

I have examined this application as required by RCW 90.03.020. It is:  not an "action".  categorically exempt.

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION.

DATE: 7/16/93

SIGNATURE: Shula Raker

RECEIVED  
JUL 13 1993  
DEPT. OF ECOLOGY

WASHINGTON STATE DEPARTMENT OF ECOLOGY

APPLICATION NO. C-27241 W.R.I.A. 15 COUNTY KITSAP PRIORITY DATE 7/13/93 TIME ACCEPTED LB

APPLICANT'S NAME - PLEASE PRINT Viking Park Incorporated Bus. Tel. (206) 779 5500  
Home Tel. \_\_\_\_\_ Other Tel. \_\_\_\_\_

ADDRESS (STREET) 1754 NE MESFORD #51B (CITY) Doubsbo, (STATE) WN (ZIP CODE) 98370

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION APRIL 14 1987; Doubsbo

1. SOURCE OF SUPPLY

~~IF SURFACE WATER~~ SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) \_\_\_\_\_

~~IF GROUND WATER~~ SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL

TRIBUTARY \_\_\_\_\_ SIZE AND DEPTH NOT Drilled As of 7/93  
NOT

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) DOMESTIC

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

200-500 GPM per app

Community domestic supply - year round as needed

TIMES DURING YEAR WATER WILL BE REQUIRED YEAR ROUND

IF IRRIGATION, NUMBER OF ACRES \_\_\_\_\_ IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 22 HOMES IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY \_\_\_\_\_

DATE PROJECT WAS OR WILL BE STARTED ASAP Depending on water rights DATE PROJECT WAS OR WILL BE COMPLETED (SAME)

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
		<u>COUNTRY Commons</u>	<u>33</u>	<u>26</u>	<u>1E</u>	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<u>NW 1/4 SW 1/4</u>				

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

~ 500 FOOT well 3 Phase Pump 200 GPM TO SERVICE 22 LOTS

REMARKS

7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

JAMES PIPER (PRESIDENT)  
LEGAL LANDOWNERS NAME (PLEASE PRINT)

[Signature]  
APPLICANT'S SIGNATURE  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

1754 NE MBSFORD # 513  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

SECTION MAP

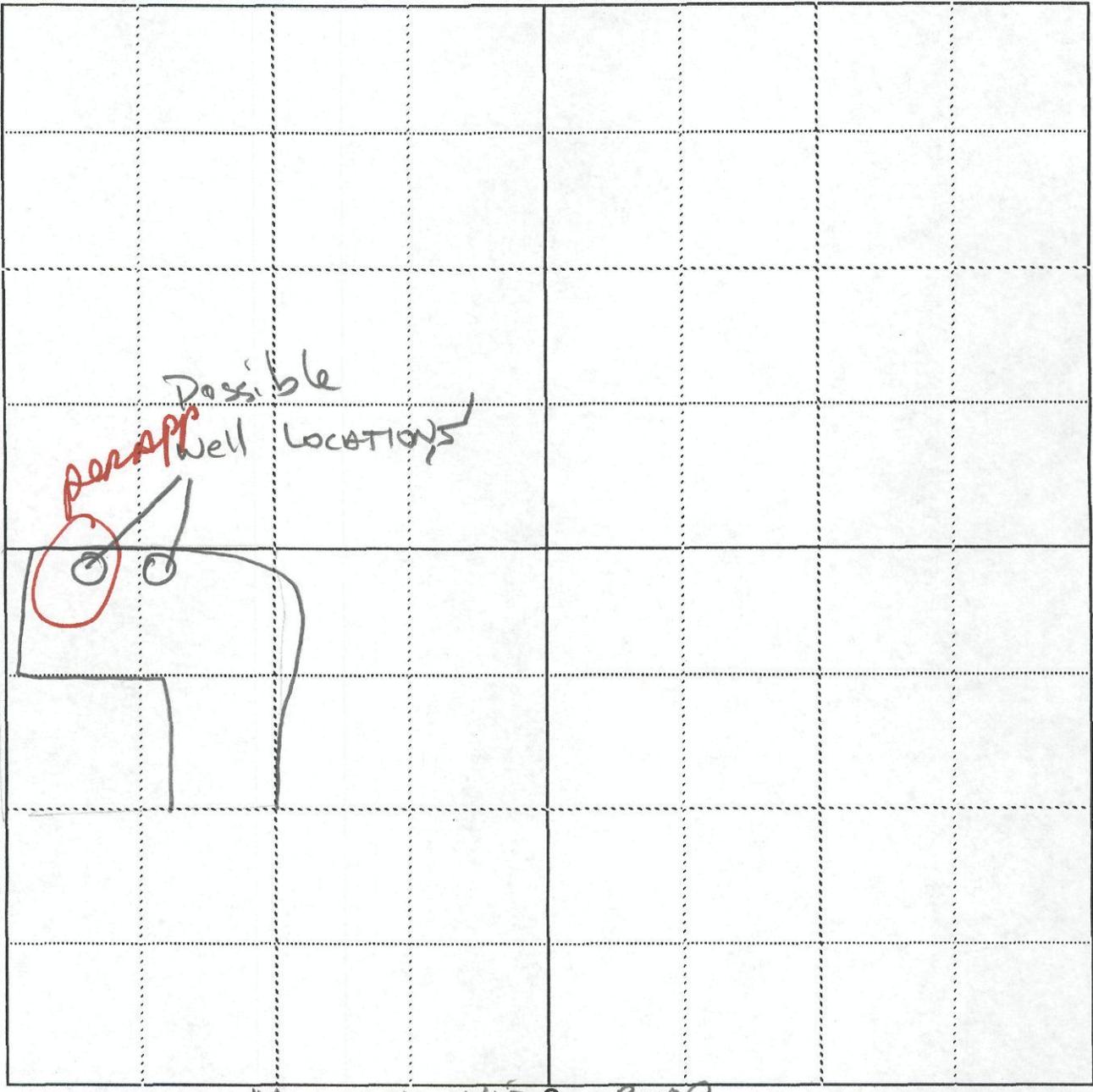
Sec. 30 Twp. 26 N. R. R15

N

CLEAR CREEK ROAD

W

E



MOUNTAIN VIEW ROAD

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

From SILVERDALE Go "N" on CLEAR CREEK ROAD TO MOUNTAIN VIEW RD. Go "N"  $\frac{1}{4}$  mile TO PROPERTY ON E

Detach here

Fold along scale



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

PARCEL I:

THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, SECTION 33, TOWNSHIP 26 NORTH, RANGE 1 EAST, W.M.:

EXCEPT THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33;

EXCEPT THE WEST 131 FEET OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 33;

EXCEPT PUBLIC ROADS;

AND EXCEPT THAT PORTION CONDEMNED BY THE STATE OF WASHINGTON OF SR 3 IN KITSAP COUNTY SUPERIOR COURT CAUSE NO. 79-2-00437-7.

PARCEL II:

THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 26 NORTH, RANGE 1 EAST, W.M., SITUATE IN KITSAP COUNTY, WASHINGTON, LYING WEST OF THE WESTERLY MARGIN OF SR-3 (STATE ROUTE NUMBER 3).

BOTH PARCELS SITUATE IN KITSAP COUNTY, WASHINGTON.

SUBJECT TO:

A.F. #: 9106201270  
REF. 070A TO 0100

EASEMENT AND CONDITIONS CONTAINED THEREIN:

RECORDED: FEBRUARY 11, 1953

RECORDING NO.: 571653

IN FAVOR OF: UNITED STATES OF AMERICA

FOR: ONE OR MORE ELECTRIC POWER TRANSMISSION LINES

EASEMENT AND CONDITIONS CONTAINED THEREIN:

RECORDED: MAY 26, 1961

RECORDING NO. 748538

IN FAVOR OF: NATURAL GAS TRANSMISSION COMPANY

FOR: A PIPELINE OR PIPELINES

EASEMENT AND CONDITIONS CONTAINED THEREIN:

RECORDED: JULY 8, 1977

RECORDING NO.: 7707080129

IN FAVOR OF: KITSAP COUNTY, A MUNICIPAL CORPORATION OF THE STATE OF WASHINGTON

FOR: SEWER MAINS

WELLSITE COVENANTS AND RESTRICTIONS CONTAINED IN INSTRUMENT:

DATED: OCTOBER 31, 1985 AND JANUARY 31, 1964

RECORDED: NOVEMBER 12, 1985 AND JANUARY 31, 1964

RECORDING NO.: 8511120150 AND 812891

PURPOSE: PREVENTING CONTAMINATION OF WATER SUPPLY

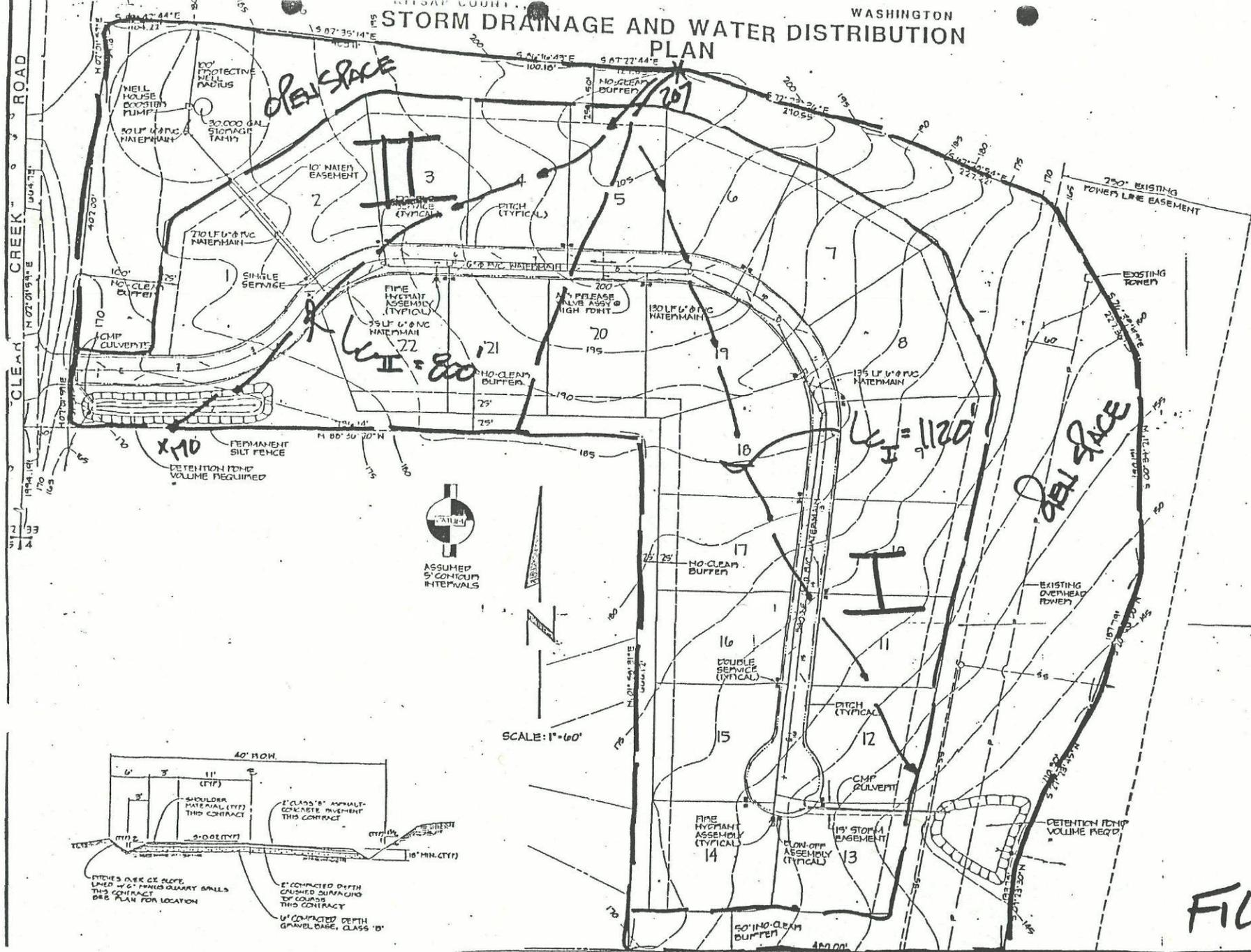


# STORM DRAINAGE AND WATER DISTRIBUTION PLAN

WASHINGTON

CREEK ROAD

1  
2  
3  
4



*OPEN SPACE*

*OPEN SPACE*

*LI = 800*

*LI = 1120*



ASSUMED 5' CONTIGUOUS INTERVALS

SCALE: 1" = 40'

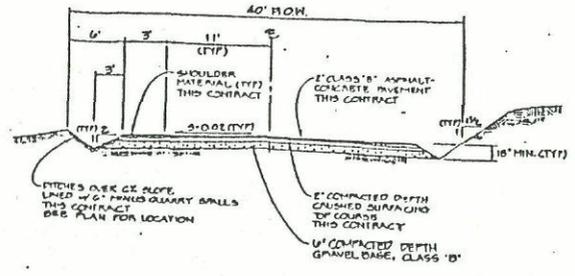


FIGURE 2