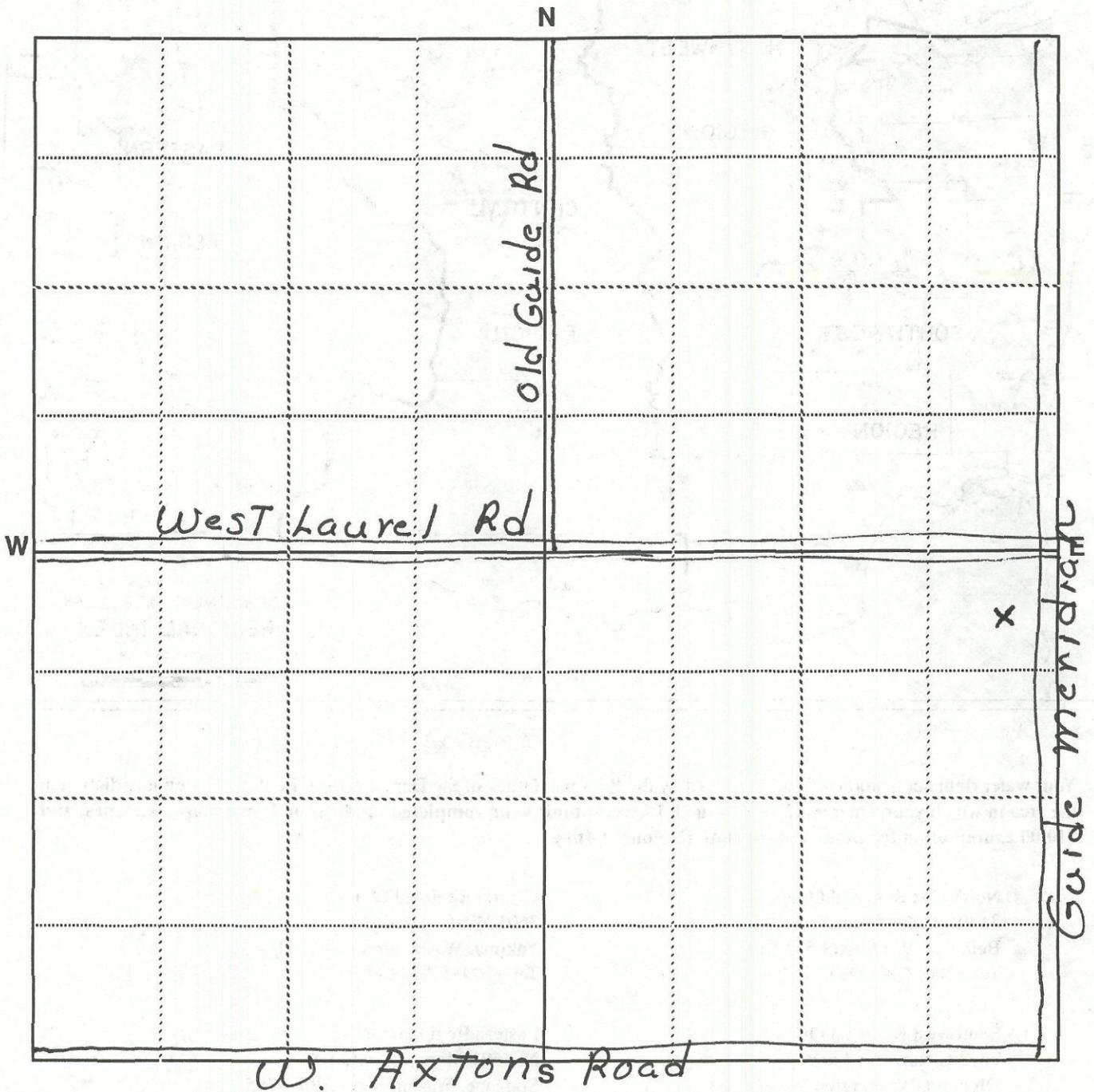
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this, day of, 19.

Department of Ecology

SECTION MAP

Sec. 24 Twp. 39 N N. R. 2 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

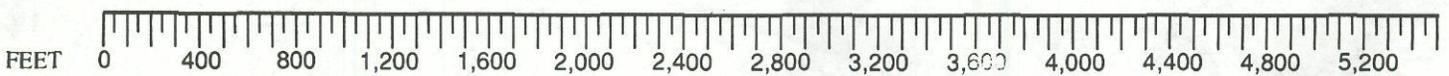
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

North on Guide Meridian from Bellingham
To corner (sw) of West Laurel Rd and Guide Meridian.
on left side of Guide

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
 3190 - 160th Avenue S.E.
 Bellevue, WA 98008-5452
 Tel. (206) 649-7000

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903-1164
 Tel. (509) 575-2800

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504-6811
 Tel. (206) 586-6380

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205-1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

1035255

OCT-16-67

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STATUTORY WARRANTY DEED

MUGGER

THE GRANTORS, EDWIN N. ERICKSON and ANNA B. ERICKSON, his wife, of P. O. Box 659, Bellingham, Washington, for and in consideration of \$250.00, in hand paid, convey and warrant to WEST LAUREL WATER ASSOCIATION, of 1658 Laurel Road, Bellingham, Washington, the following described real estate, situated in the county of Whatcom, State of Washington:

1. Parcel A. being a portion of the following described property referred to as Tract A:

The North one-half of the Northeast one-quarter of the Southeast one-quarter, less roads except therefrom the Westerly one acre exclusive of roads in Section 24, Township 39, Range 2 East, Whatcom County, Washington.

Said Parcel A being more particularly described as follows:

Commencing at the intersection of the South line of said Tract A and the Westerly line of the Guide Meridian Highway, thence north 60 feet along the Westerly boundary of Guide Meridian; thence west at right angles 62 feet 6 inches to the true point of beginning. Thence north and at right angles 40 feet; thence west at right angles 30 feet, thence south at right angles 40 feet; thence easterly at right angles 30 feet to the true point of beginning.

2. Easement A described as follows:

An easement of reasonable ingress and egress from the Guide Meridian to the pump house located on Parcel A across the following described property called Parcel C:

Commencing at the Southeast corner of Parcel A described above, thence east to the Westerly line of the Guide Meridian; thence north along the Westerly line of the Guide Meridian 20 feet; thence westerly and at right angles to the Easterly border of Parcel A; thence south along the Easterly border of Parcel A to the point of beginning.

3. Easement B described as follows:

An easement for the purpose of installing, maintaining, servicing, repairing or replacing a water pipe over a strip 20 feet wide lying 10 feet on each side of a line commencing at the Northwest corner of a pump house installed in said Parcel A, thence north 45° west to the South edge of the Laurel Road.

DATED this 10 day of ^{Oct. 6th} ~~September~~, 1967.

Edwin N. Erickson
Anna B. Erickson

STATE OF WASHINGTON) ss.
COUNTY OF WHATCOM)

On this day personally appeared before me EDWIN N. ERICKSON