

I have examined this application as required by appropriate public waters of the State of Washington. It is:  not an "action";  categorically excluded.

APPLICATION FOR PERMIT

RECEIVED

JUN 14 1993

DEPT. OF ECOLOGY

SURFACE WATER  GROUND WATER  
 \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
 DATE: 6/18/93 SIGNATURE: Sheila Baker (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>61-27186</b>	W.R.I.A. <b>15</b>	COUNTY <b>KITSAP</b>	PRIORITY DATE <b>6/14/93</b>	TIME	ACCEPTED <b>SB</b>
APPLICANT'S NAME — PLEASE PRINT <b>MORRIE BLOSSOM</b>					Bus. Tel. (206) 842 4299
					Home Tel. (206) 842 4431
					Other Tel. 660-1859
ADDRESS (STREET) <b>5433 New Sweden Ave, Bainbridge Is WA</b>		(CITY)	(STATE) <b>WA</b>	(ZIP CODE) <b>98110</b>	

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>WELL</b>
TRIBUTARY	SIZE AND DEPTH <b>12" 200 feet</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
~~Community DOMESTIC SUPPLY~~ **Municipal supply year round as needed**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR  
**1000 gpm**

TIMES DURING YEAR WATER WILL BE REQUIRED  
 CONTINUOUSLY

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES, ETC. <b>2000 homes</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>July 25, 1993</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>July 15, 1994</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT <b>B</b>	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <b>Short Plat 07-31-91-1</b>	SECTION <b>4</b>	TOWN <b>24</b>	RANGE <b>2E</b>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**800 ft south and 200 feet west of the northeast quarter corner**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <del>NW 1/4</del> OF NE 1/4	SECTION <b>4</b>	TOWNSHIP N. <b>24</b>	RANGE (E. OR W.) W.M. <b>2E</b>	COUNTY <b>Kitsap</b>
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**NE 1/4 NE 1/4 per app 6/18/93**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
 YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The area served by South Bainbridge Water System, Inc. within  
 Sections 32,33,34 TWP 25 R2E and Sections 3,4,5,10,11,12,13,14,& 15  
 TWP 24, R2E WM all within Kitsap County

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER AND WATER SYSTEM OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground Water , G1-25739

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Gravel pack 12" well Pump horse power to be determined after pump test

7. REMARKS

7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

MORRIE BLOSSOM

LEGAL LANDOWNERS NAME (PLEASE PRINT)



APPLICANT'S SIGNATURE



LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

5433 New Sweden Av, Bainbridge Is

LEGAL LANDOWNER'S ADDRESS 98110

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY }

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

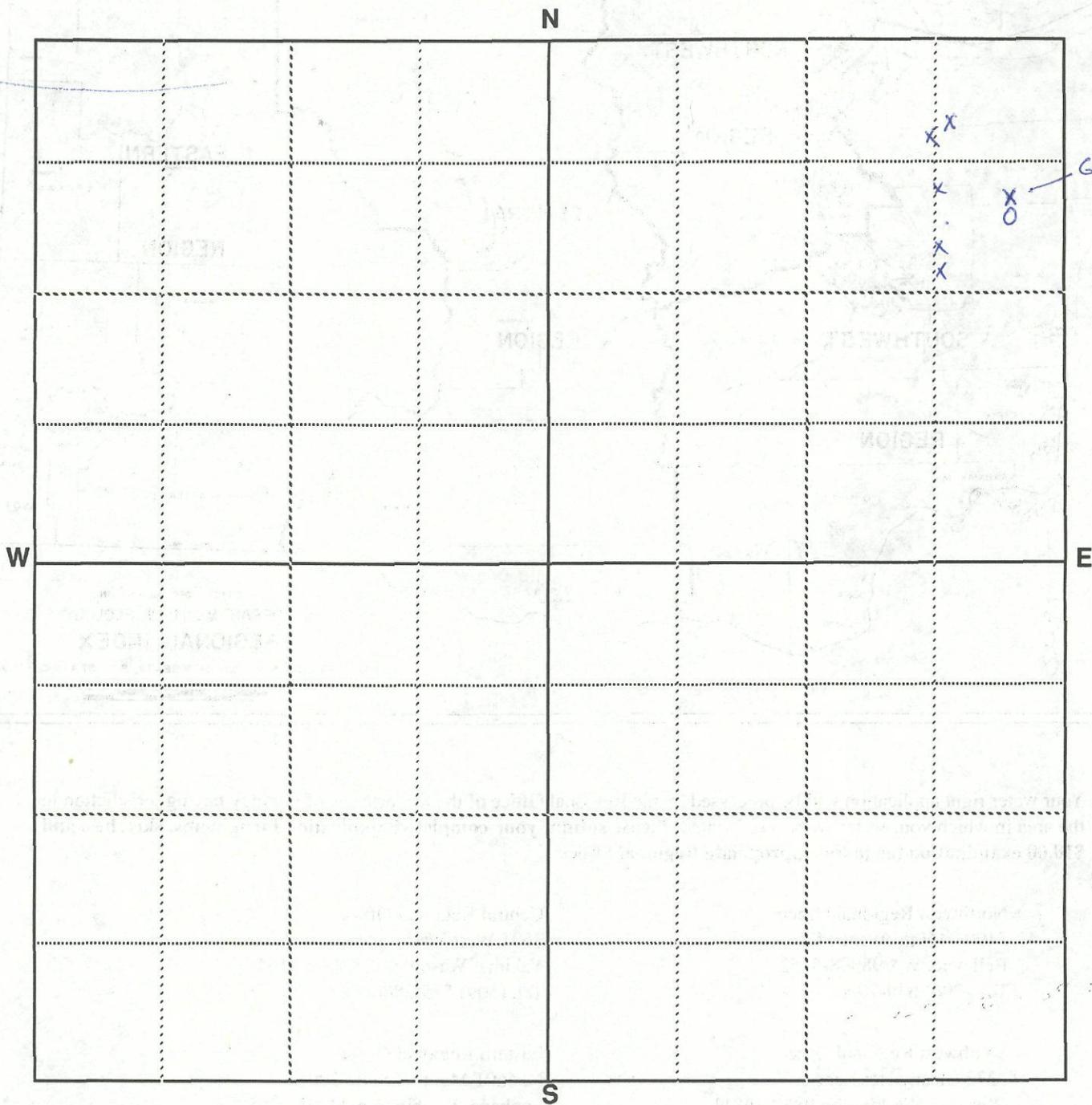
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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this..... day of ....., 19.....

SECTION MAP

Sec. 4 Twp. 24 N. R. 2E



G1-25739

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

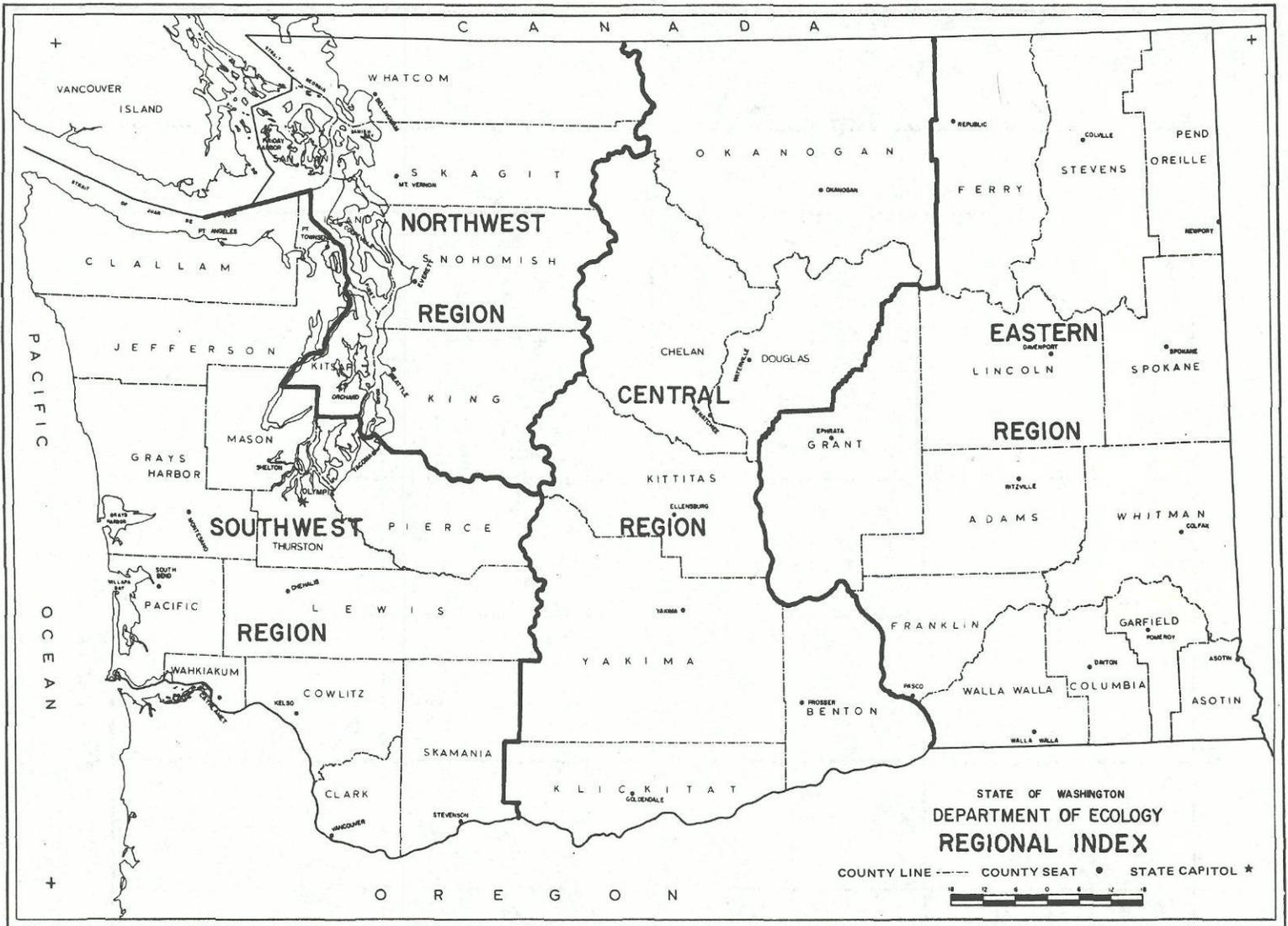
located within city limits of Bambridge Is

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

**Northwest Regional Office**  
 3190 - 160th Avenue S.E.  
 Bellevue, WA 98008-5452  
 Tel. (206) 649-7000

**Central Regional Office**  
 3601 West Washington  
 Yakima, Washington 98903-1164  
 Tel. (509) 575-2800

**Southwest Regional Office**  
 7272 Cleanwater Lane  
 Olympia, Washington 98504-6811  
 Tel. (206) 586-6380

**Eastern Regional Office**  
 N. 4601 Monroe, Suite 100  
 Spokane, Washington 99205-1295  
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.