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APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

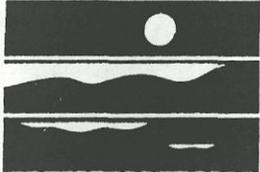
DEPT. OF ECOLOGY

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\$110.00



WASHINGTON STATE DEPARTMENT OF ECOLOGY

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

61-27341

APPLICATION NO. <i>61-27341</i>	W.R.I.A. <i>7</i>	COUNTY <i>Snohomish</i>	PRIORITY DATE <i>11-9-93</i>	TIME	ACCEPTED <i>SB</i>
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APPLICANT'S NAME - PLEASE PRINT
Rod Shearer for Cadman Rock

Bus. Tel. _____
Home Tel. _____
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
P.O. Box 538 Redmond WA 98073

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <i>STEEL-CASED WELL</i>
TRIBUTARY	SIZE AND DEPTH <i>8" TO 100 FEET</i>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Multiple DOMESTIC SUPPLY - year round as needed

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
100 161

TIMES DURING YEAR WATER WILL BE REQUIRED
YEAR ROUND

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <i>6 to 12 homes</i>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <i>11/3/93</i>	DATE PROJECT WAS OR WILL BE COMPLETED <i>1994</i>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>SE 1/4, NE 1/4</i>	SECTION <i>24</i>	TOWNSHIP N. <i>27</i>	RANGE (E. OR W.) W.M. <i>6E</i>	COUNTY <i>SNOH.</i>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

→ See attached description for Cadman Property

→ Water system will also supply:

Lee Rosselli	: 11616	State Highway 203	Monroe	98272
Bruno Rosselli	: 11616	State Highway 203	"	"
Harvey Van Ess	: 19604	Tualco Rd	"	"
Bernie Sytsma	: 19526	Tualco Rd	"	"
Kevin Olson	: 19510	Tualco Rd	"	"
Peter Jensen	: 19220	Tualco Rd	"	"
Nikki Glasco	: 19331	187th Ave SE	"	"

WHAT IS YOUR INTEREST IN THE PROPERTY (WHICH THE WATER IS TO BE USED (PROPERTY OWNER, SEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) YES NO
APPLICATION PENDING

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
GROUNDWATER - 2 WELLS, EACH FOR ~18GPM, ONE AT SHOP AND ONE NEAR CRUSHER

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The specifics of the system will depend on the well capacity. In general the water will be pumped into the existing distribution system serving the 7 households presented above, and for Cadman's use in their system.

7. REMARKS

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

CADMAN (Rock) INC.
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

[Signature]
APPLICANT'S SIGNATURE
[Signature]
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
10314 538 / Redmond, WA
LEGAL LANDOWNER'S ADDRESS
98073

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

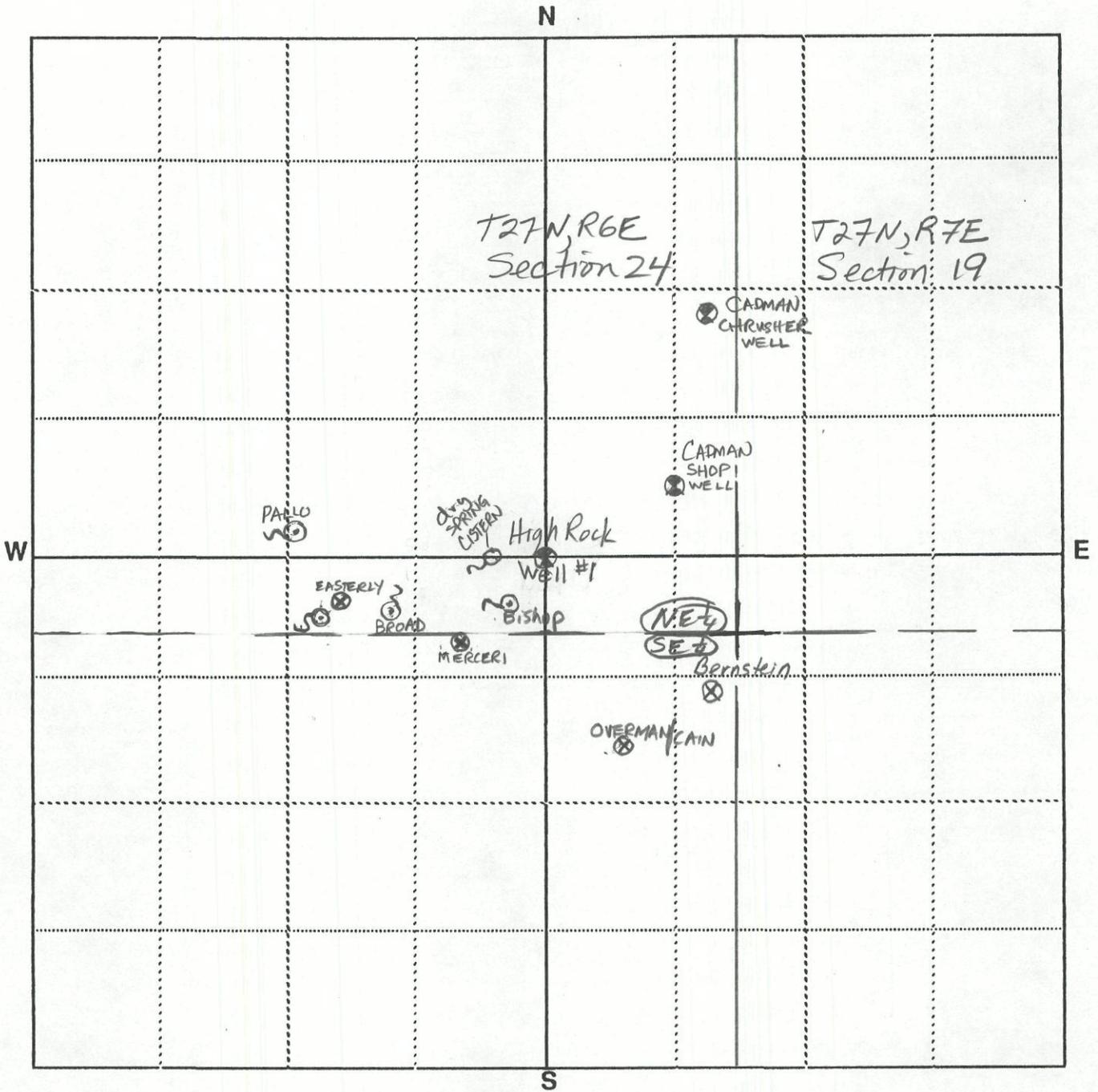
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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. 24 Twp. 27 N N. R. 6 E



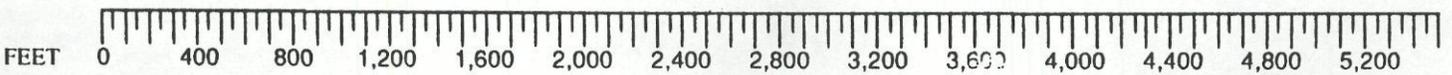
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile = 1320'. Indicate traveling directions from nearest town in space below.

- = Spring supply or cistern
- ⊗ = well supply
- ⊗ = Cadman's wells + proposed well

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

EXHIBIT 3

HIGH ROCK QUARRY

LEGAL DESCRIPTION

CADMAN PROPERTIES

Described as follows: Beginning at the Section Corner common to Section 13, 24, 18, and 19; thence North on a line perpendicular to the South line of Section 13, 487.32 feet; thence West on a line parallel to the South line of Section 13 to a point 751.93 feet East of the railroad margin on said parallel line; thence South $34^{\circ}22'11''$ West on a line parallel to the railroad margin 1390.40 feet; thence West on a line parallel to the South line of Section 13, 757 feet more or less to the railroad margin; thence Southwest along said railroad margin to a point that is North 1,499 feet more or less of the South line of the Northeast 1/4, Section 24 and East 150 feet measured at a right angle to the West line of the Northeast 1/4, Section 24; thence South on a line parallel to said West line 200 feet; thence East on a line parallel to the South line of the Northeast 1/4, Section 24, 720 feet; thence South $31^{\circ}45'$ East to the North margin of the County Road; thence Southeast along said margin to a point on the South line of the Northeast 1/4 Section 24; thence East along said South line to the Southeast corner of the Northeast 1/4 Section 24; thence North along the East line of said section to the point of beginning.

TOGETHER WITH: That portion of the Northeast 1/4 of Section 24, Township 27 North, Range 6 East, W.M., Snohomish County, Washington, described as follows: Commencing at the Southwest corner of said subdivision; thence North $1^{\circ}14'55''$ West along the West line thereof to a point of intersection with the southeasterly margin of the Chicago-Milwaukee-St. Paul and Pacific Railroad right-of-way; thence northeasterly along said southeasterly margin to a point on the East line of the West 150.00 feet in width of said subdivision; thence South $1^{\circ}14'55''$ East along said East line 200.00 feet to the Point of Beginning; thence North $87^{\circ}55'38''$ East parallel with the South line of said subdivision 720.00 feet; thence South $33^{\circ}49'22''$ East to a point of a line lying 55.00 feet North of the northerly margin of the High Rock County Road, as it now exists, 40.00 feet in width; North $76^{\circ}04'55''$ West 192.00 feet more or less to the East line of the West 1,196.36 feet in width of said subdivision; thence South $1^{\circ}14'55''$ East along said East line 7.0 feet,

more or less to a line lying 15.00 feet North of and parallel with - the "centerline," of an unnamed creek as it now exists; thence northwesterly and southwesterly along said creek centerline to a point on the East line of the property described in instrument recorded under Auditor's file No. 1778216; thence North $1^{\circ}14'55''$ West along said East line to a corner described in said instrument, said corner being on the East line of the West 462.36 feet of said subdivision; thence South $88^{\circ}45'05''$ West along a line perpendicular to the West line of the said subdivision 312.36 feet to the East line of the West 150.00 feet in width of said subdivision; thence North $1^{\circ}14'55''$ West along said East line 323.0 feet, more or less to the point of beginning. SUBJECT TO and TOGETHER WITH easements, restrictions, and reservations of record. All situate in the County of Snohomish, State of Washington.

TOGETHER WITH: That portion of the North half of the Northeast 1/4 of Section 24, Township 27 North, Range 6 East, W.M., lying easterly of the easterly right-of-way margin of the Chicago, Milwaukee, St. Paul, and Pacific Railroad described as follows:

Beginning at the intersection of the North line of said Section with said easterly railroad margin; thence East 636.05 feet along said section line; thence South $34^{\circ}22'11''$ West 800.00 feet, parallel to the tangent portion of said railroad margin; thence West, parallel to said section line 636 feet, more or less, along said parallel line to said easterly railroad margin; thence northeasterly 800 feet, more or less, along said easterly margin to the point of beginning.

TOGETHER WITH: That portion of the South half of the southeast quarter of Section 13, and the North half of the Northeast 1/4 of Section 24, both section in Township 27 North, Range 6 East, W.M., lying easterly of the easterly right-of-way of the Chicago, Milwaukee, St. Paul, and Pacific Railroad described as follows:

Beginning at the intersection of the line common to said Section 13 and 24 with said easterly railroad margin; thence East 636.05 feet along said common section line to the True Point of beginning; thence North $34^{\circ}22'11''$ East 590.40 feet parallel with said easterly railroad margin to an intersection with a line parallel to and 487.32 feet North of, measured perpendicular to, said common section line; thence East 121.15 feet along said parallel line; thence South $34^{\circ}22'11''$ West 1390.40 feet parallel to the tangent portion of said railroad right-of-way; thence West 121.15 feet along a line parallel to said section line; thence North $34^{\circ}22'11''$ East 800.00 feet to the true point of beginning.

TOGETHER WITH: That portion of the South half of the Southeast 1/4 of Section 13, Township 27 North, Range 6 East, W.M., lying easterly of the easterly right-of-way of the Chicago, Milwaukee, St. Paul, and Pacific Railroad described as follows:

Beginning at the intersection of the South line of said section with said Easterly Railroad margin; thence East 636.05 feet along said section line; thence North $34^{\circ}22'11''$ East 590.40 feet, parallel to and 487.32 feet North of, measured perpendicular to, said section line; thence West 607.75 feet along said parallel line; thence North $00^{\circ}27'43''$ East 41.89 feet parallel to the East line of said section to an intersection with said easterly railroad margin; thence South $34^{\circ}22'11''$ West 640.54 feet, along said easterly margin to the point of beginning.