

APPLICATION FOR PERMIT

I have examined this application as required by RCW 90.03.020 and find that it is:  not an "action".

RECEIVED APR 12 1993 DEPT. OF ECOLOGY

categorically  SURFACE WATER  GROUND WATER

4/16/93 \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DATE SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. C1-27068 W.R.I.A. 1 COUNTY Whatcom PRIORITY DATE 4/12/93 TIME ACCEPTED SB

APPLICANT'S NAME - PLEASE PRINT Chester CRANDALL Bus. Tel. Home Tel. 206-398 1292 Other Tel.

ADDRESS (STREET) 1434 Kelly Rd. (CITY) Bellingham (STATE) Wash. (ZIP CODE) 98226

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER IF GROUND WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Well SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) SIZE AND DEPTH 6 inches 198 Feet

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Multiple Domestic Supply + Stock watering - year round as needed ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED 20 GAL. PER MINUTE All The Time

IF IRRIGATION, NUMBER OF ACRES IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 2 Houses IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 6 DATE PROJECT WAS OR WILL BE STARTED DATE PROJECT WAS OR WILL BE COMPLETED 3/10/1982

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) SECTION TOWN RANGE ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 400 FT. LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) 5 miles SECTION 34 TOWNSHIP N. 39 RANGE (E. OR W.) W.M. 3E COUNTY Whatcom

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. E 1/2 W 1/2 SE 1/4 SW 1/4 Section 34 Township 39 Range 3E

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface (POND)

1988 5 1 85A  
1988 10 1930

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1 1/2 H.P. Submersible Pump 20 gal per minute

7. REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Same as Below

APPLICANT'S SIGNATURE

CHESTER CRANDALL

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Chester Crandall

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

1434 Kelly ROAD Bellingham WA

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

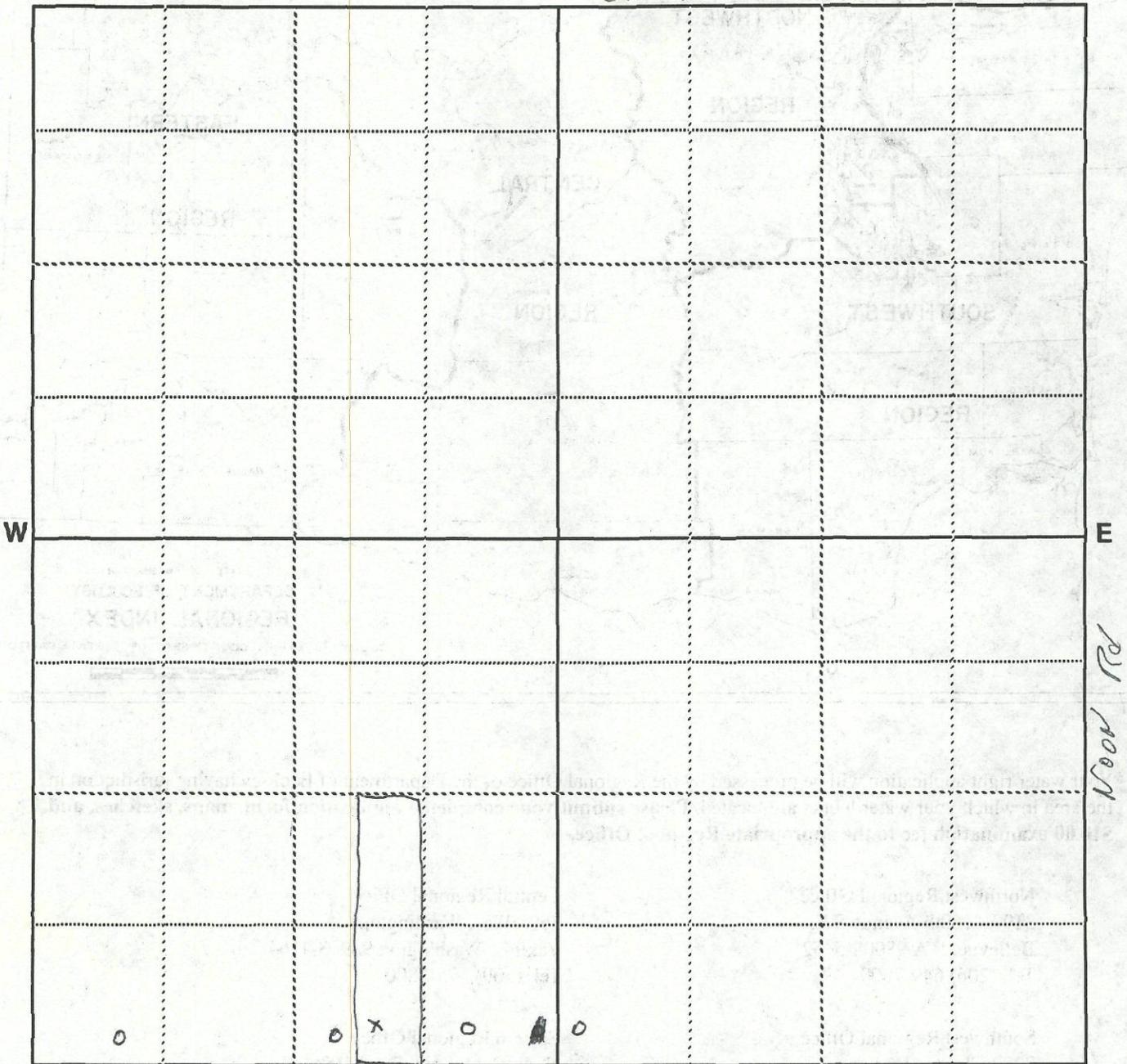
Witness my hand this ..... day of ....., 19.....

Department of Ecology

SECTION MAP

Sec. 34 Twp. 39 N. R. 3 E

N Smith Rd.



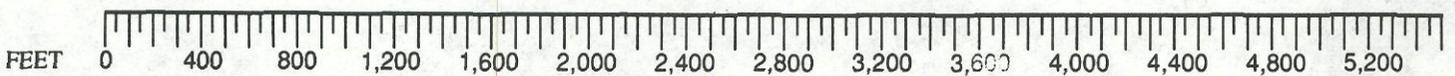
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

ABOUT 5 miles South West To Bellingham

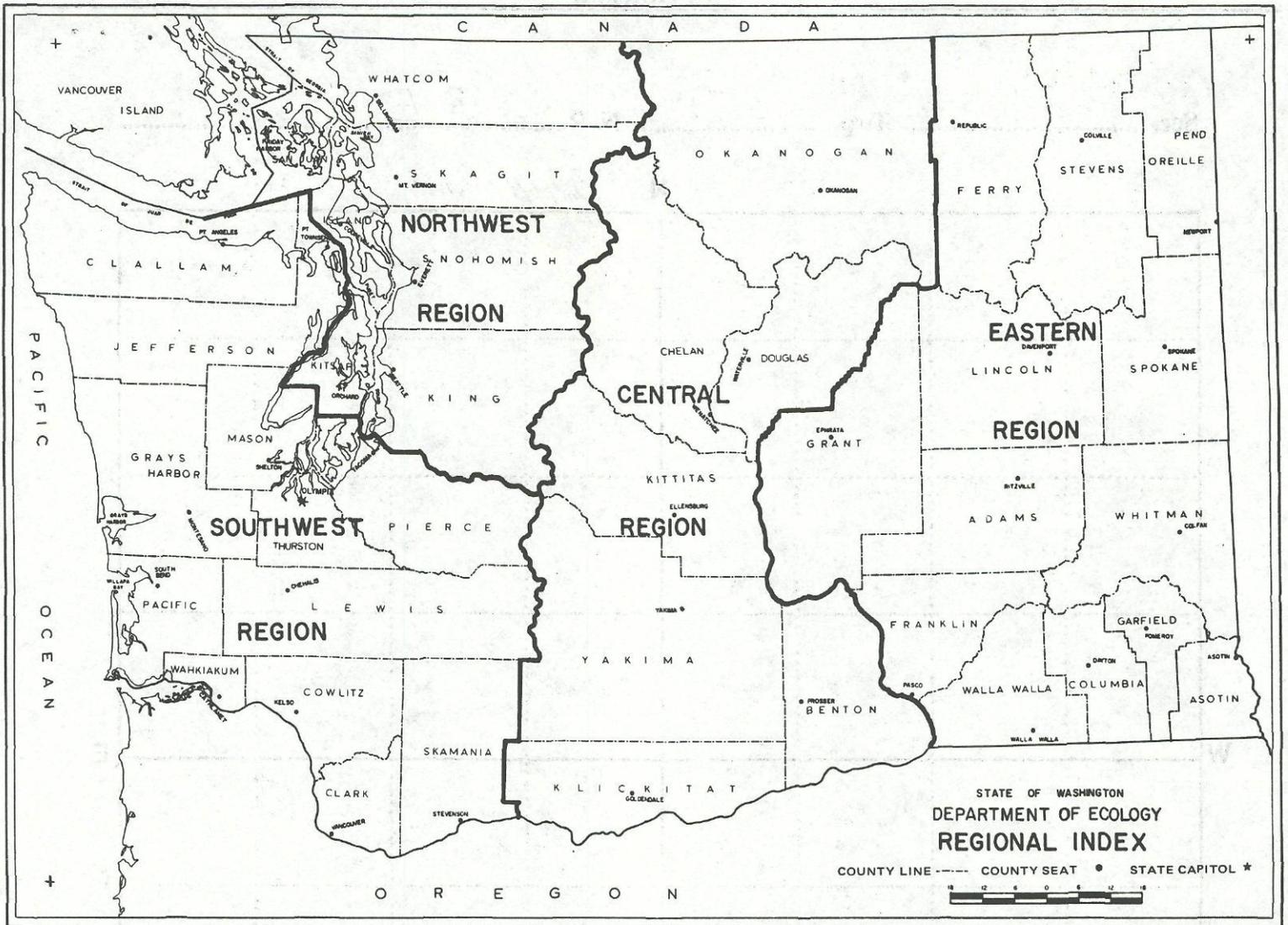
Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office  
 3190 - 160th Avenue S.E.  
 Bellevue, WA 98008-5452  
 Tel. (206) 649-7000

Central Regional Office  
 3601 West Washington  
 Yakima, Washington 98903-1164  
 Tel. (509) 575-2800

Southwest Regional Office  
 7272 Cleanwater Lane  
 Olympia, Washington 98504-6811  
 Tel. (206) 586-6380

Eastern Regional Office  
 N. 4601 Monroe, Suite 100  
 Spokane, Washington 99205-1295  
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.