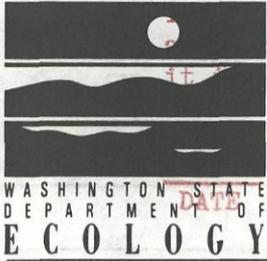


*From well*



examined this application TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

not an "action"  categorically exempt SURFACE WATER  GROUND WATER

*Sheila Baker*  
SIGNATURE

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>01-27032</b>	W.R.I.A. <b>1</b>	COUNTY <b>Whatcom</b>	PRIORITY DATE <b>3/18/93</b>	TIME	ACCEPTED <b>SB</b>
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APPLICANT'S NAME — PLEASE PRINT  
**Albert A. & Genevieve Van Dellen**

Bus. Tel. \_\_\_\_\_  
Home Tel. **206-966-4864**  
Other Tel. \_\_\_\_\_

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**6881 Nooksack Road Everson Washington 98247**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>well</b>
TRIBUTARY	SIZE AND DEPTH <b>8 inch x 53 feet deep</b>
	<b>MAR 18 1993</b> <b>DEPT. OF ECOLOGY</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Production of Milk on dairy, stock watering, domestic, water lawn & garden** *year round as needed*

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR  
**60 GPM** **14.00 A/F**

TIMES DURING YEAR WATER WILL BE REQUIRED  
**Constantly-at all times**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
			<b>8</b>	<b>39</b>	<b>4E</b>	

*424 feet south + 185 ft. West of North East Corner of property described below*

3B. IF NOT IN PLATTED PROPERTY (See map enclosed)

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<b>NE 1/4 NW 1/4</b>	<b>8</b>	<b>39</b>	<b>4E</b>	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The North half of the Northwest quarter of Section 8, Township 39 North, Range 4 east of W.M.—EXCEPT County Road right-of-way and EXCEPT that portion conveyed to Seattle Lake Shore and Eastern Railway Company by deed recorded March 12, 1890 in volume 14 of deeds, page 176 and EXCEPT that portion described as follows: Beginning at the southeast corner of the northeast quarter of the northwest quarter of said section 8; thence west 73 feet; thence north 1020 feet; thence east 73 feet; thence south 1020 feet to the point of beginning.

The North half of the Northwest quarter of Section 8, Township 39 North, Range 4 east of W.M.—EXCEPT County Road right-of-way and EXCEPT that portion conveyed to Seattle Lake Shore and Eastern Railway Company by deed recorded March 12, 1890 in volume 14 of deeds, page 176 and EXCEPT that portion described as follows: Beginning at the southeast corner of the northeast quarter of the northwest quarter of said section 8; thence west 73 feet; thence north 1020 feet; thence east 73 feet; thence south 1020 feet to the point of beginning.

ION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

CLAIMS - 21492 + 65536

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1. A submergible 3 Horse motor

2. Capacity 1.2 Acre Feet per year

3. 3 Horse motor

4. 1 1/2 inch

5. RECEIVED this time - Sew Dairy - House use

REMARKS

7. MAR 18 8 1981

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Albert A. Van Dellen  
APPLICANT'S SIGNATURE

ALBERT A VAN DELLEN  
LEGAL LANDOWNER'S NAME  
(PLEASE PRINT)

Albert A. Van Dellen  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

6881 Rockwell Rd Everett Wash  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY }

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this..... day of ....., 19.....