



APPLICATION FOR PERMIT

RECEIVED

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

DEC 30 1992

DEPT. OF ECOLOGY

Have examined this application... required by... is:  not an "action".  categorically exempt.

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

1/18/93 DATE

SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 01-27079 W.R.I.A. 15 COUNTY Kitsap PRIORITY DATE 12-30-92 TIME 12 ACCEPTED LB

APPLICANT'S NAME - PLEASE PRINT Agate Point Community Association Bus. Tel. 206-842-7485 Home Tel. 778-5314 Other Tel. (Frank)

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE) 7740 NE North St. P.O. Box 11431 Bainbridge Island Wa 98110

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION August 20, 1987 Olympia Wa

1. SOURCE OF SUPPLY  SURFACE WATER  GROUND WATER per app 12/1/95  
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Well #2  
TRIBUTARY Well #1 SIZE AND DEPTH 1/2" well 1/4" pipe 50 feet deep  
#2 well 1/4" pipe 130 feet deep

2. USE Multiple Domestic  
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR  
20 GPM per app - 12/1/95

TIMES DURING YEAR WATER WILL BE REQUIRED Year round 30 gallons per minute Summer  
15 gallons per minute Winter

IF IRRIGATION, NUMBER OF ACRES 0 IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 2-CAMPSITES, ETC. 3 homes winter up to 9 homes summer IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY  
LOT 4 BLOCK 1006 OF (GIVE NAME OF PLAT OR ADDITION) Agate Point - Kitsap County SECTION 28 TOWN 26N RANGE 2 East ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY  
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY  
SE 4 NE 4

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED  
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Water to be used in Lot 4 Section 28 Township 26 North Range 2 East as noted on attached assessor's map.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Supplying water to individual home owners who are members of this non-profit Association

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Well #1 in use over 50 years with full particulars not known. Assume 1 horse power pump with 1/4" pipe in well that has an approximate depth of 50 feet. Pumps 3 gallons per minute. Well #2 has 1 horsepower pipe with 1/4" drop pipe to 130' deep. Both wells to serve up to 9 homes with minimal use of well #1. (#1 is a back-up for #2)

REMARKS  
7. Both wells are in use. #1 Well for over 50 years. #2 well dug in 1989 and in service since October 1990.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO 
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO 
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Prepared by: Frank M. Deion Vice President

Agatz Point Community Association

Robert Randlett President

Box 11431

Bainbridge Island 98110

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.