

have examined this application required by RCW 90.03.010 is: not an "action". categorically exempt.

APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

DATE: 2/26/93 \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

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MAR 22 1993
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APPLICATION NO. <u>CI 27049</u>	W.R.I.A. <u>1</u>	COUNTY <u>Whatcom</u>	PRIORITY DATE <u>2/18/93</u>	TIME	ACCEPTED <u>PLB</u>
APPLICANT'S NAME - PLEASE PRINT <u>ALBERT SYTSMAN</u>					Bus. Tel. <u>206-966-5647</u>
ADDRESS (STREET) <u>8331 Nooksack</u>					Home Tel. <u>SAME</u>
CITY <u>EVERSON</u>					Other Tel. <u>NONE</u>
(STATE) <u>WA.</u>					(ZIP CODE) <u>98247</u>

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>2 WELLS</u>
TRIBUTARY	SIZE AND DEPTH <u>2' WIDE 28' DEEP.</u>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION - during irrigation season

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 780 ACRE FEET PER YEAR 250 195

TIMES DURING YEAR WATER WILL BE REQUIRED SUMMER.

IF IRRIGATION, NUMBER OF ACRES <u>130</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>July 1981</u>	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP N.	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

From SW COR sec 20 2600 FT N 1330 FT E (well 2)

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>SE 1/4 NW 1/4 NW 1/4 SW 1/4</u>	SECTION <u>20</u>	TOWNSHIP N. <u>40</u>	RANGE (E. OR W.) W.M. <u>4 E</u>	COUNTY <u>Whatcom</u>
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Well #1 S 1/2 NW 1/4 Well #2 N 1/2 SW 1/4

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

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OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

40 HP Pump
6" MAIN WATER LINE
1 WATER GUN

7. REMARKS

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Albert Sytsma
APPLICANT'S SIGNATURE

ALBERT SYTSMA
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

8331 Nooksack Rd.
EVERSON WA 98247
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

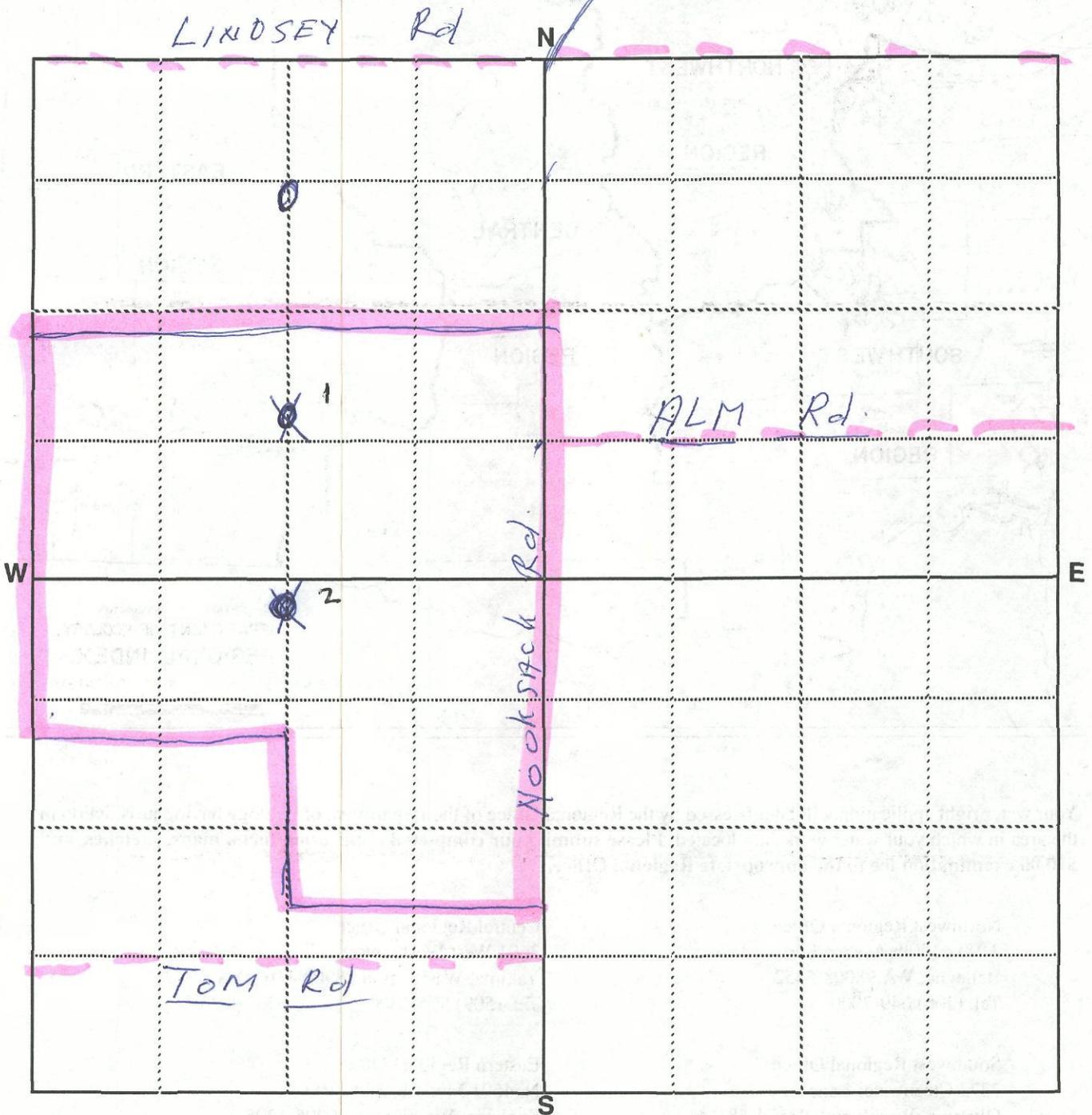
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

Department of Ecology

SECTION MAP

Sec. 20 Twp. 40N N.R. 4E W.M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

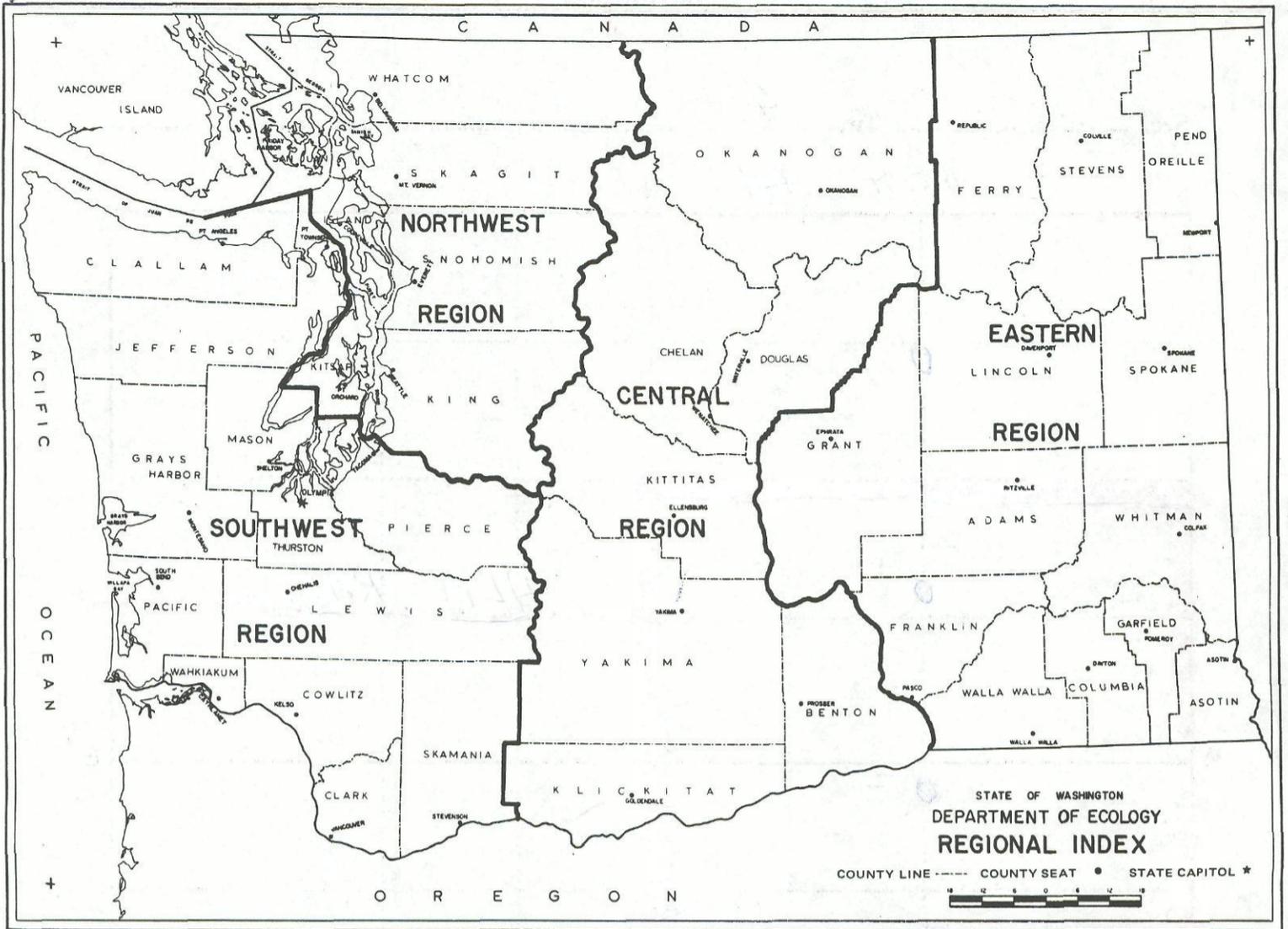
Go South about $1\frac{1}{2}$ MILES to city
of NOOKSACK ABOUT $2\frac{1}{2}$ MILES SW
to CITY of EVERSON

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
 3190 - 160th Avenue S.E.
 Bellevue, WA 98008-5452
 Tel. (206) 649-7000

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903-1164
 Tel. (509) 575-2800

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504-6811
 Tel. (206) 586-6380

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205-1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

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DEPT. OF ECOLOGY

Order No. 107663

EXHIBIT "A"

Parcel A:

That portion of the South half of the Northwest quarter of Section 20, Township 40 North, Range 4 East of W.M., lying Westerly of State Highway 1-A and lying Southerly of a line which begins at the intersection of the Westerly line of State Highway 1-A and a line parallel to and 1726.8 feet South of the North line of Section 20; thence West 245 feet; thence North 16.7 feet; thence West parallel with the North line of said Section 20, 2226 feet to the West line of said Section and the end of this line description.

ALSO that portion of the Northwest quarter of the Southwest quarter and the Northeast quarter of the Southwest quarter lying Westerly of State Highway 1-A, EXCEPT the South 1175.76 feet in Section 20, Township 40 North, Range 4 East of W.M., situate in Whatcom County, Washington.

Parcel B:

A tract of land in the North half of the Southwest quarter of Section 20, Township 40 North, Range 4 East of W.M., described as follows:

Beginning at a point 360.03 feet West of the centerline of said section and 1175.76 feet North of the South line of the North half of the Southwest quarter; thence South to a point 371.29 feet South of the North line of the Southwest quarter; thence West 232 feet; thence South 52 feet; thence West 727.97 feet; thence South 217.46 feet; thence West to the West line of said section; thence North along the West line to a point 1175.76 feet North of the South line of the North half of the Southwest quarter of said section; thence East to the point of beginning; EXCEPT State Highway and LESS ditch, situate in Whatcom County, Washington.

Parcel C:

A tract of land in the North half of the Southwest quarter of Section 20, Township 40 North, Range 4 East of W.M., described as follows:

Beginning at a point 360.03 feet West of the centerline of said section and 1175.76 feet North of the South line of the North half of the Southwest quarter; thence South to a point 371.29 feet South of the North line of the Southwest quarter; thence West 232 feet; thence South 52 feet; thence West 68 feet to the true point of beginning; thence South 217.46 feet; thence West 659.97 feet; thence North 217.46 feet; thence East 659.97 feet to the true point of beginning, situate in Whatcom County, Washington.