

APPLICATION FOR PERMIT

examined this application required by SEP and SEP that not an "action".

RECEIVED NOV 22 1993 11:00 AM

category 1 or 2 category 3 or 4 not an "action".

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DATE SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>W/07356</u>	W.R.I.A. <u>1</u>	COUNTY <u>Whatcom</u>	PRIORITY DATE <u>11/1/93</u>	TIME	ACCEPTED <u>✓</u>
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APPLICANT'S NAME — PLEASE PRINT

Margery Draking

Bus. Tel. (206) 354-2094
Home Tel. Same
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
816 Loomis Trail Rd. Lyndon WASH. 98264

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH
	<u>3 Wells 8 INCH 35 FT Deep</u>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Irrigation - April thru October / Agricultural accessory - year round *per MARY M. 11/1/94*

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

250 190

TIMES DURING YEAR WATER WILL BE REQUIRED

April through October

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
<u>170</u>		
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<u>St Nw 1/4 and N 1/2 Nw 1/4 Sw 1/4</u>	<u>14</u>	<u>40</u>	<u>2 E</u>	<u>Whatcom</u>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Legal Descriptions Included on Pages 2, 3, 4

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

GROUND WATER

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Drip System of Big Guns TRAVELER
40 H.P. Pump

REMARKS

7. Application is being made for 3 ~~wells~~ wells shown on maps included. Water to be pumped into pond then spread throughout acreage

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

MABERRY PACKING INC.
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Marty Maberry V.P.
APPLICANT'S SIGNATURE

Marty Maberry V.P.
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

816 Loomis Trail Rd.
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

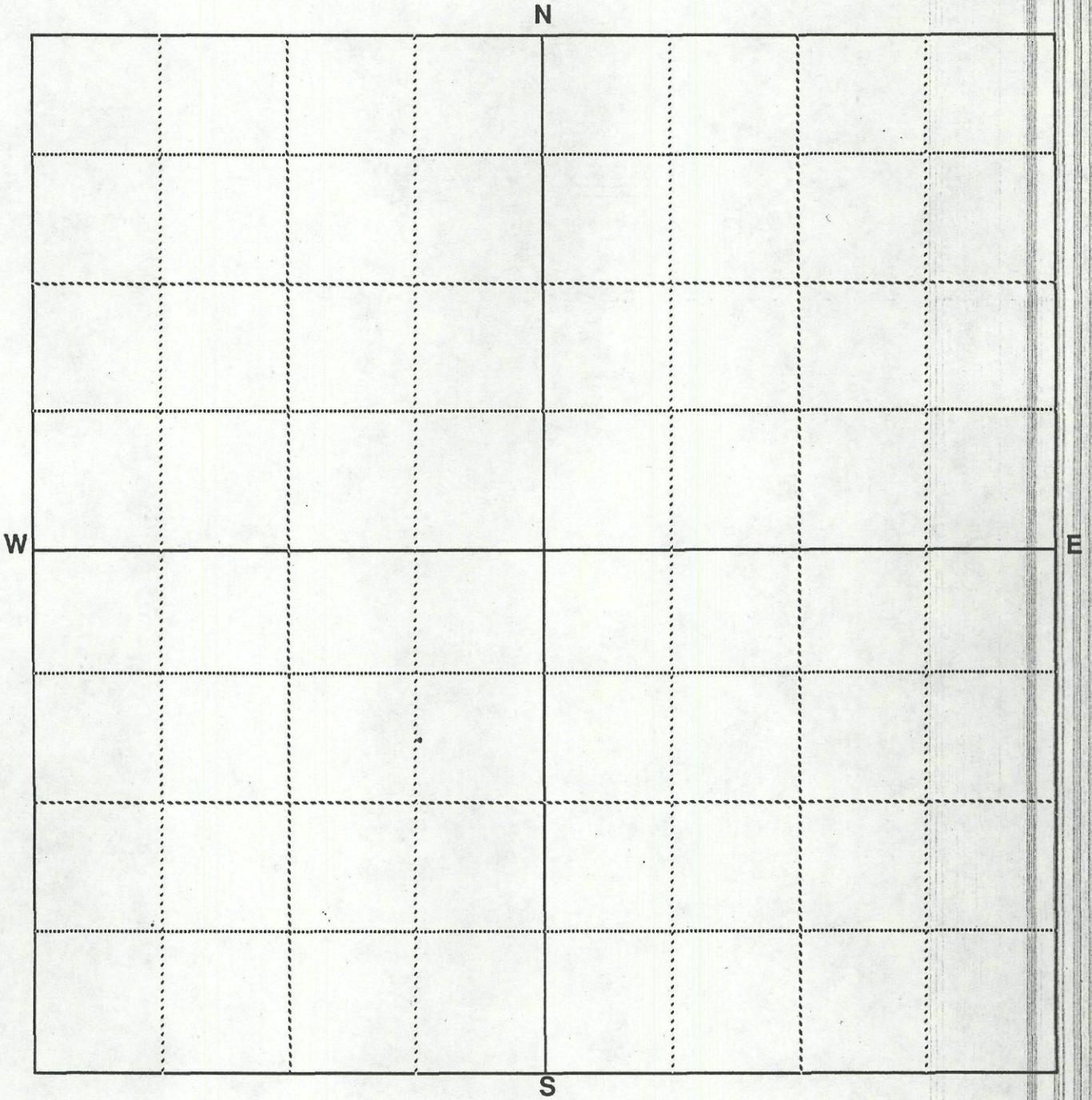
.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. Twp. N. R.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

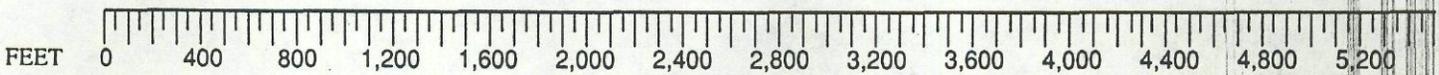
Indicate traveling directions from nearest town in space below.

MAPS INCLUDED ON Page 1

LEGENDS INCLUDED ON Page 2, 3, 4

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

76.1

YNDEN

TO

3548182

P.05

Area TO BE irrigated
SHOWN IN YELLOW

pg 4

POINT OF WITHDRAWAL

Except

1320 FT WEST

1320 FT WEST
1320 FT WEST

Lot A
Municipal
Plot

LOCATION OF
3 WELLS

1320 FT WEST

did not
get released

Partial Release
application
dated 11-23-83
2-10-92

Partial Platted by:	Release Verified by:
Int SC	Int RAB
Date 11-23-83	Date 11-23-83

Woomis Trail Road

57 Acres Partial	Release
Platted by:	Verified by:

Vertical text on the right edge of the page, including 'P.05' and other markings.

Pg 2

PARCEL A

A tract of land in Section 14, Township 40 North, Range 2 East of the Willamette Meridian, described as follows: the S $\frac{1}{2}$ NW $\frac{1}{4}$ together with the N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPT the following described parcels:

1. The North 60 acres of the S $\frac{1}{2}$ NW $\frac{1}{4}$.
2. Portions along the South line of the NW $\frac{1}{4}$ previously deeded to Dickson, Sheets and Westbrook, defined as follows: That portion being South of a line beginning at the West quarter corner and extending to a point on the East line of said Section 2483.85 feet South of the Northeast corner of said Section and 2.64 feet East of the stone set by John Botta for the East quarter corner of said Section 14, and East of the West line of the E $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section.
3. Beginning at a point on the West line of Section 14, Township 40 North, Range 2 East, where said West line intersects the South line of the North 60 acres of the S $\frac{1}{2}$ NW $\frac{1}{4}$, thence East along said South line of said North 60 acres 400 feet to a point; thence South parallel to said West section line 1040 feet, more or less, to the North line of the S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 14; thence West to the West line of said Section 14; thence North to the point of beginning.

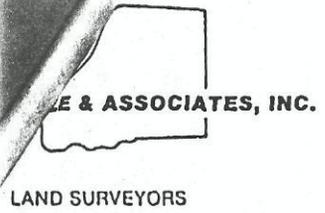
PARCEL B

The SW $\frac{1}{4}$ SW $\frac{1}{4}$ and the S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, Township 40 North, Range 2 East of the Willamette Meridian, EXCEPT County Roads No. 197 and 144. ✓

9/18/80
MB

MAP OF Property to Be irrigated by the
~~THE THREE WELLS~~ IS INCLUDED

LOCATION OF WELLS HIGHLIGHTED IN YELLOW



PARCEL OWNED BY MAGEMY PACKING INC.
MOST COMMONLY KNOWN AS 35 ACRE PARCEL
SOUTH OF BATHOUSE'S PARK

LARRY W. STEELE, P.L.S.
BEN C. MORRIS, P.L.S.

LEGAL DESCRIPTION

(~~Units~~)

A tract of land within the below described Parcel A lying Northerly of the following described line:

Beginning at the Northwest corner of the Southeast Quarter, Section 14, Township 40 North, Range 2 East, W.M., as established by judicial decree in Civil Cause No. 11571, of Supreme Court files, Whatcom County, Washington; thence South 00°23'09" West, a distance of 672.72 feet to an iron pipe capped and stamped "Steele 13138" and the True Point of Beginning; thence North 7°08'48" East, a distance of 2292.66 feet to an iron pipe capped and stamped as noted above on the Easterly line of the below described Parcel A:

PARCEL A

A tract of land located in the Southeast Quarter of Section 14, Township 40 North, Range 2 East of W.M., more particularly described as follows:

Beginning at a point 100 rods West and 80 rods North of the Southeast corner of said Southeast Quarter; thence West parallel to the South line of said Southeast Quarter to the Westerly line thereof; thence Northerly along said Westerly line to the Northwest corner of said Southeast Quarter as established by judicial decree in Civil Cause No. 11571, of Superior Court files, Whatcom County, Washington; thence Easterly along said established line to a point 495 feet West of the Easterly line of said Southeast Quarter; thence Southerly parallel to said Easterly line to a point 875.55 feet South and 495 feet West of the Northeast corner of said Southeast Quarter; thence Westerly 30 feet to a point 875.55 feet South and 525 feet West of the Northeast corner of said Southeast Quarter; thence Southerly parallel to the Easterly line of said Southeast Quarter, a distance of 275 feet to the Northerly line of Bertranda Estates, Division No. 2; thence Westerly along said Northerly line to the thread of Bertrand Creek; thence Westerly along the thread of said creek to its intersection with a line South of the Point of Beginning; thence North to the Point of Beginning.

TOGETHER WITH the following described tract in said Southeast Quarter: Beginning at the Northwest corner of the Plat of Bertranda Estates, Division No. 1; thence along the West line of said plat, South 00°18'07" East, 180.00 feet; thence continuing South 00°18'07" East, 219.31 feet, to a point; thence South 89°41'53" West, 292.15 feet to the True Point of Beginning; thence along a curve to the right, the center of which bears North 28°19'42" West, 265.00 feet, for an arc distance of 60.17 feet; thence North 19°48'24" West, 270.00 feet, more or less to the thread of Bertrand Creek; thence following the thread of said creek, Northerly and Easterly, to a point which bears North 19°48'24" West of the True Point of Beginning; thence South 19°48'24" East, 260.00 feet, more or less, to said True Point of Beginning. (As described in legal description for Bertranda Estates, Division No. 2).

Situate in Whatcom County, Washington.

24389
/22/90

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