

I have examined this application as required by SEPA and find that it is: not an "action".

APPLICATION FOR PERMIT

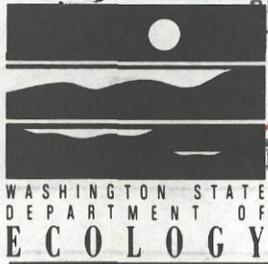
RECEIVED

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

MAR 26 1993

SURFACE WATER GROUND WATER

DEPT. OF ECOLOGY



RECEIVED APR 28 1993

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

| | | | | | | |
|---|------------------|----------------------|--------------------------|---------------------------------|------|------------------------------|
| APPLICATION NO. GA-27080 | DEPT. OF ECOLOGY | W.R.I.A. 1 | COUNTY Whatcom | PRIORITY DATE 3/26/93 | TIME | ACCEPTED SB |
| APPLICANT'S NAME — PLEASE PRINT Hilbert Visser | | | | | | Bus. Tel. 988-5013 |
| ADDRESS (STREET) 5881 Jones Rd | | | | | | (CITY) Sumas |
| | | | | | | (STATE) Wa |
| | | | | | | (ZIP CODE) 98295 |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION | | | | | | |

1. SOURCE OF SUPPLY

| | |
|--|---|
| IF SURFACE WATER | IF GROUND WATER |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well |
| TRIBUTARY | SIZE AND DEPTH 9" x 155' |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
irrigation - during irrigation season

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
400 GPM

TIMES DURING YEAR WATER WILL BE REQUIRED
Summer

| | | |
|---|---|--|
| IF IRRIGATION, NUMBER OF ACRES 100 | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED Completed | DATE PROJECT WAS OR WILL BE COMPLETED Completed | |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

| | | | | | | |
|-----|-------|------------------------------------|---------|------|-------|--|
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|-----|-------|------------------------------------|---------|------|-------|--|

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
1000 feet east and 700 feet south of the west quarter corner of Sec. 33

| | | | | |
|---|----------------------|--------------------------|--------------------------------------|--------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW 1/4 SW 1/4 | SECTION 33 | TOWNSHIP N. 41 | RANGE (E. OR W.) W.M. 5 E. | COUNTY Whatcom |
|---|----------------------|--------------------------|--------------------------------------|--------------------------|

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

[Handwritten legal description text is present but mostly illegible]

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

A Ditch (mud slough)

RECEIVED

APR 28 1993

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

*40 HP submersible pump
5' pipe - suction
1 Nelson 700 - 1.1' diameter outlet*

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Hilbert Vissier
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Hilbert Vissier
APPLICANT'S SIGNATURE
Hilbert Vissier
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
5881 Tone Rd Sumas Wa
LEGAL LANDOWNER'S ADDRESS
98295

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

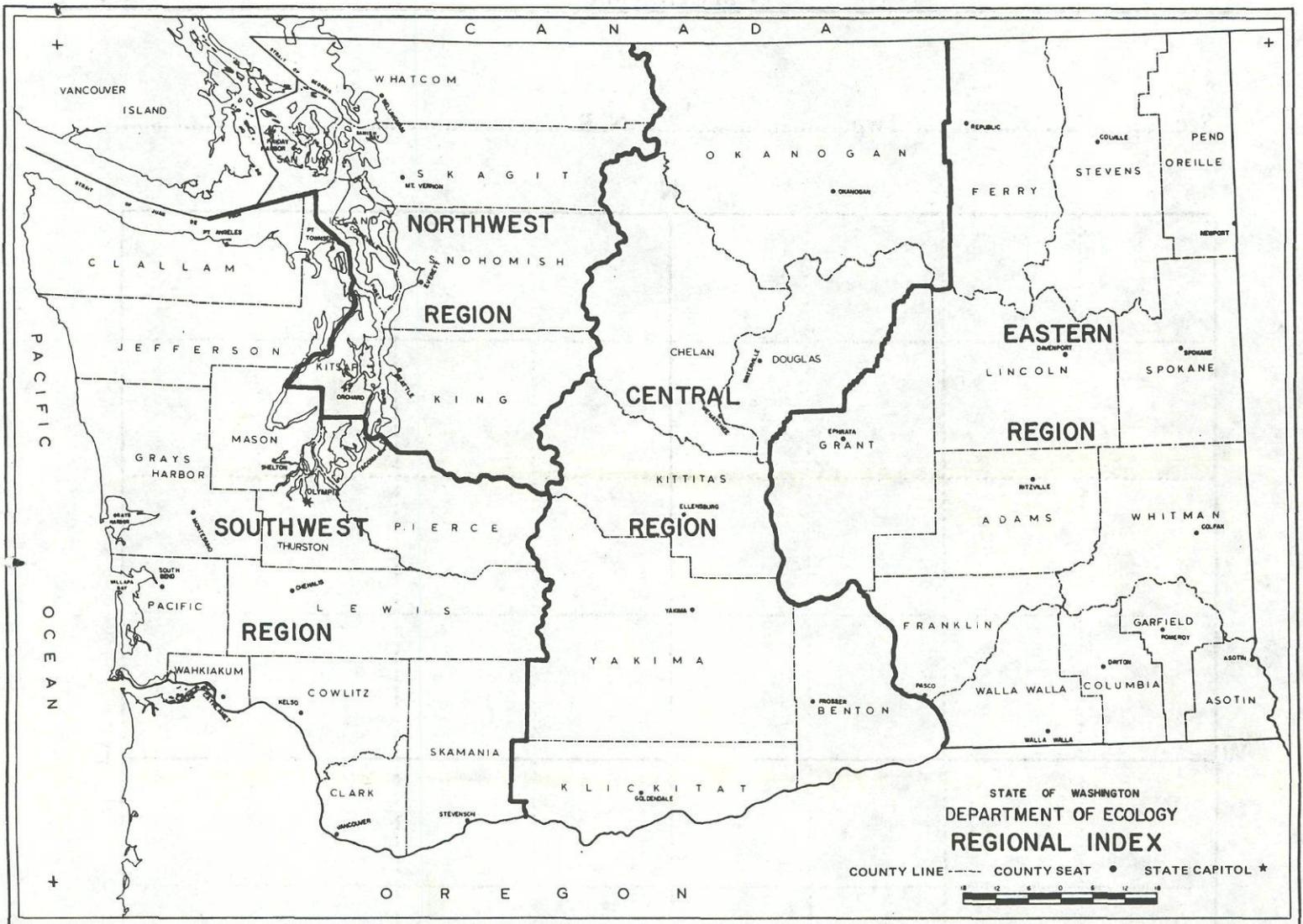
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

I cannot proceed any further until I receive the \$10.00 application fee, please submit by 4/30/93 to retain priority date

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this *4* day of *21*, 19 *93*

Sheila Baker
Department of Ecology



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

Order No. 94708

EXHIBIT "A"

PARCEL "A": The West half of the Northwest quarter of the Southeast quarter and the Northeast quarter of the Southwest quarter, Section 33, Township 41 North, Range 5 East of W.M., EXCEPT County Road No. 560 (Jones Road) and except the following described four tracts:

1. Beginning at the Southwest corner of said Northeast quarter of the Southwest quarter; thence North 53 rods, 5 feet, 3 inches; thence East 60 rods; thence South 53 rods, 5 feet, 3 inches; thence West 60 rods to the point of beginning.
2. Beginning at the Southwest corner of said Northeast quarter of the Southwest quarter; thence North along the West line of said Northeast quarter of the Southwest quarter 512 feet; thence Northeasterly to a point which is 750.9 feet North of the South line of said Northeast quarter of the Southwest quarter and 330 feet west of the East line of said Northeast quarter of the Southwest quarter; thence East parallel to the South line of said quarter quarter section to a point on the East line of said quarter quarter section; thence South to the Southeast corner of said quarter quarter section; thence West to the point of beginning, EXCEPT the West 990 feet thereof.
3. Beginning at a point on the West line of said Northwest quarter of the Southeast quarter which is 750.9 feet North of the Southwest corner of said Northwest quarter of the Southeast quarter; thence Northeasterly along the existing drainage ditch to a point on the West line of the East half of said Northwest quarter of the Southeast quarter which is 400 feet more or less South of the North line of said Northwest quarter of the Southeast quarter; thence South along said West line to the South line of said Northwest quarter of the Southeast quarter; thence West to the Southwest corner of said Northwest quarter of the Southeast quarter; thence North to the point of beginning.
4. Beginning at the Northwest corner of said Northeast quarter of the Southwest quarter; thence East 308 feet to the true point of beginning; thence East 150 feet; thence South 150 feet; thence West 150 feet; thence North 150 feet to the true point of beginning.

ALSO Government Lot 4, Section 33, Township 41 North, Range 5 East of W.M., EXCEPT County Road No. 560 (Jones Road).

ALSO, BEGINNING 40 feet South of the Northwest corner of the West half of the Southwest quarter, Section 33, Township 41 North, Range 5 East of W.M.; thence South 26 rods; thence East 80 rods; thence North 26 rods; thence West 80 rods to the point of beginning; EXCEPT County Road No. 560 (Jones Road).

Order No. 94708

Exhibit "A" (continued)

ALSO that portion of the West half of the Southwest quarter of the Southwest quarter, Section 33, Township 41 North, Range 5 East of W.M., lying South of the Mountain Road, together with the privilege of using the private road on the North, situate in Whatcom County, Washington.

PARCEL "B": The Northwest quarter of the Southwest quarter, EXCEPT the North 28 rods and 7 feet thereof; ALSO, that portion of the West half of the Southwest quarter of the Southwest quarter, lying Northerly of the Mountain Road, Section 33, Township 41 North, Range 5 East of W.M., situate in Whatcom County, Washington.