WASHINGTON STATE DEPARTMENT OF ECOLOGY

ave examined this application required by SEPA and find that is: ☐ not an "action". ☑ categorically exempt.

10/1/93 Sheila Baker
DATE SIGNATURE

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED SEP 28 1993 DEPT. OF ECOLOGY $110.00

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G1-27325	1	whatcom	9-28-93		SB

APPLICANT'S NAME — PLEASE PRINT: LOUIE. + JENNIE. SYTSMA

Bus. Tel.
Home Tel. 354-7545
Other Tel.

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
519 BROOKWAY	LYNDEN.	W.A.	98264

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC. 3 FEET. 25 FEET.
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
DOMESTIC STOCK.WATER. WASH. DOWN.

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) 50. ACRE FEET PER YEAR 25.

Multiple domestic supply - stock watering wash down

TIMES DURING YEAR WATER WILL BE REQUIRED
year round as needed ALL. YEAR. AROUND.

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, i-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
	2 HOMES.	

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
1982.	SAME. YEAR.

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
5½ - NE. ¼.	23	39	2 E.	WHATCOM.

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES.

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY**. OR, COPY CAREFULLY IN THE SPACE BELOW.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER.

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

GROUND WATER. D.O.E.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

350 COWS.

2. HOUSES.

1 H.P. PUMP.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☐
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☐
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN addition TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Louie Sytsma
APPLICANT'S SIGNATURE

LOUIE. + JENNIE. SYTSMA.
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Louie Sytsma
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

519 BROOKWAY, LYNDEN. 98264
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

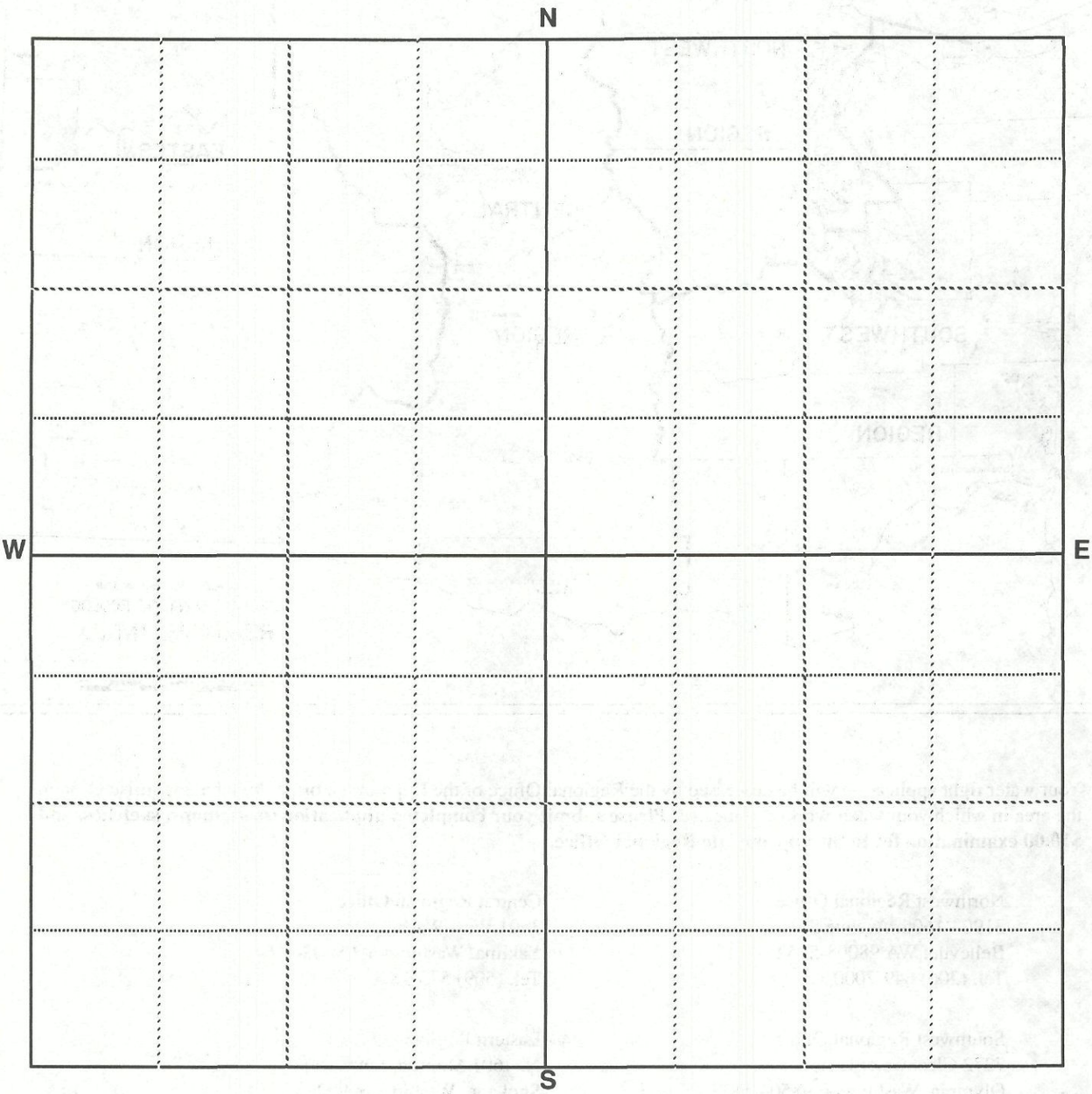
Witness my hand this ..... *day of* ....., 19.....

.....
Department of Ecology

ECY 040-1-14
Rev. 8/91 F

SECTION MAP

Sec. ..... **Twp.** ..... **N. R.** .....

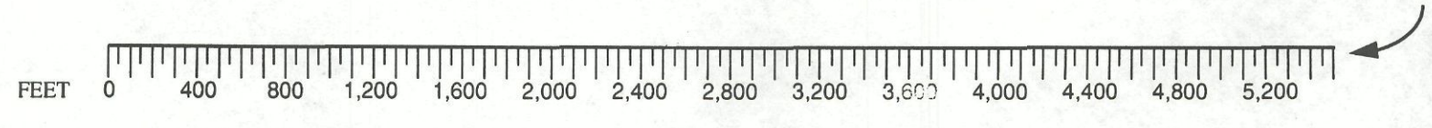


Scale: 1 inch = 800 feet (each small square = 10 acres)

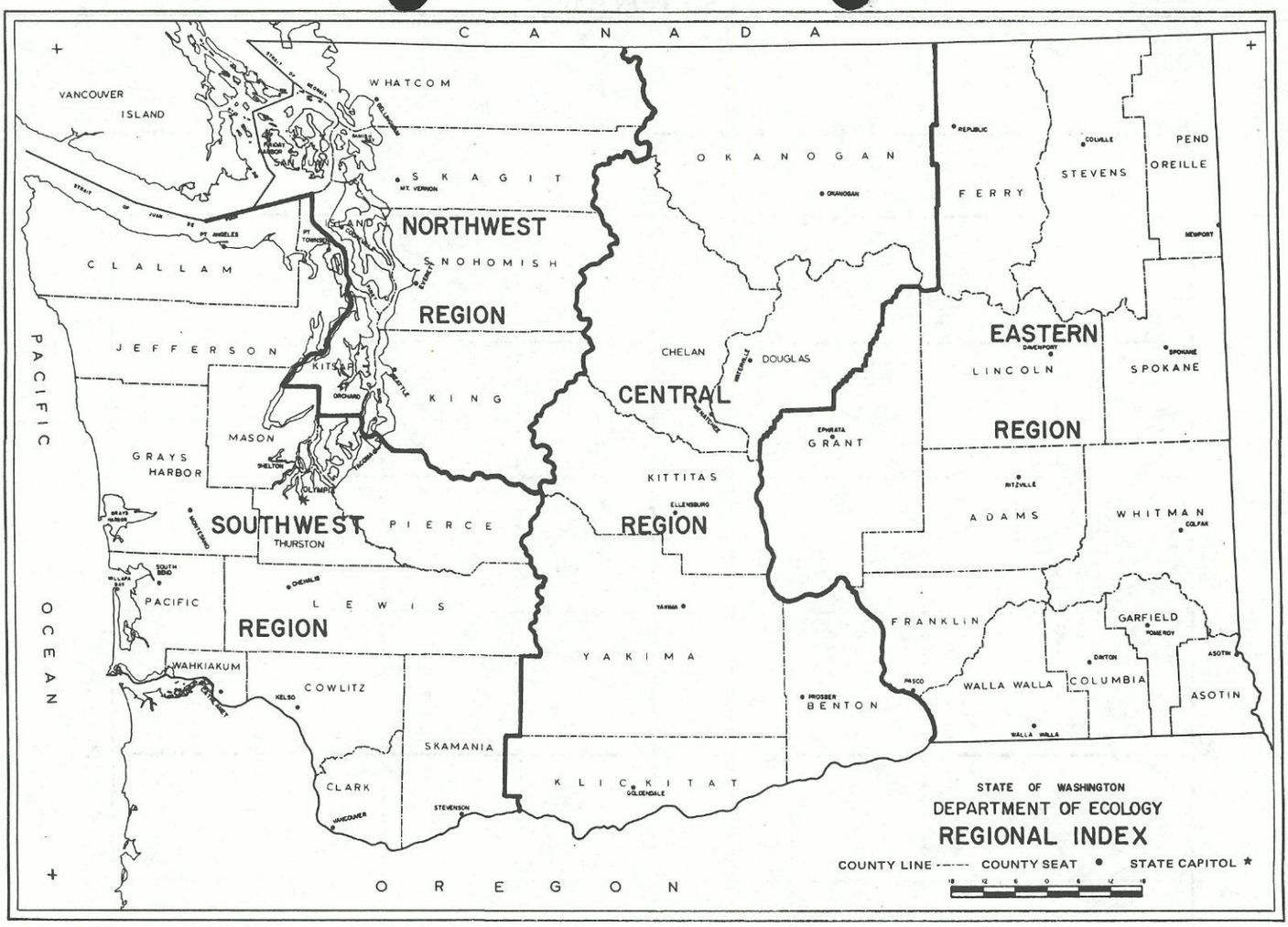
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
Indicate traveling directions from nearest town in space below.

Detach here

Fold along scale



Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and $10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

PARCEL NUMBER

[redacted]0224 114328 0000

SEE REVERSE SIDE

KEEP THIS PORTION

1992 REAL ESTATE TAX STATEMENT

WHATCOM COUNTY TREASURER 401 GRAND AVENUE BELLINGHAM, WA 98225

WHEN REQUESTING RECEIPTS BY MAIL, SEND ALL PARTS AND A STAMPED ENVELOPE. BRING ALL PARTS WHEN PAYING IN PERSON

SW NE-W 1/2 W 1/2 SE NW-SUBJ TO DITCH ESMT DESC IN 367-D-15-LESS RD

SYTS2500

PR0036495 000051275 003-004

LOUIS & JENNIE SYTSMA
519 BROOKWAY DR
LYNDEN WA 98264

CURRENT TAX DISTRIBUTION	
State School	1754.75
Local School	1869.70
County	629.63
City or Road	816.53
Port Dist.	183.96
Fire Dist.	401.87
Library	178.44
Cemetery	27.08
Other	
Sub Total	5861.96
Fire Total	14.20
TOTAL CURRENT TAX	5,876.16

CURRENT TAX INFORMATION	
Assessed Value	
Land Value	45,070
Buildings	325,705
TOTAL VALUE	370,775
Acreage	48.80
Levy Code	5020
Levy Rate	15.81001
General Tax	5,876.16
Less Exemption	
Late filing Penalty	
TOTAL CURRENT TAX	5,876.16

TAXES $30.00 and under must be paid in full by APRIL 30th.

Full or First half tax paid after April 30th requires interest plus penalty on full amount.

Second half tax becomes delinquent after OCTOBER 31st.

Subject to foreclosure if taxes are delinquent for 1988 or prior.

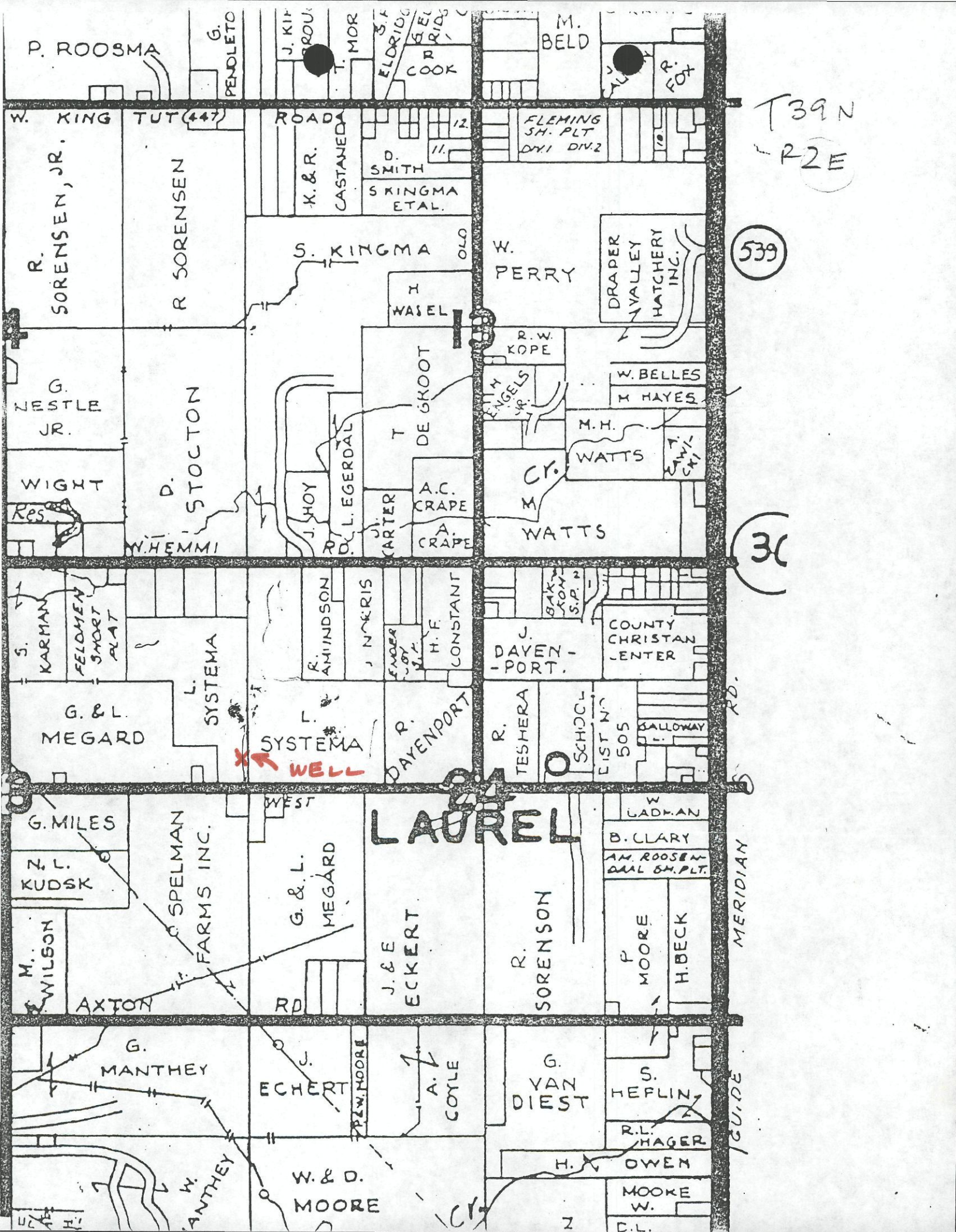
DELINQUENT TAX INFORMATION

YEAR	TAX	PENALTY	INTEREST

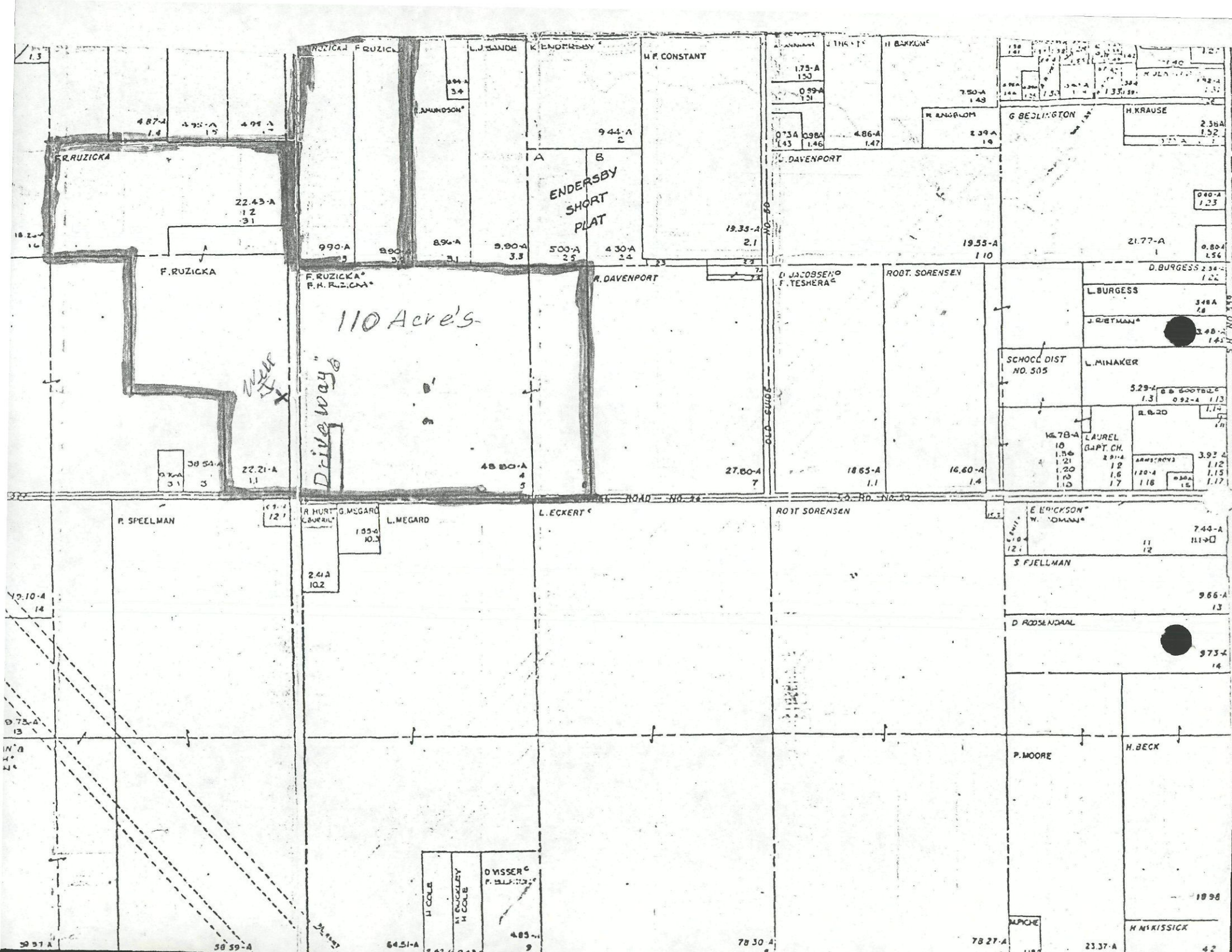
DELINQUENT TOTAL .00

FULL AMOUNT MAY BE PAID BY APRIL 30th.

TOTAL CURRENT AND DELINQUENTS 5,876.16



P. ROOSMA
G. PENDLETO
T. MOR
R COOK
M. BELD
R. FOX
T39N
R2E
W. KING TUT (447) ROAD
FLEMING SH. PLT DIV.1 DIV.2
R. SORENSEN, JR.
R SORENSEN
K. & R. CASTANEDA
D. SMITH
S KINGMA ETAL.
S. KINGMA
OLD
W. PERRY
DRAPER VALLEY HATCHERY INC.
539
H WASEL
R.W. KOPE
W. BELLES
M HAYES
G. NESTLE JR.
D. STOCTON
T DE GROOT
H ENGELS JR.
M.H. WATTS
WIGHT
Res.
J. HOY
L. EGERDAL
J. CARTER
A.C. CRAPE
A. CRAPE
Cr.
M WATTS
W. HEMMI RD.
S. KARMAN
FELDMEN SHORT PLAT
L. SYSTEMA
R. AMUNDSON
J. NORRIS
H.F. CONSTANT
J. DAVEN-PORT.
COUNTY CHRISTAN CENTER
G. & L. MEGARD
L. SYSTEMA
R. DAVENPORT
R. TESHERA
SCHOOL DIST NO 505
GALLOWAY
WELL
WEST
LAUREL
G. MILES
N. L. KUDSK
SPELMAN FARMS INC.
G. & L. MEGARD
J. & E ECKERT
R. SORENSON
W LADMAN
B. CLARY
AM. ROOSENDAAL SH. PLT.
P MOORE
H. BECK
M. WILSON
AXTON RD
MERIDIAN
G. MANTHEY
J. ECHERT
P.&W. MOORE
A. COYLE
G. VAN DIEST
S. HEFLIN
R.L. HAGER
H. OWEN
W. MANTHEY
W. & D. MOORE
MOORE W.
GUIDE



F. RUZICKA
L. J. SANDE
K. ENDERSBY
H. F. CONSTANT
H. BAKKOM
G. BEDLINGTON
H. KRAUSE
R. ENGBLOM
J. DAVENPORT
ENDERSBY SHORT PLAT
110 Acre's
Well
Driveway
F. RUZICKA
F. RUZICKA
F. H. RUZICKA
R. DAVENPORT
D. JACOBSEN
F. TESHERA
ROBT. SORENSEN
D. BURGESS
L. BURGESS
J. RIETMAN
SCHOOL DIST NO. 505
L. MINAKER
LAUREL BAPT. CH.
OLD GUIDE
ROAD NO. 34
P. SPEELMAN
R. HURT
G. MEGARD
L. MEGARD
L. ECKERT
ROBT SORENSEN
E. ERICKSON
S. FJELLMAN
D. ROOSENDAAL
P. MOORE
H. BECK
H. COLE
M. BUCKLEY
H. COLE
D. VISSER
H. McKISSICK