

\$10.00 Rec'd 10/22/93

APPLICATION FOR PERMIT

RECEIVED

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

I have examined this application, required by SEPA and find that it is: not an "action"; categorically exempt

OCT 20 1993 DEPT. OF ECOLOGY

DEPT. OF ECOLOGY

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

WASHINGTON STATE DEPARTMENT OF ECOLOGY

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>61-27335</u>	DATE <u>10/22/93</u>	SIGNATURE <u>Keith Beebe</u>	W.R.T.A. <u>15</u>	COUNTY <u>KITSAP</u>	PRIORITY DATE <u>10-20-93</u>	TIME	ACCEPTED <u>PB</u>
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APPLICANT'S NAME - PLEASE PRINT KEITH A. BEEBE

Bus. Tel. (206) 291-4542
 Home Tel. (206) 638-2585
 Other Tel. _____

ADDRESS (STREET) 33574 Eglon RD NE (CITY) KINGSTON (STATE) WA (ZIP CODE) 98346

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION N/A

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>N/A</u>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>WELL</u>
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
MULTIPLE DOMESTIC SUPPLY year round as needed

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <u>OR</u> GALLONS PER MINUTE (GPM) <u>-50-</u> ACRE FEET PER YEAR
--

TIMES DURING YEAR WATER WILL BE REQUIRED
ALL

IF IRRIGATION, NUMBER OF ACRES <u>N/A</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES, ETC. <u>9 HOMES</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <u>N/A</u>
DATE PROJECT WAS OR WILL BE STARTED <u>8-1-93 (well in)</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>8-1-93 (well in) + PLAT COMPLETED</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER
SEE ATTACHED PORTION OF METSKER MAP

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
APPROX 450 FT. FROM PROP. CORNER

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<u>SEE ATTACHED LEGAL DESCRIPTION</u>	<u>35</u>	<u>28</u>	<u>2E</u>	<u>KITSAP</u>

SW 1/4 SW 1/4

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.
SEE ATTACHED LEGAL

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

N/A

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

STARITE 1 1/2 HP submersible, 6" pipe diameter
460' depth, NO sprinklers.

REMARKS

7. PRESENT SYSTEM IS 2-party private well - INTENDS TO upgrade to CLASS B system to serve PLAT (4-LOTS) + surrounding properties w/ poor wells.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

N/A

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

[Handwritten Signature]
APPLICANT'S SIGNATURE

KEITH A. BEEBE / MICHELE J. BEEBE
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

33574 COLON RD NE, KINGSTON WA.
LEGAL LANDOWNER'S ADDRESS

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STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

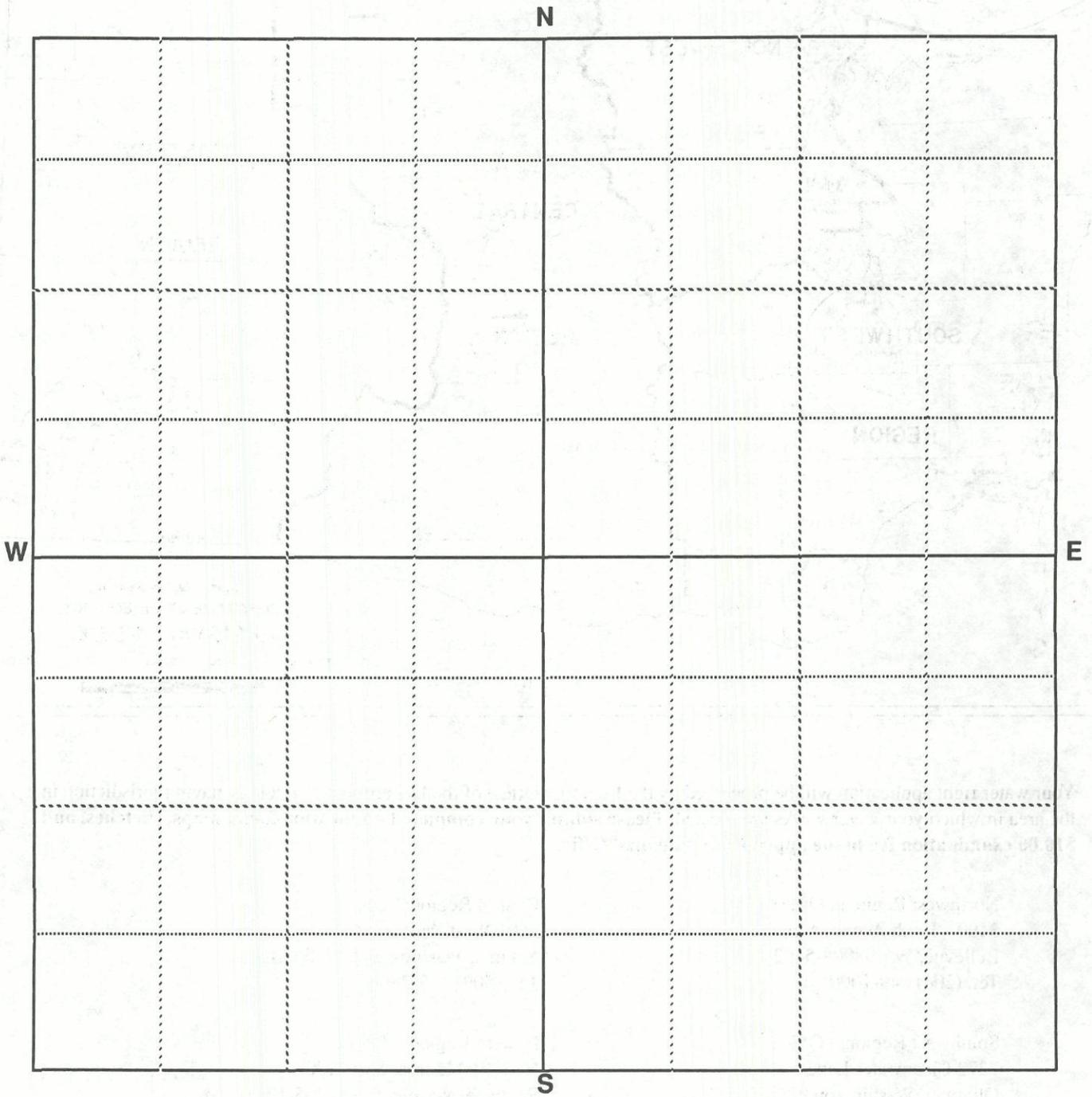
.....
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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. 35 Twp. 28 N. R. 2E

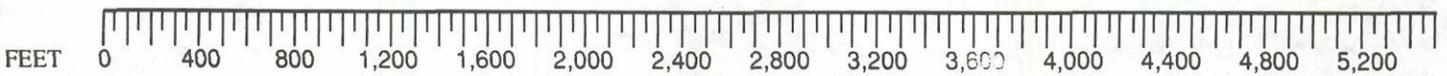


Scale: 1 inch = 800 feet (each small square = 10 acres)

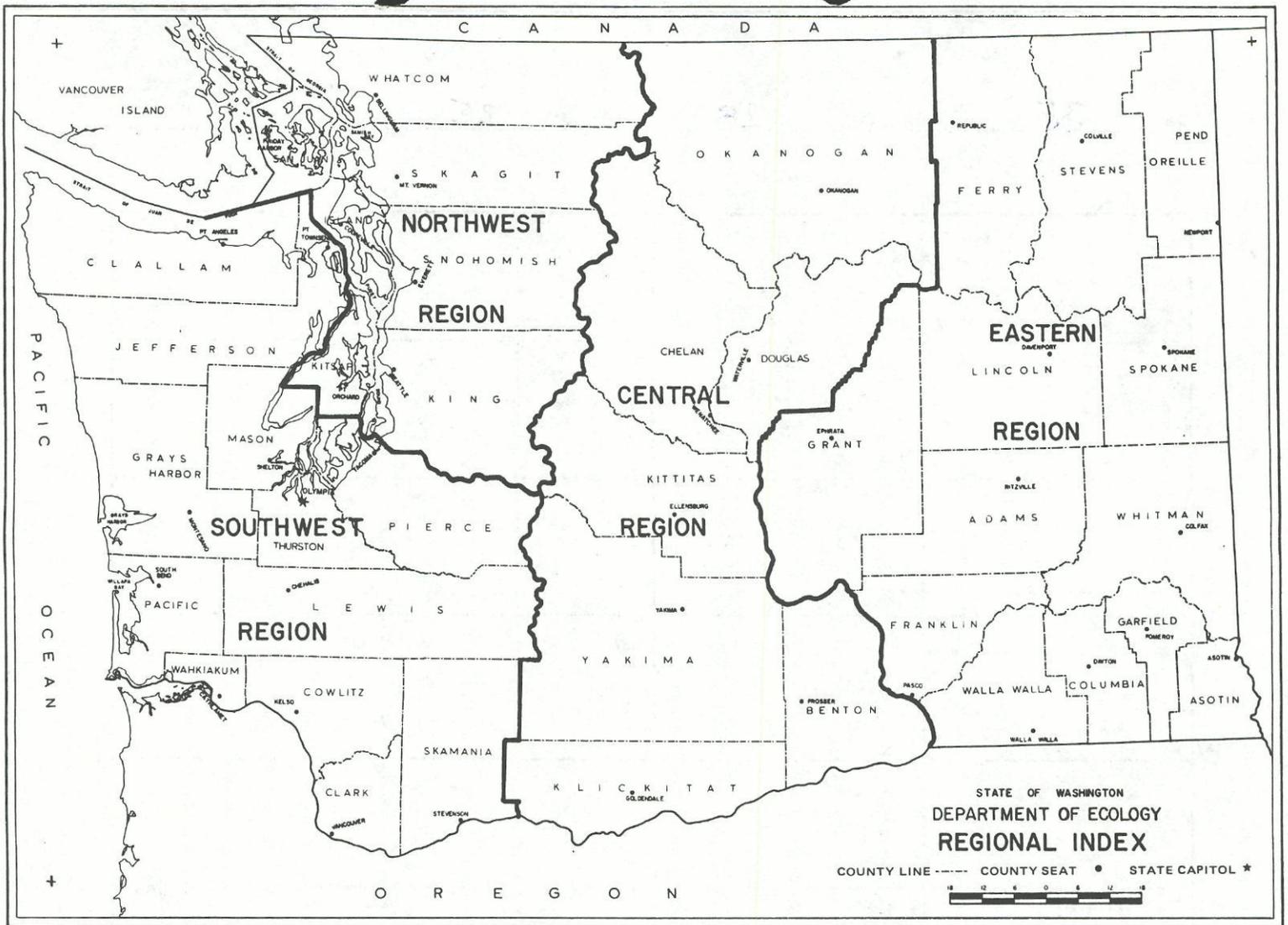
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

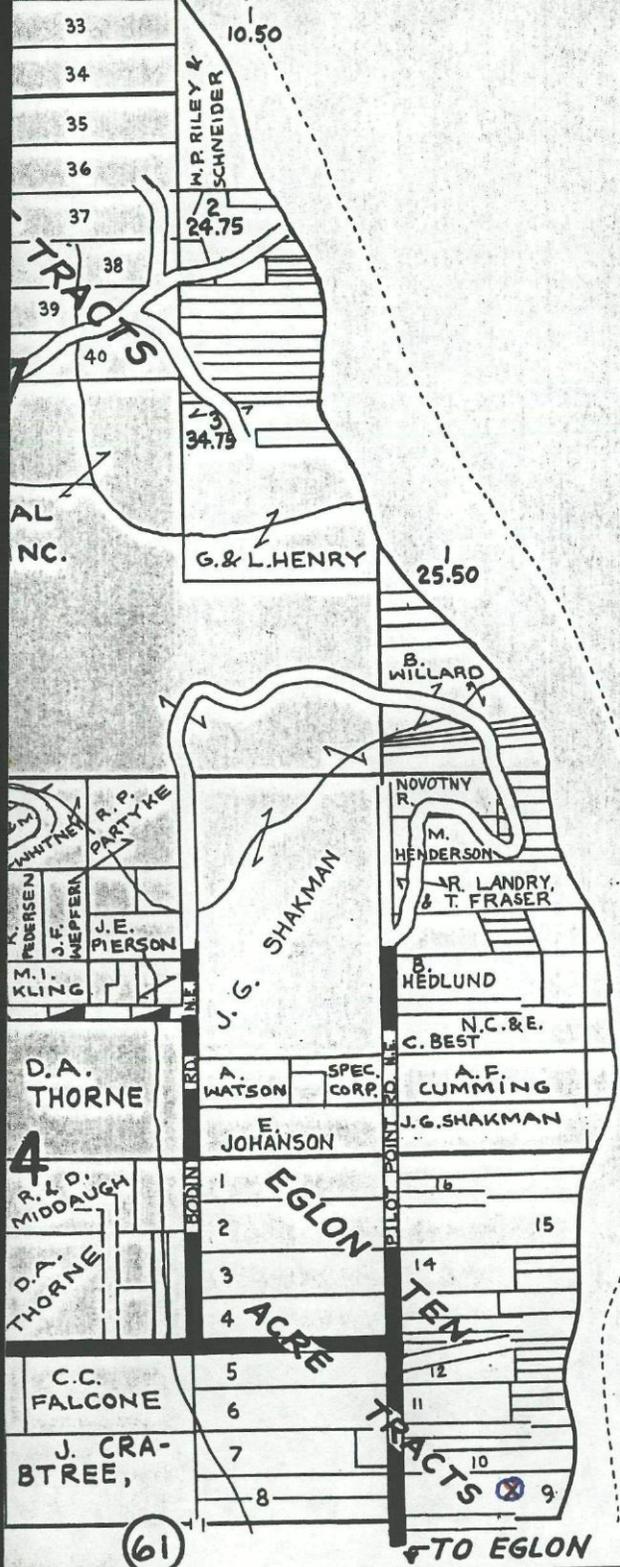
Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.



UGET

SOUND

Pilot Point

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— LEGEND —

- STATE HWY. 503 U.S. INTERSTATE 75
- PAVED ROADS
- IMPROVED ROADS
- DIRT ROADS
- TRAILS
- RAILROADS
- CREEKS
- ELEC. PWR. TRANS. LINES
- NAT'L FOREST BDRYS.
- FOREST SERV. RD. NO. 6971.1
- COUNTY BDRYS.
- RESERVE & GAME REFUGE
- CAMPGROUNDS
- PARK & RECR. AREAS
- WILDERNESS AREAS
- GUARD STATION
- RANGER STATION
- GOV'T LOT & ACREAGE 44.79⁴
- SECTION NUMBERS 3

61

EXHIBIT "A"

ORDER NO.: 32012514

THAT PORTION OF TRACT 9, PLAT OF EGLON 10 ACRE TRACTS, ACCORDING TO PLAT RECORDED IN VOLUME 4 OF PLATS, PAGE 9, IN KITSAP COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT 9, WHICH IS THE TRUE POINT OF BEGINNING; THENCE ALONG THE SOUTH LINE OF SAID PLAT, SOUTH 87°55'40" EAST 733.30 FEET; THENCE NORTH 1°35'00" EAST 130.01 FEET; THENCE SOUTH 87°55'40" EAST 389.72 FEET TO THE EASTERLY LINE OF SAID TRACT 9; THENCE ALONG SAID EASTERLY LINE, NORTH 0°04'50" WEST 157.00 FEET; THENCE NORTH 11°55'10" EAST 43.77 FEET TO THE NORTHEAST CORNER OF SAID TRACT 9; THENCE ALONG THE NORTH LINE OF SAID TRACT 9, NORTH 87°57'00" WEST 1015.43 FEET; THENCE SOUTH 60.00 FEET; THENCE NORTH 87°57'00" WEST 120.00 FEET TO THE EAST RIGHT OF WAY OF EGLON ROAD NE; THENCE ALONG SAID RIGHT OF WAY, SOUTH 269.80 FEET TO THE TRUE POINT OF BEGINNING;

TOGETHER WITH TIDELANDS OF THE SECOND CLASS FRONTING AND ABUTTING THEREON.

(commonly known as Lot B - 5H. PLAT # 157R-1

. . . END OF EXHIBIT "A" . . . *AF# 9303090298*