

FEE PAID \$10.00

APPLICATION FOR PERMIT

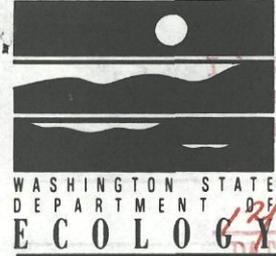
RECEIVED

DEC 20 1993

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

not an "action"  SURFACE WATER  GROUND WATER

category exempt. \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION



12/27/93 Sheila Baker SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>01-27371</b>	W.R.I.A. <b>1</b>	COUNTY <b>WHATCOM</b>	PRIORITY DATE <b>12/20/93</b>	TIME	ACCEPTED <b>SBS</b>
APPLICANT'S NAME - PLEASE PRINT <b>SCIENCE OF SPIRITUALITY</b>					Bus. Tel.
					Home Tel. <b>371-5560</b>
					Other Tel.

ADDRESS (STREET) **5560 BAYVUE RD** (CITY) **BLAINE** (STATE) **WA** (ZIP CODE) **98230**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
**24 APRIL 1979 DELAWARE AS SWAN KIRPAL RUHAMI MISSION, INC**

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>WELL</b>
TRIBUTARY	SIZE AND DEPTH <b>6 INCH DIAMETER CASING</b> <b>203 FEET DEPTH</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Single DOMESTIC supply - year round as needed**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			<b>3</b>	

TIMES DURING YEAR WATER WILL BE REQUIRED  
**YEAR AROUND**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1-HOME</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>4/28/59</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>6/9/59</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>SW 1/4 SE 1/4 SW 1/4</b>	SECTION <b>14</b>	TOWNSHIP N. <b>40</b>	RANGE (E. OR W.) W.M. <b>1 W W.M.</b>	COUNTY <b>WHATCOM</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**YES**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**ATTACHED**

FEE PAID

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

RECEIVED PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PUMP - 1 HP FAIRBANKS MORSE

RPM 3420

6 IN. DIAMETER WELL AND CASING

STORAGE TANK - 1400 GALLONS (CONCRETE & ABOVE GROUND)

REMARKS

7. SYSTEM ID# 53116-U DEPT. OF SOCIAL & HEALTH SCIENCES

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

JAY LINKSMAN, Secretary FOR: SCIENCE OF SPIRITUALITY

APPLICANT'S SIGNATURE

SCIENCE OF SPIRITUALITY LEGAL LANDOWNERS NAME (PLEASE PRINT)

Signature of Jay Linksmann LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

45. 175 NAPERVILLE RD., Naperville, IL 60563 LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

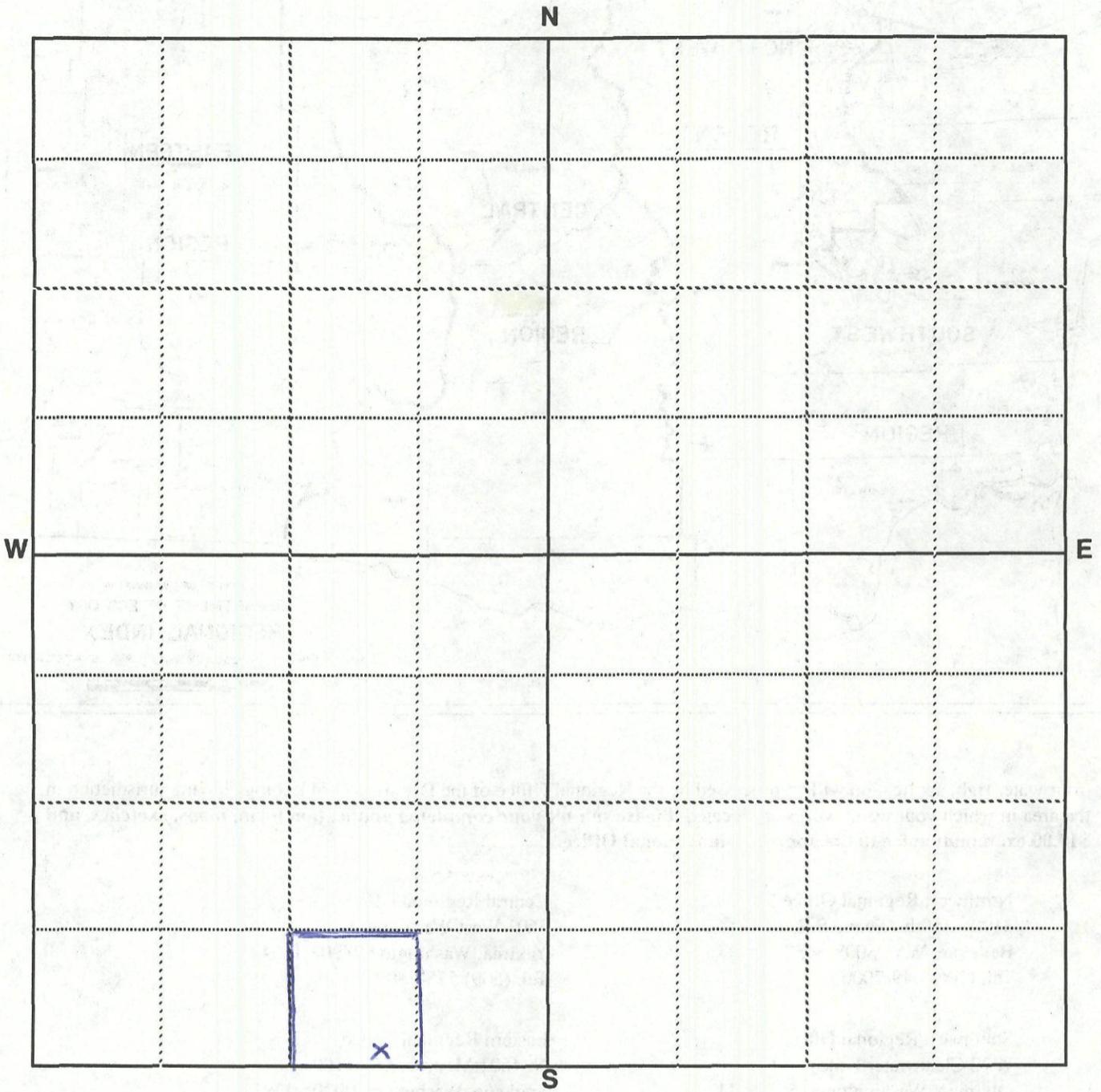
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

SECTION MAP

Sec. 14 Twp. 40 N. R. 1 W. W.M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

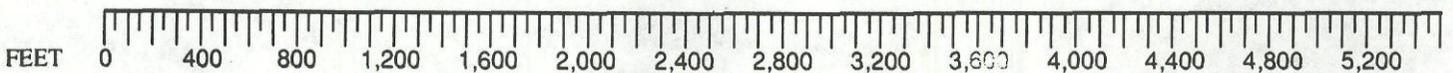
Indicate traveling directions from nearest town in space below.

BLAINE - CENTER OF TOWN 10 MILES NORTH

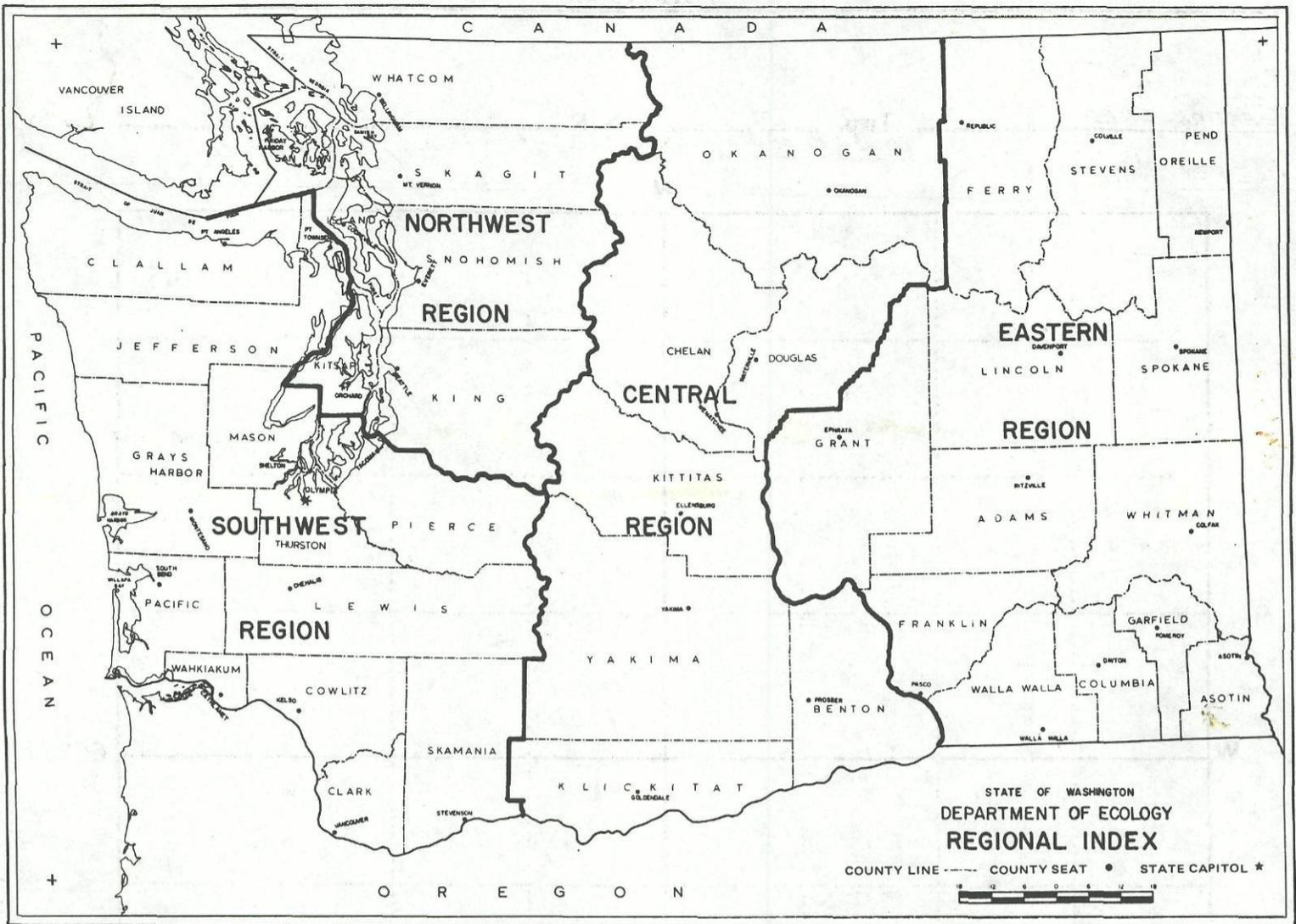
BIRCH BAY - UNINCORPORATED - 2 MILES EAST

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

THIS SPACE RESERVED FOR RECORDER'S USE.

RECORDED RECORDED

DEC 31 1 21 PM '86

DEC 31 3 11 31 PM '86

VOL. 30 REEL 2219

1560357

Filed for Record at Request of

AFTER RECORDING MAIL TO:  
Blaine Escrow, Inc.

Box 1112  
Blaine, WA 98230

1560357

78789 EN 12/31/86 PAID

FORM L 56 R

### Quit Claim Deed

THE GRANTOR

ARRAN STEPHENS and RATANA STEPHENS, his wife,

for and in consideration of ASSUMPTION OF INDEBTEDNESS secured by the real estate described herein and no other consideration convey and quit claim to SAWAN KIRPAL RUHANI MISSION, INC., SCIENCE OF SPIRITUALITY, a non-stock, non-profit Delaware corporation the following described real estate, situated in the County of Whatcom

State of Washington including any interest therein which grantor may hereafter acquire:

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 1 WEST OF W.M., EXCEPT BAYVUE ROAD, SITUATE IN WHATCOM COUNTY, WASHINGTON.

SUBJECT TO: The execution of a Modification Agreement with Mt. Baker Bank whereby Paul Gilbert and wife and Arran Stephens and Ratana Stephens, his wife, become obligated under the terms and conditions of Note and Deed of Trust dated November 28, 1986 between Arran Stephens and Ratana Stephens, as Grantor to Ticor Title Insurance Company, Trustee and Mt. Baker Bank, a Savings Bank as Beneficiary....within 60 days from December 30, 1986.

Dated this 26th day of December, 1986

Arran Stephens  
Ratana Stephens

STATE OF WASHINGTON  
COUNTY OF WHATCOM

GARDEN SHED

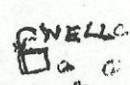
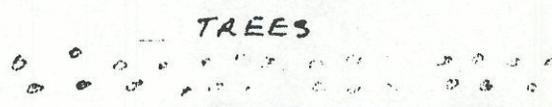
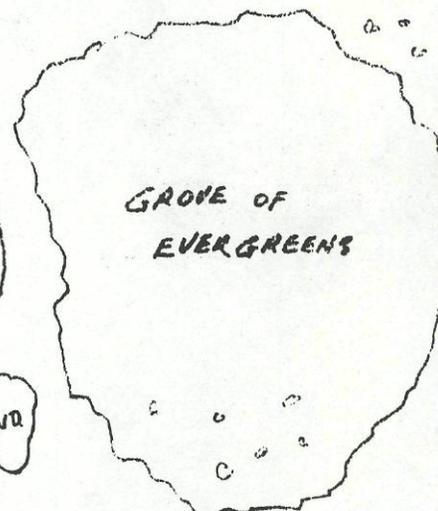
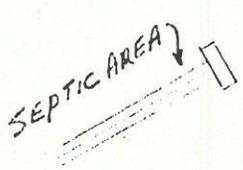
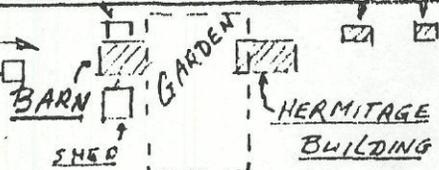
CHILDREN PLAY AREA

PLAY HOUSE

TOOL & PUMP HOUSE

WOOD SHED

GUEST HOUSE



40'-0"

BAYVUE RD.

TREE LINE

SAWAN-KIRPAL MEDITATION CENTER

OF THE PACIFIC NORTHWEST

5560 BAYVUE RD. - BL