

have examined this application required by SDWA and it is: not an "action". categorically.

APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

9/17/93 *Shula B. Baker*

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DATE SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED
SEP 03 1993
DEPT. OF ECOLOGY

APPLICATION NO. <i>61-27309</i>	W.R.I.A. <i>1</i>	COUNTY <i>Whatcom</i>	PRIORITY DATE <i>9-3-93</i>	TIME	ACCEPTED <i>SB</i>
APPLICANT'S NAME — PLEASE PRINT <i>Meridian School District No. 505</i>					Bus. Tel. <i>206 398-7111</i>
ADDRESS (STREET) <i>214 W. Laurel Road</i>					Home Tel.
(CITY) <i>Bellingham</i>			(STATE) <i>WA</i>	(ZIP CODE) <i>98226</i>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <i>Irene Reither Primary School well</i>
TRIBUTARY	SIZE AND DEPTH <i>30 feet deep, 8" I.D.</i>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic supply during school year, irrigation during summer

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) <i>255 GPM</i>	ACRE FEET PER YEAR
---	-----------------------------	----	--	--------------------

TIMES DURING YEAR WATER WILL BE REQUIRED
Heavy (normal) use during school year; light use, as needed during summer.

IF IRRIGATION, NUMBER OF ACRES <i>9.37</i>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <i>650 people 950</i>
DATE PROJECT WAS OR WILL BE STARTED <i>original school built 1974</i>	DATE PROJECT WAS OR WILL BE COMPLETED <i>new school completed 1992</i>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
-----	-------	------------------------------------	---------	------	-------	--

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>SW QQS of SWQS</i>	SECTION <i>16</i>	TOWNSHIP N. <i>39N</i>	RANGE (E. OR W.) W.M. <i>3E</i>	COUNTY <i>Whatcom</i>
--	----------------------	---------------------------	------------------------------------	--------------------------

SW 1/4 SW 1/4

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That portion of the Southwest quarter of the Southwest quarter of Section 16, Township 39 North, Range 3 East of W.M., except the West 44 rods thereof and lying Northerly of the following described line;

Commencing at the Southwest corner of said Section 16; thence North 0 degrees 00'57" East, along the West line of said Section 16, 639.12 feet; thence South 89 degrees 58'30" East, following an existing fence line 726.00 feet to a point on the Easterly line of West 44 rods of the Southwest quarter of said Section 16 and the true point of beginning; thence continuing South 89 degrees 58'30" East, 615.24 feet to a point on the Easterly line of the Southwest quarter of the Southwest quarter of said Section 16 and the terminus of said line, except ditch.

Situate in County of Whatcom, Sate of Washington

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PACO type DFS submersible pump FH3-3PZ

100 GPM well pump, 3 hp, 6" Ø, 3 phase, 230 V

supplying a 35,000 gallon water storage reservoir and maintain a 65,000 gallon

Firewater Reservoir

7. REMARKS

7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Donald Bantines, Supt
APPLICANT'S SIGNATURE

Meridian School District No. 505

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Donald Bantines, Supt
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

214 W. Laurel Rd
Bellingham, WA 98226
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY }

ss.

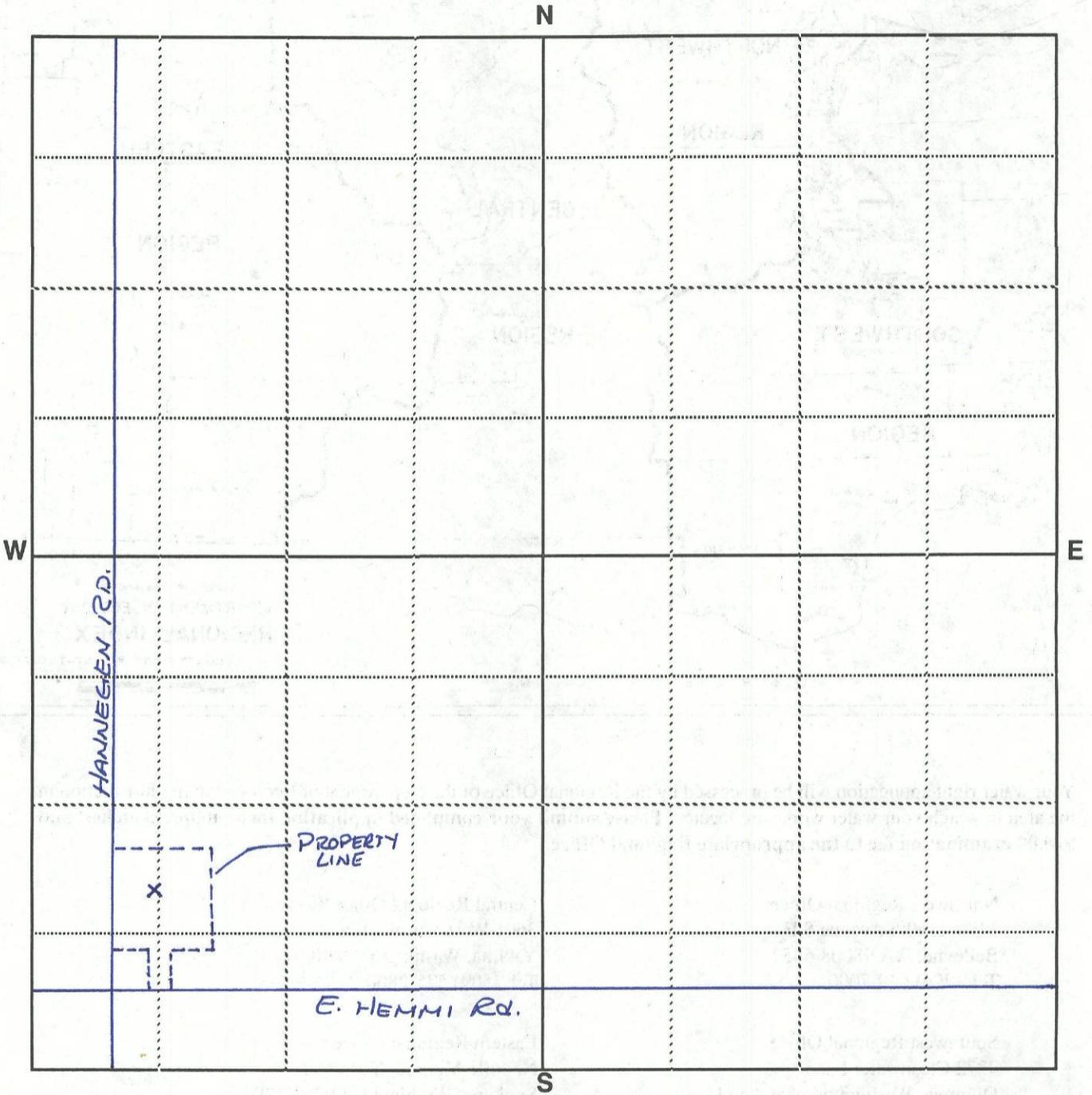
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before , 19.....

Witness my hand this *day of* , 19.....

SECTION MAP

Sec. 16 Twp. 39 N N. R. 3E



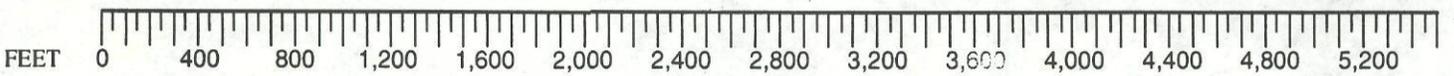
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
Indicate traveling directions from nearest town in space below.

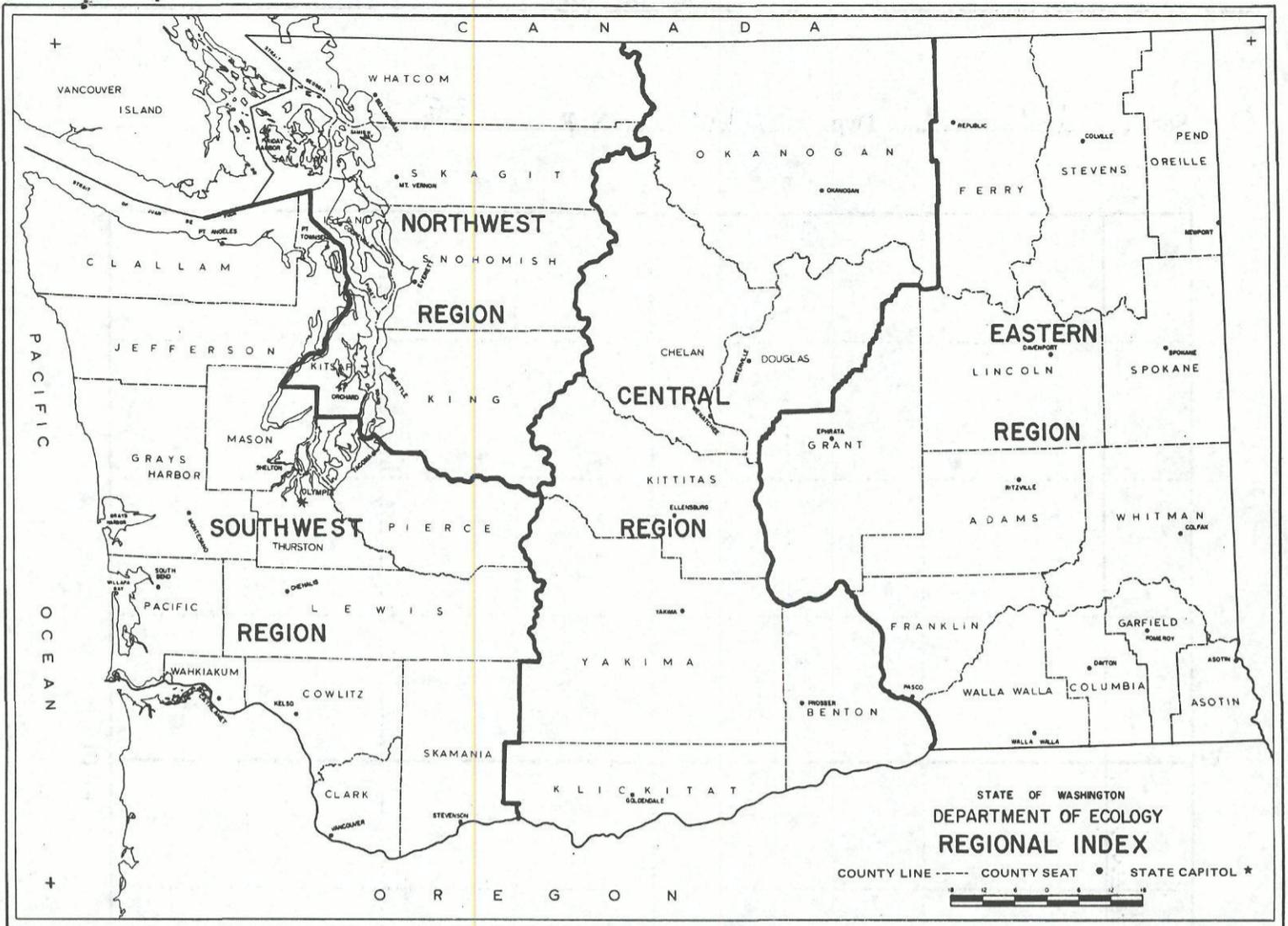
FROM INTERSTATE - 5 IN BELLINGHAM, TAKE EXIT FOR
GUIDE-MERIDIAN ROAD / HIGHWAY 539 NORTH TOWARD
LYNDEN, TURN RIGHT ON E. HEMMI ROAD, CONTINUE
PAST HANNEGEN ROAD. ENTRANCE TO PROPERTY IS
JUST PAST HANNEGEN, OFF E. HEMMI.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
 3190 - 160th Avenue S.E.
 Bellevue, WA 98008-5452
 Tel. (206) 649-7000

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903-1164
 Tel. (509) 575-2800

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504-6811
 Tel. (206) 586-6380

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205-1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.