Ray

WASHINGTON STATE DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT

RECEIVED
JUN 01 1993
DEPT. OF ECOLOGY

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

have examined this application required by SEPA and find that it is: ☐ not an "action", ☑ categorically exempt.

☑ SURFACE WATER ☐ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

6/1/93 DATE — Sheila Baker SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
S1.27243	1	whatcom	6/1/93		SB

APPLICANT'S NAME — PLEASE PRINT

Les Postma

Bus. Tel. _____
Home Tel. 206-988-9250
Other Tel. _____

ADDRESS (STREET): 4002 morgan rd (CITY): Sumas (STATE): Wash. (ZIP CODE): 98295

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE): Sumas River	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY: Fraser River	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.): irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			360	80

TIMES DURING YEAR WATER WILL BE REQUIRED: May thru August

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
40 acres		

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
5-1-93	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER: Beginning at center of SEC. 15, thence North 960 Ft, thence East 1625 Ft. to Point of Withdrawal surface drawing

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SE¼ NE¼	15	40 N.	4E	whatcom

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY**. OR, COPY CAREFULLY IN THE SPACE BELOW.

Description attached

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

PTO centrifagal Pamp 5" discharge 360 GPM
System 5" mainline length 1600
irrigation Reel 4.1 ID x 1320 Hose 1.8 nozzle

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Les Postma
APPLICANT'S SIGNATURE

Les Postma
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Les Postma
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

4002 Morgan Rd Sumas Wa 98 295
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

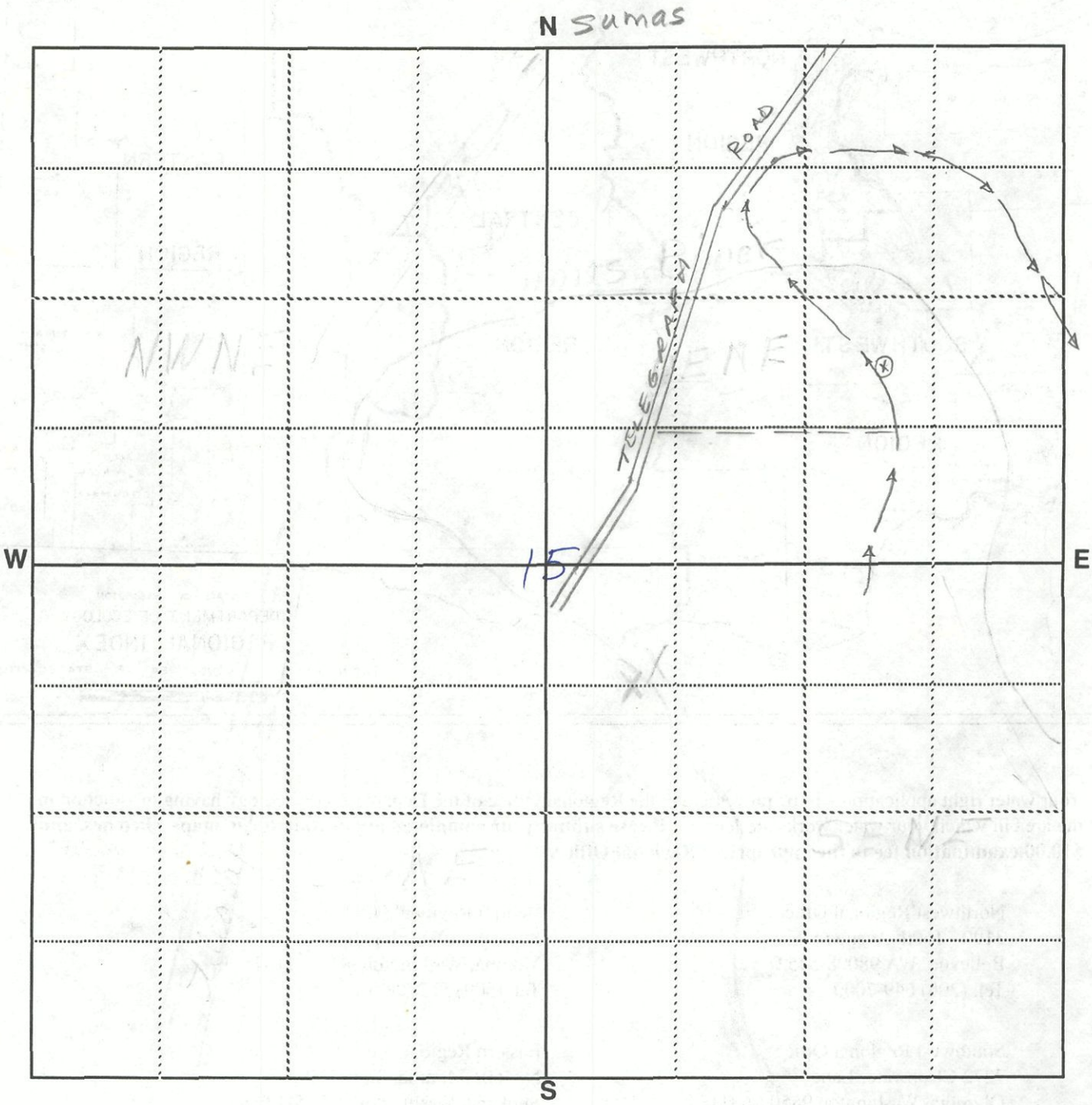
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this .....*day of* ....., 19.....

.....
Department of Ecology

SECTION MAP

Sec. 15 Twp. 40N N. R. 4E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
Indicate traveling directions from nearest town in space below.

traveling south from Sumas on telegraph rd 3½ miles

Detach here

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.

Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and $10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

FOR SALE BY

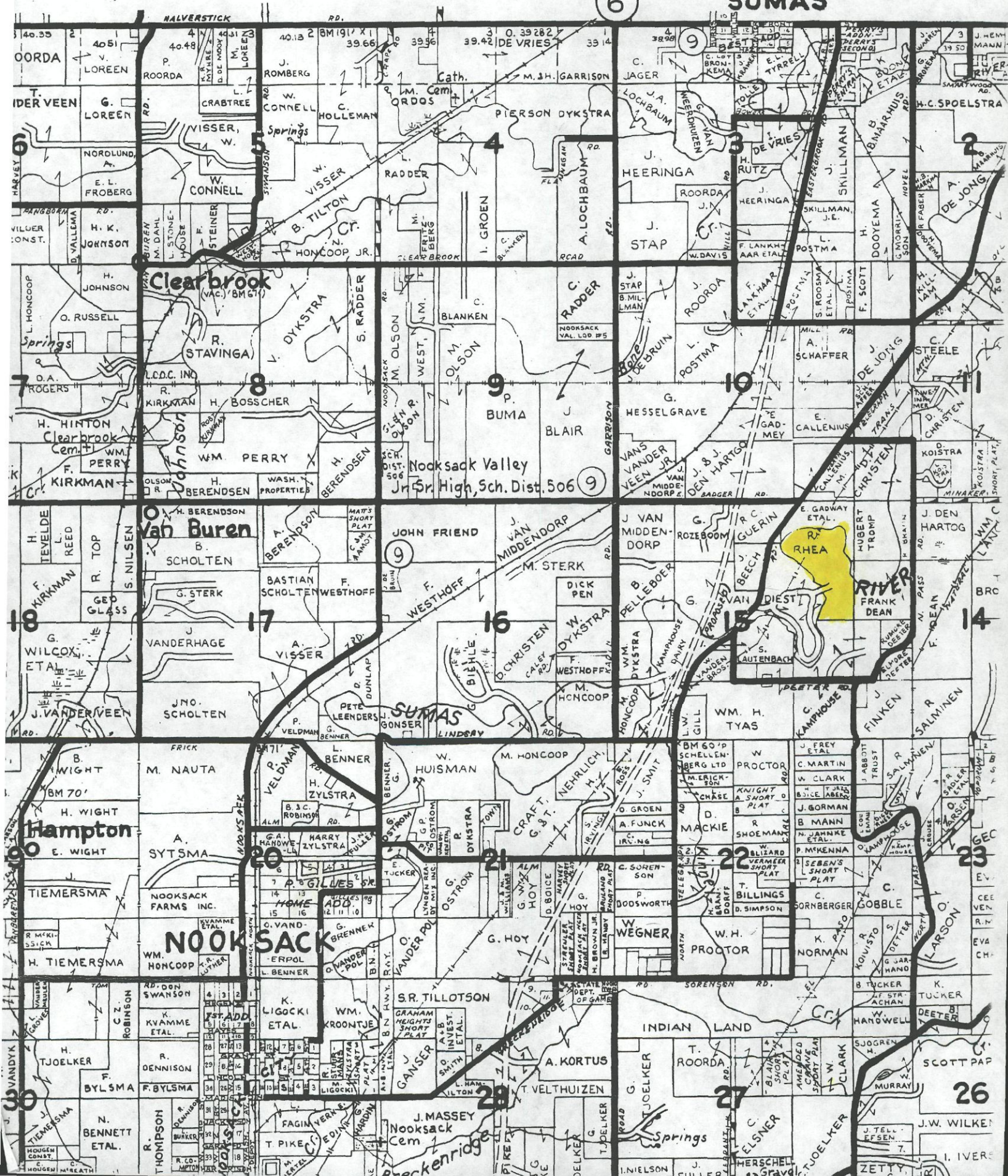
'SKER MAPS

ACIFIC AVE/METSKER BLDG.
OMA, WASHINGTON 98402

TOWNSHIP 40 N., RANGE

WHATCOM COUNTY, WASHING

MAY 1983



SAFECO

PARTIAL RELEASE OR MORTGAGE

2/21/86
1529898

KNOW ALL MEN BY THESE PRESENTS, That Peoples State Bank the owner and holder of that certain mortgage bearing date the 20th. day of May 19 83, executed by Robert M. Rhea and Helen M. Rhea, husband and wife to secure payment of the sum of Five Hundred Fifty Thousand and 00/100-------- Dollars and interest, and recorded in the office of the County Auditor of Whatcom County, State of Washington, on the 31st. day of May 1983, in Volume 722 of Mortgages, at page 357, being Auditor's File No. 1449248, do hereby release and discharge from the lien of said mortgage the following described lands situate in the County of Whatcom, State of Washington, to-wit:

Parcel C:

That portion of the Southeast quarter of the Northeast quarter of Section 15, Township 40 North, Range 4 East of W.M., lying Easterly of the Westermost thread of the Sumas River, EXCEPT the South 7 acres thereof; ALSO, an undivided 1/6 interest in a strip of land 1 rod wide along the South side of the North half of the Southwest quarter of the Northeast quarter of Section 15, Township 40 North, Range 4 East of W.M., beginning at the East line of the Telegraph Road and ending at the Southeast corner of the above described tract. ALSO an undivided 1/6 interest in the South 1 rod of the North half of the Southeast quarter of the Northeast quarter lying West of the Sumas River, Section 15, Township 40 North, Range 4 East of W.M.

Parcel D:

All that portion of the East half of the Northeast quarter of the Northeast quarter of Section 15, Township 40 North, Range 4 East of W.M., lying Southerly and Westerly of the center of Sumas River situate in Whatcom County, Washington; ALSO all that portion of the West half of the Northeast quarter of the Northeast quarter of Section 15, Township 40 North, Range 4 East of W.M., lying Southerly of Sumas River ALSO all that portion of the Northwest quarter of the Northeast quarter of Section 15, Township 40 North, RAnge 4 East of W.M., lying Southerly and Easterly of the center of Sumas River situate in Whatcom County, Washington; ALSO that portion of the Southwest quarter of the Northeast quarter of Section 15, Township 40 North, Range 4 East of W.M., lying Northeasterly of the center of Sumas River situate in Whatcom County Washington