

APPLICATION FOR PERMIT

we examined this application TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED

NOV. 16 1993

\$10.00
Ry

DEPT. OF ECOLOGY

required by SRA and find that:
 not an "action" SURFACE WATER GROUND WATER

categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

WASHINGTON STATE
DEPARTMENT OF
ECOLOGICAL

11/19/93 *Shela Baker*

SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <i>W-27352</i>	W.R.I.A. <i>1</i>	COUNTY <i>Whatcom</i>	PRIORITY DATE <i>11-16-93</i>	TIME	ACCEPTED <i>SA</i>
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APPLICANT'S NAME — PLEASE PRINT
Wendy J. Whitton

Bus. Tel. _____
Home Tel. *(206) 332-6476*
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
3162 "H" Street Road Blaine WA 98230

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <i>Well</i>
TRIBUTARY	SIZE AND DEPTH <i>6 inches diam; 198.5 feet deep</i>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Single Residence Domestic Supply

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
50 gpm

Single domestic supply - year round as needed

TIMES DURING YEAR WATER WILL BE REQUIRED
Year Round

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <i>One Home</i>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <i>6-1-92</i>	DATE PROJECT WAS OR WILL BE COMPLETED <i>10-1-92</i>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
<i>3</i>	<i>-</i>	<i>Dean Short Plat</i>	<i>35</i>	<i>41N</i>	<i>1E</i>	<i>See Attachment "A"</i>

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<i>SW 1/4</i>	<i>35</i>	<i>41N</i>	<i>1E</i>	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes.

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See Attachment "B"

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

5 HP Gould Pump 6 inch well casing. One outlet under ground to house (pressure tank); one hose bib at well head.

7. REMARKS

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Wendy J. Whitton
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Wendy J. Whitton
APPLICANT'S SIGNATURE
Wendy J. Whitton
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
3162 1/2 N Street Road
Blaine WA 98230
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY } ss.

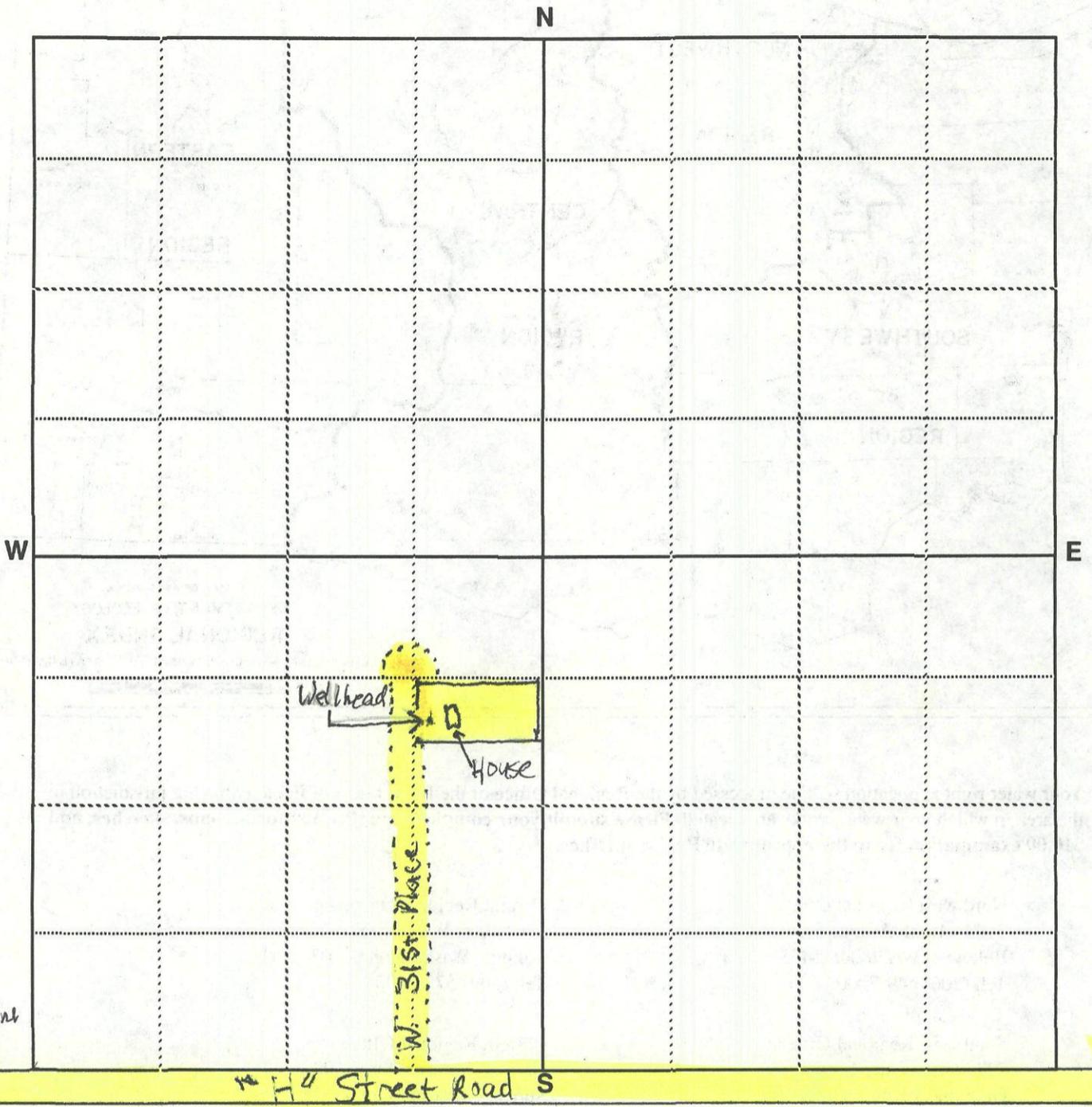
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

SECTION MAP

Sec. 35 Twp. 41 N N. R. 1 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

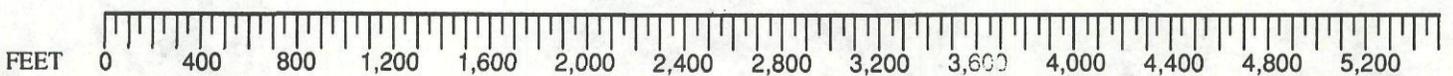
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Blaine city center: "H" St. E/B 4.7 miles
 N/B W. 31st Place. End of Private Rd. (gravel) W. 31st Pl.
 on Right.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

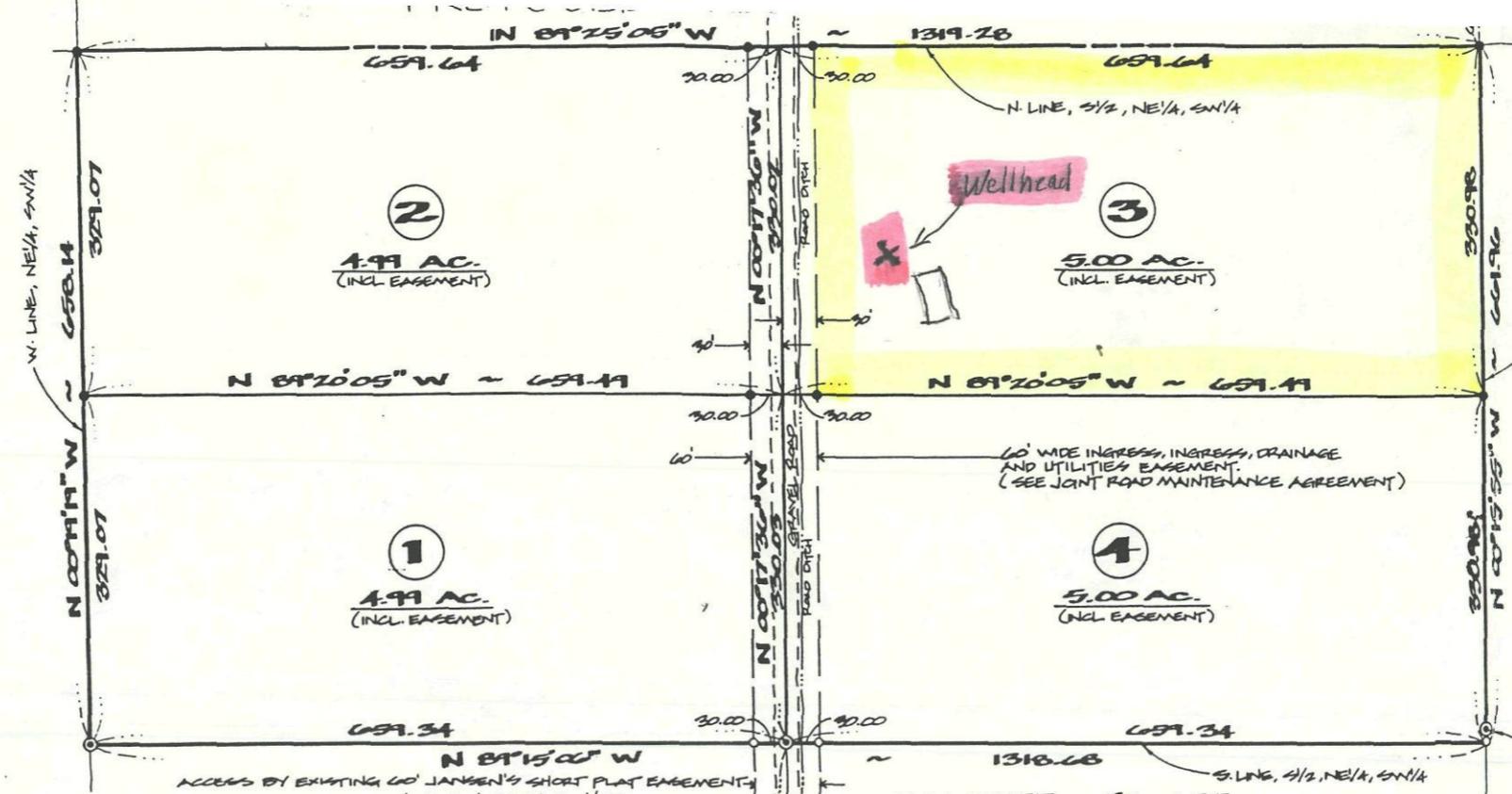
Northwest Regional Office
 3190 - 160th Avenue S.E.
 Bellevue, WA 98008-5452
 Tel. (206) 649-7000

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903-1164
 Tel. (509) 575-2800

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504-6811
 Tel. (206) 586-6380

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205-1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.



BASIS OF BEARINGS
 BASED ON RECORD OF SURVEY # 90,
 RECORDS OF WHATCOM COUNTY AUDITOR,
 CH. ST. TOWNSHIP LINE BEG. OF N 89°56'54\"/>

LEGEND

- PREVIOUSLY SET IRON PIPE/CAP
- SET IRON PIPE W/ PLASTIC CAP (#13136)
- ⊙ PREVIOUSLY SET CONCRETE MONUMENT



JOINT ROAD MAINTENANCE AGREEMENT

NOTE: ALL COSTS OF MAINTAINING, REPAIRING, IMPROVING OR OTHERWISE CONNECTED WITH SAID EASEMENT(S) SHALL BE BORNE EQUALLY BY THE RESPECTIVE LOT OWNERS AS SHOWN ON MAP. SAID COSTS SHALL THEREFORE BECOME AN ENFORCEABLE LIEN AGAINST ANY LOT WHOSE OWNER(S) REFUSE(S) TO PARTICIPATE IN THE MAINTENANCE, REPAIRS, OR IMPROVEMENTS MADE BY AGREEMENT OF THE OTHER OWNER(S). THIS PROVISION SHALL BE CONSTRUED AS A COVENANT RUNNING WITH THE LAND AND APPLIES ONLY TO THOSE LOT OWNER(S) WHO USE OR BENEFIT FROM SAID EASEMENT(S). SEE SEPARATE ROAD MAINTENANCE AGREEMENT (A-P#1556038)

LEGAL DESCRIPTION
 THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 1 EAST, W.M., TOGETHER WITH AND SUBJECT TO ALL EASEMENTS OF RECORD. SITUATE IN WHATCOM COUNTY, WA.
 SEE 60 FT. EASEMENT UNDER A.P.# 1546006, 1546007, 1546008, 1546009, 1546080

DECLARATION
 WE, THE UNDERSIGNED OWNERS, HEREBY DECLARE THIS SHORT PLAT IS MADE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR WISHES.

Dean Jansen

TECHNICAL COMMITTEE APPROVAL
 EXAMINED AND APPROVED BY THE TECHNICAL COMMITTEE IN ACCORDANCE WITH WHATCOM COUNTY SUBDIVISION REGULATIONS THIS 18 DAY OF November, 1986.

Lawrence W. Steele
 CHAIRPERSON, TECHNICAL COMMITTEE

ACKNOWLEDGEMENT
 STATE OF ~~OREGON~~ WASHINGTON }
 COUNTY OF ~~WASHINGTON~~) SS
 ON THIS 2nd DAY OF September, 1986, BEFORE ME, THE UNDERSIGNED, APPEARS *Dean*

JANSEN
 TO ME KNOWN TO BE THE INDIVIDUALS HEREIN DESCRIBED AND WHO EXECUTED THE FOREGOING DECLARATION AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME FOR THE USES AND PURPOSES THEREIN SET FORTH. WITNESS WHEREOF I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST WRITTEN ABOVE.

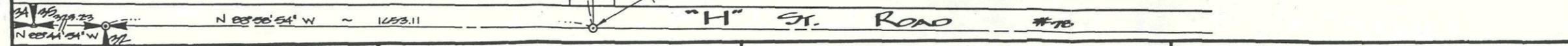
Lawrence W. Steele
 NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT BELLEVILLE, OREGON

AUDITOR'S CERTIFICATE
 FILED FOR RECORD THIS _____ DAY OF _____, 19____, AT _____ M. IN VOLUME _____ OF SHORT PLATS, AT PAGE _____.

WHATCOM COUNTY AUDITOR'S OFFICE

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS SHORT PLAT IS BASED ON AN ACTUAL FIELD SURVEY AND THAT THE COURSES AND DISTANCES ARE SHOWN CORRECTLY HEREON.

Lawrence W. Steele
 LAWRENCE W. STEELE, P.L.S. NO. 13138



<p>AUDITOR'S CERTIFICATE Filed for record this 18 day of Nov, 1986 at 252 P.M. in volume 14 of short plats, at page 36.</p> <p><i>James P. O'Connell</i> Whatcom County Auditor's office</p>	<p>SURVEYOR'S CERTIFICATE This map correctly represents a survey made by me in the direction in conformance with the requirements of the title 21 at the request of WILSON BEYER in SEPT. 1985</p> <p><i>Lawrence W. Steele</i> Certificate No. 13138</p>	<p>BEING A PORTION OF THE NE 1/4, SW 1/4 OF SECT. 35, TWP. 41 N., R. 1 E. 1 W.M., WHATCOM COUNTY, WA.</p>	<p>SHORT PLAT FOR J.J. CONSTRUCTION CO.</p> <table border="1"> <tr> <td>DWN BY <i>AKS</i></td> <td>DATE 9-12-85</td> <td>JOB NO. 13A85</td> </tr> <tr> <td>CRKD BY <i>LWJ</i></td> <td>SCALE 1" = 100'</td> <td>SHEET 1</td> </tr> </table>	DWN BY <i>AKS</i>	DATE 9-12-85	JOB NO. 13A85	CRKD BY <i>LWJ</i>	SCALE 1" = 100'	SHEET 1
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A.L.T.A. COMMITMENT
SCHEDULE A
(Continued)

Our No. 121890
Your No. 120328

PARCEL A

LOT 3 OF "DEAN SHORT PLAT," RECORDED IN VOLUME 14 OF SHORT PLATS, PAGE 36, UNDER WHATCOM COUNTY AUDITOR'S FILE NO. 1556039, RECORDS OF WHATCOM COUNTY, WASHINGTON, BEING A PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 1 EAST OF W.M.

PARCEL B

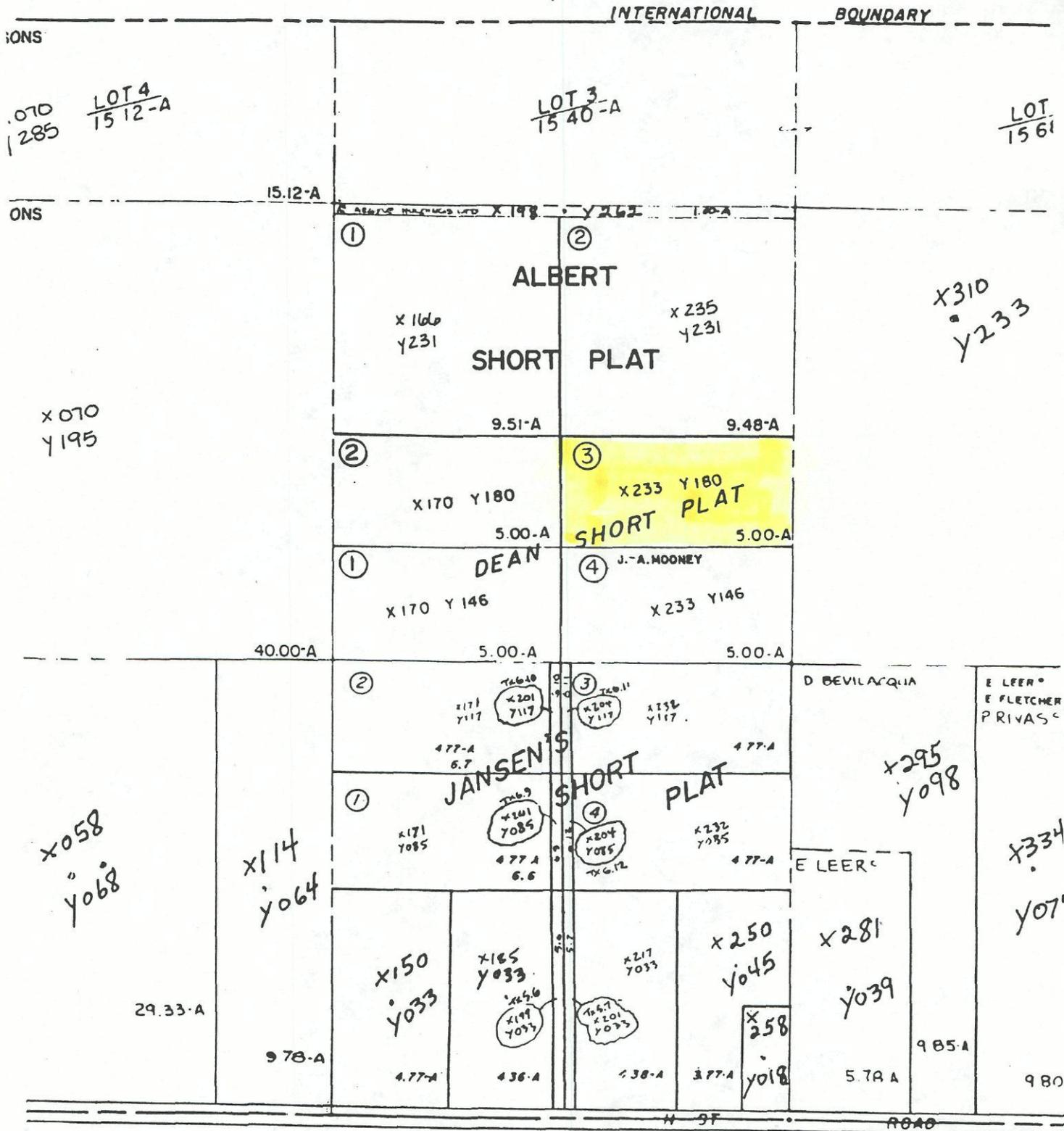
AN EASEMENT AS DELINEATED UNDER AUDITOR'S FILE NOS. 1261303, 1546076, 1553591, 1546077, 1546078, 1546079 AND 1546080 AND AS DELINEATED ON THE FACE OF DEAN SHORT PLAT, RECORDED IN VOLUME 14 OF SHORT PLATS, PAGE 36, UNDER AUDITOR'S FILE NO. 1556039, RECORDS OF WHATCOM COUNTY, WASHINGTON, BEING A PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 1 EAST OF W.M.

SITUATE IN WHATCOM COUNTY, WASHINGTON.



ORDER NO. 121890

LOT 3, DEAN SHORT PLAT



"This plat is for your aid in locating your land with reference to streets and other parcels. While this plat is believed to be correct, the Company assumes no liability for any loss occurring by reason of reliance thereon."