

have examined this application and determined that it is: not an "action". **SURFACE WATER** GROUND WATER

category 1

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DATE: 5/21/93 SIGNATURE: Shelia Baker (GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED
MAY 17 1993
DEPT. OF ECOLOGY

WASHINGTON STATE DEPARTMENT OF ECOLOGY

APPLICATION NO. SI-27121 W.R.I.A. 1 COUNTY Whatcom PRIORITY DATE 5/17/93 TIME _____ ACCEPTED SB

APPLICANT'S NAME - PLEASE PRINT: Walter R. Creasey Bus. Tel. _____ Home Tel. 206-384-3898 Other Tel. _____

ADDRESS (STREET) 5608 Imhof Avenue (CITY) Ferndale (STATE) Washington (ZIP CODE) 98248-9177

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION _____

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) (Lake) Silver Lake

TRIBUTARY (411 acres of water in Silver Lake)

IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) _____

SIZE AND DEPTH _____

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Single Domestic supply - year round as needed

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) 0.02 OR GALLONS PER MINUTE (GPM) 10 gal/minute ACRE FEET PER YEAR _____

About one gallon per minute at sink tap.

TIMES DURING YEAR WATER WILL BE REQUIRED 12 months

IF IRRIGATION, NUMBER OF ACRES _____ IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1-home IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY _____

DATE PROJECT WAS OR WILL BE STARTED Been used for 45 years (approx) DATE PROJECT WAS OR WILL BE COMPLETED _____

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
<u>1/2 of 3</u>	<u>11</u>	<u>Jukes Silver Lake Tract</u>	<u>7</u>	<u>40</u>	<u>R6E</u>	
<u>1/2 of 4</u>						

Address: 9246 Black Mountain Lane, Sumas WA 98295

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attached

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Walter R. & Myra D. Creasey

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Walter R. Creasey
Myra D. Creasey

Walter R. Creasey
Myra D. Creasey
APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

5608 Imhof Avenue, Ferndale WA 98248-9177
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

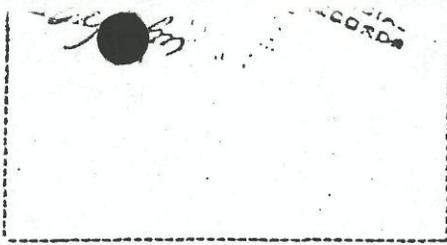
Witness my hand this day of, 19.....

Department of Ecology

10193

copy

Name Walter F. Myra & Creasey
Address Route 3, Box 604
City and State Ferndale, Washington 98246



1019538

Statutory Warranty Deed

Form 467- 1-REV

THE GRANTOR

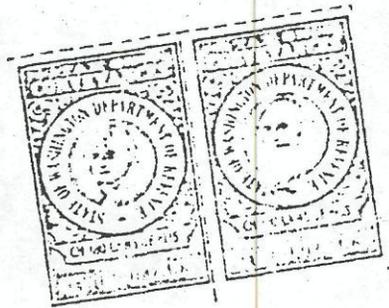
LONNIE H. BARRETT and JUDITH A. BARRETT, his wife

for and in consideration of \$4000.00

in hand paid, conveys and warrants to WALTER P. CREASEY and MYRA. D. CREASEY, his wife

the following described real estate, situated in the County of WHATCOM, State of Washington:

The North one-half of Lot 3; ALSO, the South one-half of Lot 4, EXCEPT the North 8 feet thereof; "Amended Plat of Jukes Silver Lake Tracts," Whatcom County, Washington, as per the map thereof, recorded in Book 8 of Plats, page 48, in the Auditor's office of said county and state.



SEP-68 89138 - PAID 40.00

PAID HUS-...

SEP-68 89138 - PAID 40.00

PAID HUS-...

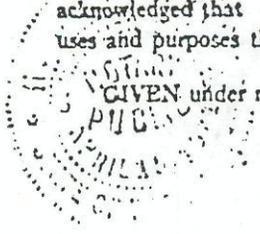
Dated this 6th day of September, 1968

Lonnie H. Barrett (SEAL)
Judith A. Barrett (SEAL)

STATE OF WASHINGTON, }
County of Whatcom } ss.

On this day personally appeared before me Lonnie H. Barrett and Judith A. Barrett, his wife

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.



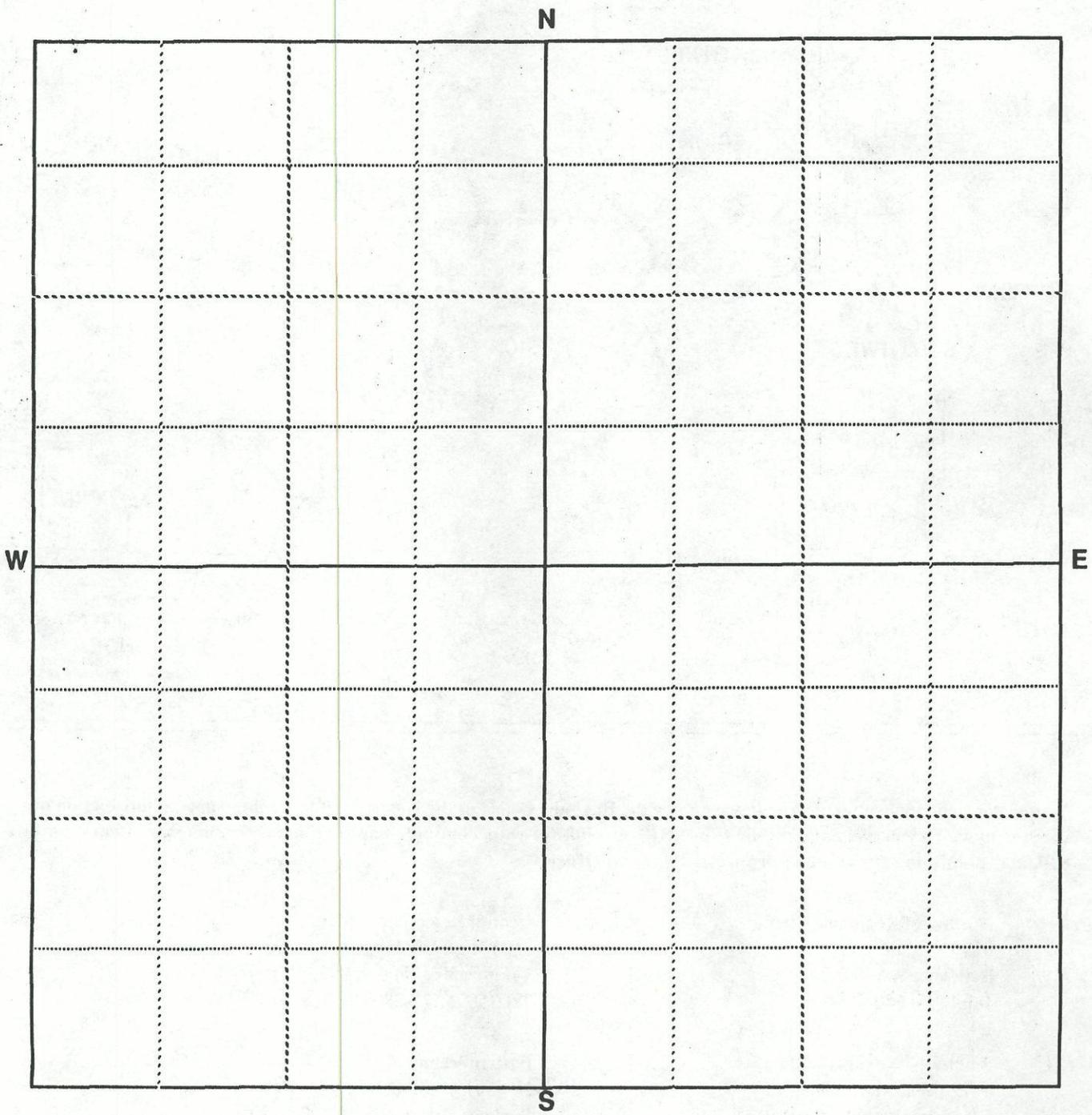
GIVEN under my hand and official seal this 6th day of September, 1968

[Signature]
Notary Public in and for the State of Washington,
residing at Ferndale

COPY

SECTION MAP

Sec. 127 Twp. 40 N. R. 6E



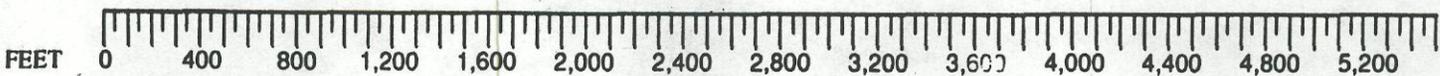
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

