WASHINGTON STATE DEPARTMENT OF ECOLOGY

I have examined this application as required by SEPA and find that it is: ☐ [illegible] ☑ categorically exempt

7/9/93 DATE — Sheila Baker SIGNATURE

# APPLICATION FOR PERMIT
## TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

RECEIVED JUL 06 1993 DEPT. OF ECOLOGY

*(GRAY BOXES FOR OFFICE USE ONLY)*

| APPLICATION NO. | W.R.I.A. | COUNTY | PRIORITY DATE | TIME | ACCEPTED |
|---|---|---|---|---|---|
| Cal. 27246 | 1 | Whatcom | 7/6/93 | | SL |

APPLICANT'S NAME — PLEASE PRINT: Emil deWilde

Bus. Tel. 206 398-1960
Home Tel. 739-0980
Other Tel. 733-8190

ADDRESS (STREET): 6930 Old Guide Rd. (CITY): Lynden (STATE): Wa. (ZIP CODE): 98264

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION:

**1. SOURCE OF SUPPLY**

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE):

TRIBUTARY:

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.): Well

SIZE AND DEPTH: 36" x 33'

**2. USE**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.): Irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) _____ **OR** GALLONS PER MINUTE (GPM) _____ ACRE FEET PER YEAR: 25

150 G.P.M.

TIMES DURING YEAR WATER WILL BE REQUIRED: May - Sept.

IF IRRIGATION, NUMBER OF ACRES: 11

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.:

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY:

DATE PROJECT WAS OR WILL BE STARTED: Exsisting

DATE PROJECT WAS OR WILL BE COMPLETED: Exsisting

**3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL**

**3A. IF IN PLATTED PROPERTY**

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|---|---|---|---|---|---|---|
| | | | | | | |

**3B. IF NOT IN PLATTED PROPERTY**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY |
|---|---|---|---|---|
| SW¼ NE¼ | 4 | 39 | 2 E. | Whatcom |

**4.** DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

**5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED***

*ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM* **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY**. OR, COPY CAREFULLY IN THE SPACE BELOW.

The N. 349.94 ft. of the S. 1279.76 ft. of the W. 744.86 ft. of the N.E. ¼ of the S.W. ¼ of Section 4 Township 39 Range 2 E.

The N. 299.94 ft. of the S. 929.82 ft. of the W. 744.86 ft of the N.E. ¼ of the S.W. ¼ of Section 4 Township 39 Range 2 E.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☑ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

**6.** DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

7½ hp. Electric Pump
4" main line Pipe
3" Sprinkler Pipe
15 7.5 g.p.m. sprinkler

REMARKS

**7.**

**8.**

**COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE**

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☑
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☑
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☑

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

E. A de Wilde
LEGAL LANDOWNERS NAME (PLEASE PRINT)

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

6930 Old Guide Rd – Lynden, Wash.
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

*This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:* .....

.....

.....

*In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before* ....., *19*.....

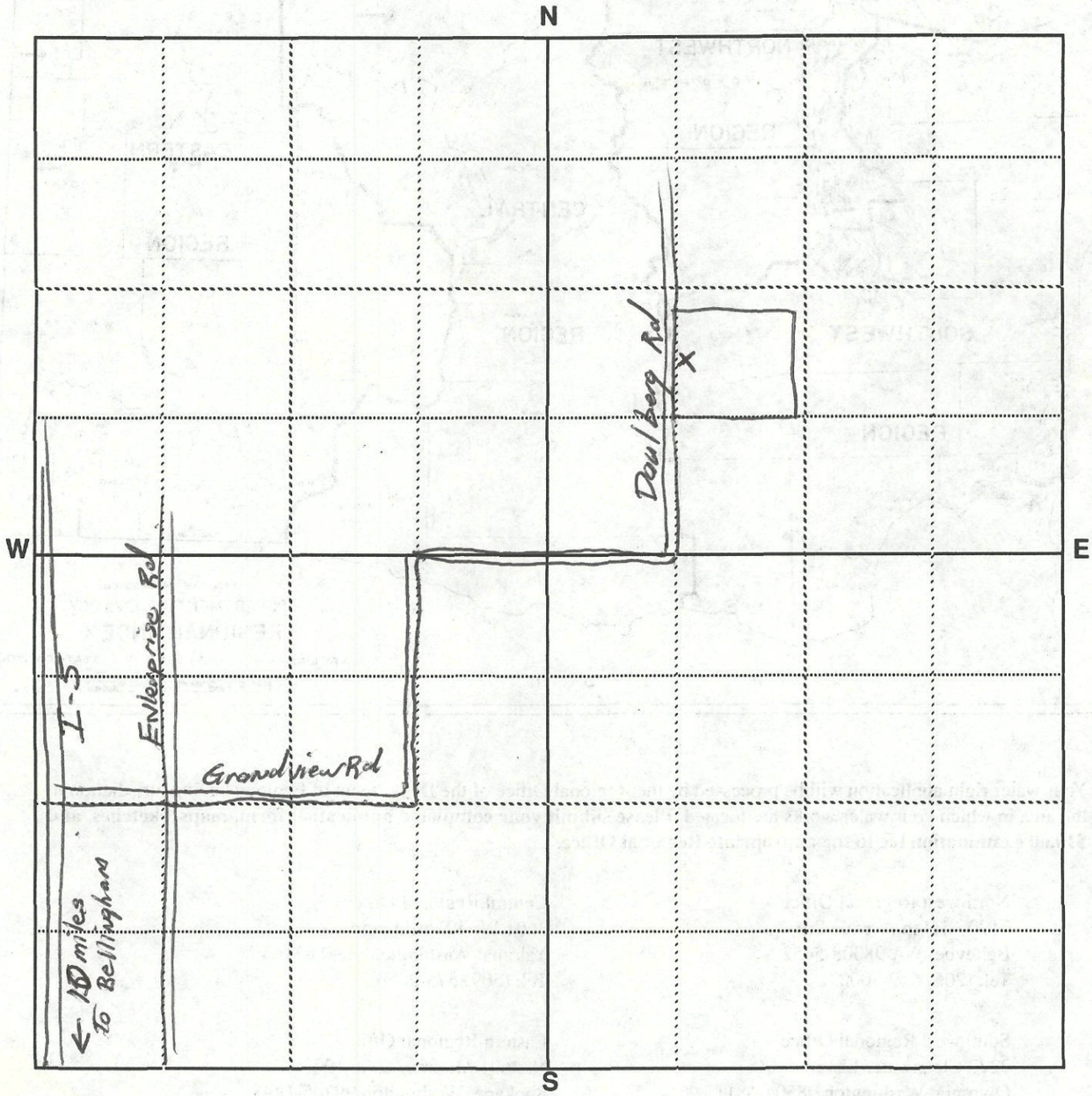
*Witness my hand this* ..... *day of* ....., *19*.....

.....
*Department of Ecology*

ECY 040-1-14
Rev. 8/91 F

## SECTION MAP

Sec. 4 Twp. 39 N. R. 2 E




Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

North on I-5 10 miles from Bellingham
To Grandview Rd Exit Go east on Grandview
~~to~~ Grandview Turns into Doulberg To 7078 Doulberg Rd

Detach here

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.

ECY 040-1-14
Rev. 8/91 F

Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and $10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.