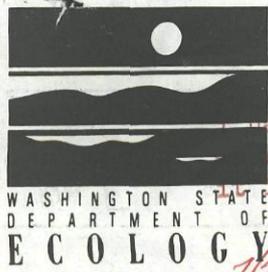


RECEIVED

APPLICATION FOR PERMIT

JUN 25 1993

DEPT. OF ECOLOGY



I have examined this application required by SEPA and find that it is:  not an "action"  SURFACE WATER  GROUND WATER

categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

7/2/93 DATE

Sheela Baker SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

|   |                   |                        |                              |                            |                           |
|---|-------------------|------------------------|------------------------------|----------------------------|---------------------------|
| APPLICATION NO. <u>C/ 27226</u>                             | W.R.I.A. <u>1</u> | COUNTY <u>Whatcom</u>  | PRIORITY DATE <u>6/25/93</u> | TIME                       | ACCEPTED <u>SB</u>        |
| APPLICANT'S NAME - PLEASE PRINT<br><u>Jay DeJong</u>        |                   |                        |                              |                            | Bus. Tel.                 |
|   |                   |                        |                              |                            | Home Tel. <u>988-5242</u> |
|   |                   |                        |                              |                            | Other Tel.                |
| ADDRESS (STREET)<br><u>9056 N. Telegraph Rd.</u>            |                   | (CITY)<br><u>Sumas</u> | (STATE)<br><u>WA</u>         | (ZIP CODE)<br><u>98295</u> |                           |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION |                   |                        |                              |                            |                           |

1. SOURCE OF SUPPLY

|  |  |
|--|--|
| IF SURFACE WATER   | IF GROUND WATER                                  |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) |
|  | <u>2 wells</u>                                   |
| TRIBUTARY  | SIZE AND DEPTH                                   |
|  | <u>① 36" x 20'    ② 8" x 68'</u>                 |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
Irrigation, Manure pumping, line flushing

|   |   |  |                          |                    |
|---|---|--|--------------------------|--------------------|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:   | CUBIC FEET PER SECOND (CFS)   | OR   | GALLONS PER MINUTE (GPM) | ACRE FEET PER YEAR |
|   |   |  | <u>525</u>               |                    |
| TIMES DURING YEAR WATER WILL BE REQUIRED  |   |  |                          |                    |
| <u>Irrigation season for irrigation, Year-round as needed, to pump manure/flush lines</u> |   |  |                          |                    |
| IF IRRIGATION, NUMBER OF ACRES  | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |                          |                    |
| <u>Additional 80</u>  |   |  |                          |                    |
| DATE PROJECT WAS OR WILL BE STARTED   | DATE PROJECT WAS OR WILL BE COMPLETED   |  |                          |                    |
|   | <u>Complete</u>   |  |                          |                    |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|-----|-------|------------------------------------|---------|------|-------|--|
|     |       |                                    |         |      |       |  |

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION   | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY         |
|---|-----------|-------------|-----------------------|----------------|
| <u>① SE 1/4 NE 1/4, ② SE 1/4 SE 1/4</u>     | <u>10</u> | <u>40</u>   | <u>4E</u>             | <u>Whatcom</u> |

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

An additional 30 acres to be added to my 70 acres covered under certificate 1166A. At present, right is only good for 40 acres of irrigation. Section 10

All of the SW 1/4 of the NW 1/4 and that part of the NW 1/4 of SW 1/4 lying easterly of the Telegraph Rd, Sec. 11, Twn. 40 N, R. 4 E W.M., excepting that part of the NW 1/4 SW 1/4 lying easterly of center of Sumas River, excepting 7 acres

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)  YES  NO

Certificates 1399, 1166, 2092

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Groundwater certificates

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

① 15 HP, 2" inlet, 3" outlet, 24 sprinklers

② 50 HP, 3" inlet, 4" outlet, Hose reel - 1.5" nozzle

REMARKS

7. Well authorized by cert. 1166 no longer in use. Entire farm is irrigated from wells covered by cert. 1399 & 2092.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Jay De Jong  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Jay De Jong  
APPLICANT'S SIGNATURE  
Jay De Jong  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

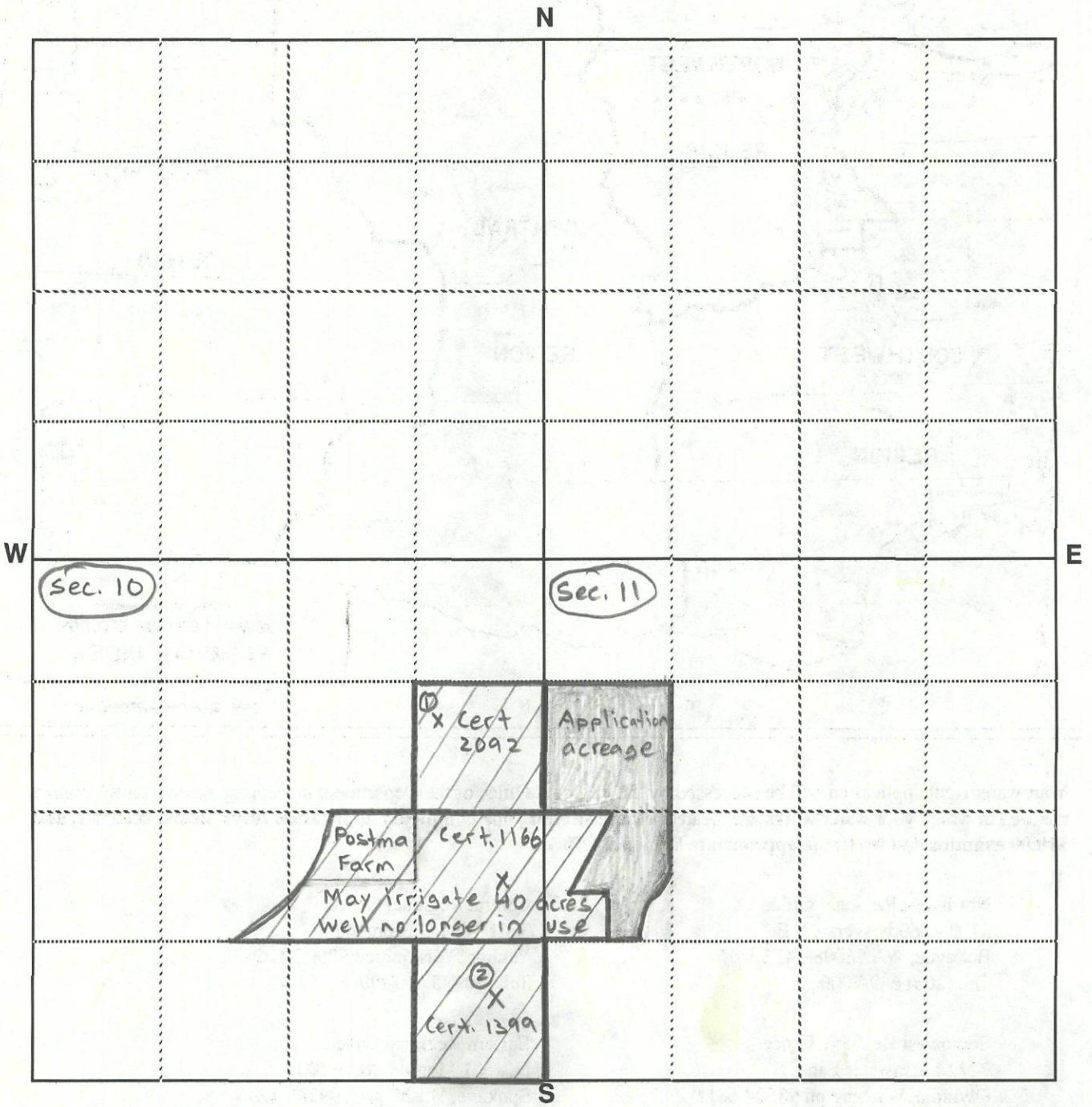
.....  
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

SECTION MAP

Sec. .... Twp. 40 N. R. 4E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

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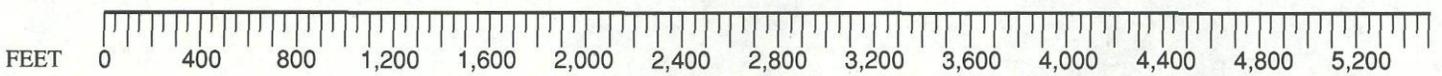
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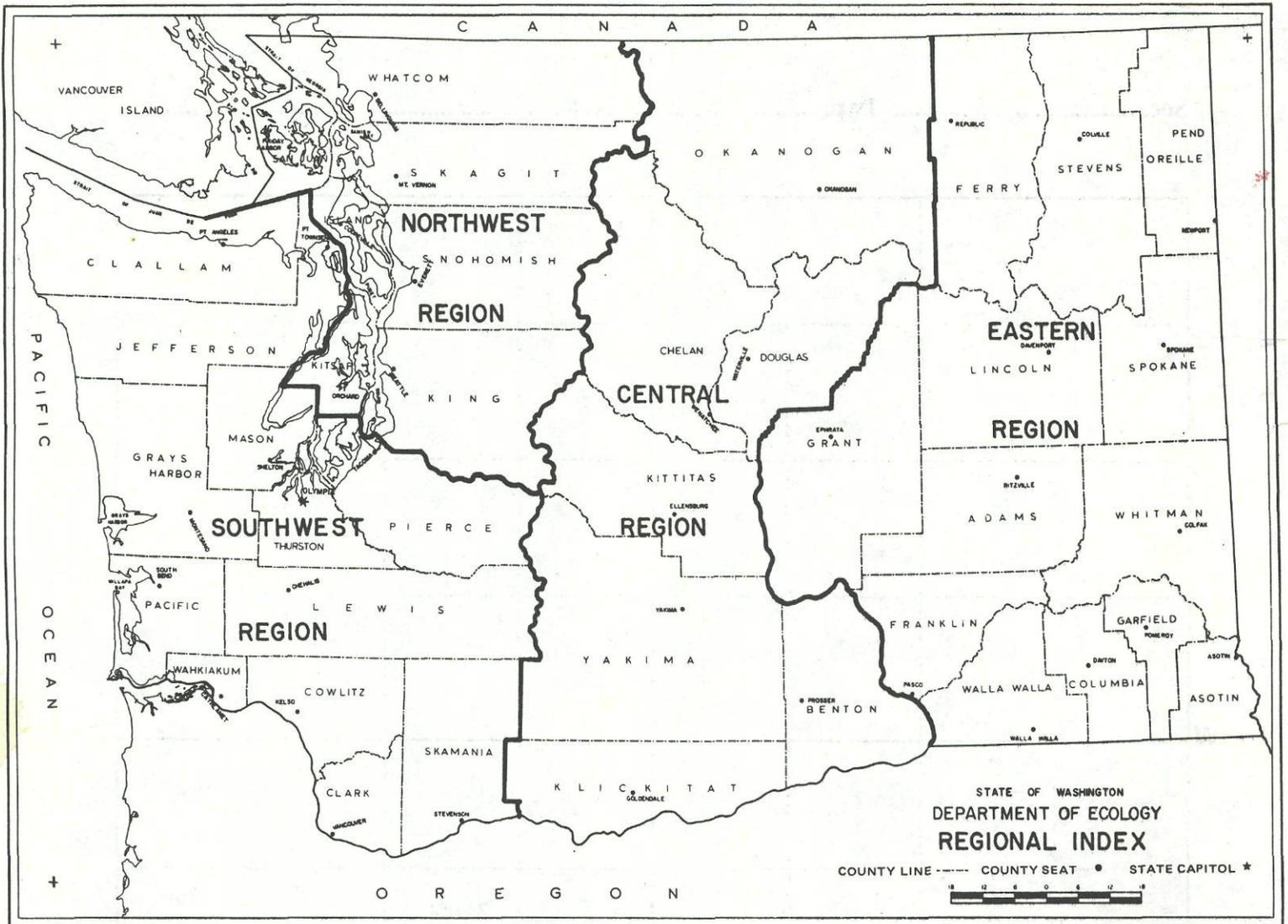
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Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2490

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.