

APPLICATION FOR PERMIT

RECEIVED

have examined this application required by RCW 90.03.010 and found that it is:  not an "action".

MAR 29 1993

categorically  SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

WASHINGTON STATE DEPARTMENT OF ECOLOGY

DATE: 6/1/93 SIGNATURE: Sheila Baker

APPLICATION NO. G1-27028	W.R.I.A. 1	COUNTY Whatcom.	PRIORITY DATE 3/29/93	TIME	ACCEPTED SB
APPLICANT'S NAME - PLEASE PRINT Franky Ivan DeVries (D.B.A. - De Vries Brothers)				Bus. Tel. 206-354-1134	Home Tel. 206-354-5212
ADDRESS (STREET) 752 Loomis Trail Rd.				(CITY) Lynden	(STATE) WA
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION				(ZIP CODE) 98264	

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY N.A.	WELL
	SIZE AND DEPTH 36" x 30' deep.

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) 13	OR	GALLONS PER MINUTE (GPM) 135	ACRE FEET PER YEAR 15
TIMES DURING YEAR WATER WILL BE REQUIRED June 15 - Sept 10				

IF IRRIGATION, NUMBER OF ACRES 25	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED not yet started	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT 3	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) Ritas Short Plat	SECTION 14	TOWN 40N	RANGE 2E.	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 SW 1/4	SECTION 14	TOWNSHIP N. 40	RANGE (E. OR W.) W.M. 2E	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Township 40N - Range 2E, Sec 14,  
Rita Short Plat #3,  
E 1/2 E 1/2 SW-EXC OLD Loomis Trail Rd Exc Ptn De V- Beg at SE corner of S.W. 1/4 - Then W 660 Ft Then N 2733 Ft then NEly Top 2764 Ft N. of POB - Then S. to P.O.B.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

7.5 Hp motor - 125 gpm, 50 P.S.I., 4 inch mainline, trickle irrigation lines  
1 line per 10 ft - row, emitters approx 2 ft apart

REMARKS

7. Water to be used for trickle raspberry irrigation system.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*[Handwritten Signature]*

APPLICANT'S SIGNATURE

Frank & Marilyn & Ivan DeVries

LEGAL LANDOWNERS NAME (PLEASE PRINT)

*[Handwritten Signature]*

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

752 Loomis Trail, P.O. Lynden WA 98949

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

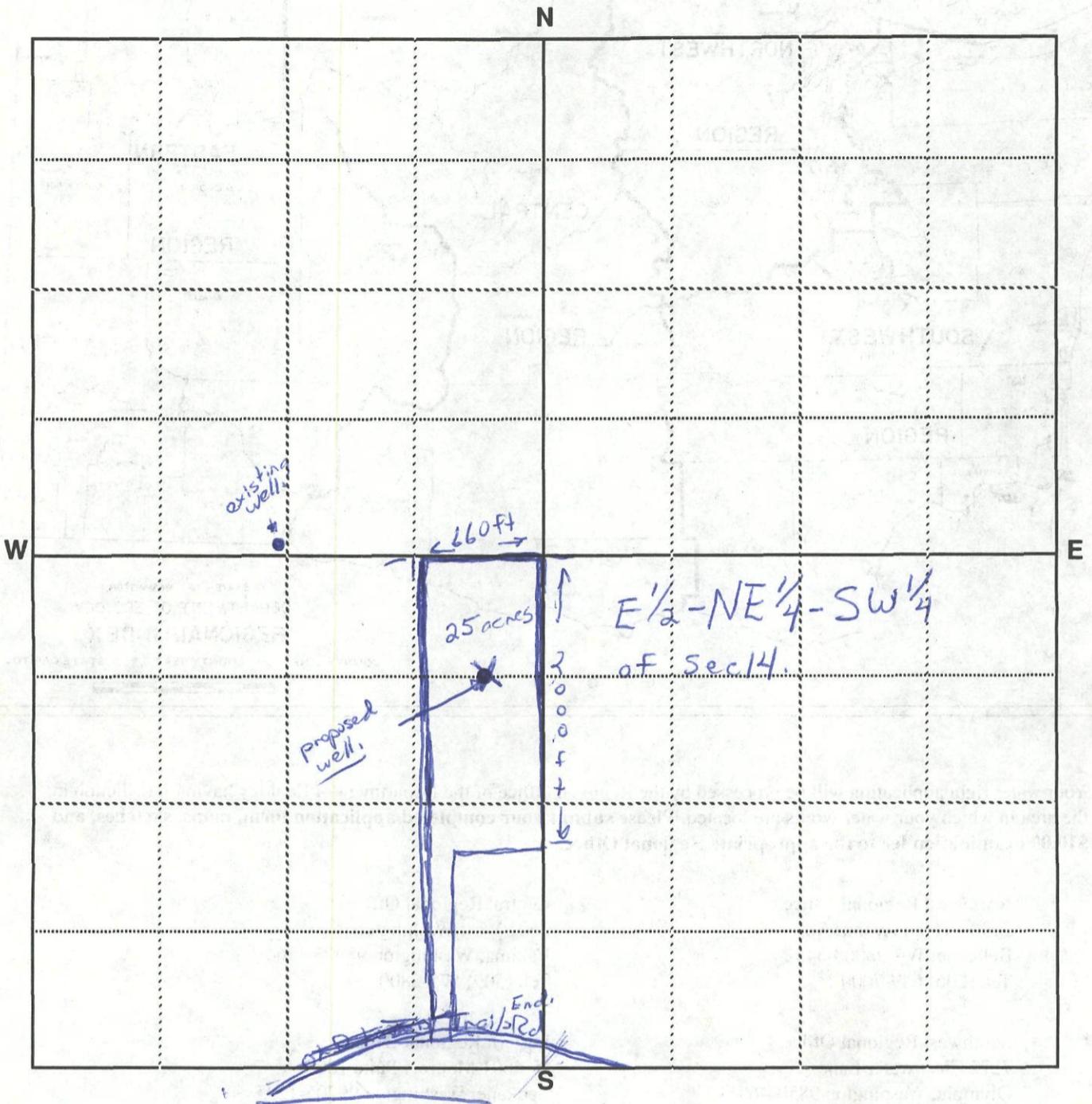
.....  
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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

SECTION MAP

Sec. 14 Twp. 40N N. R. Range 2E



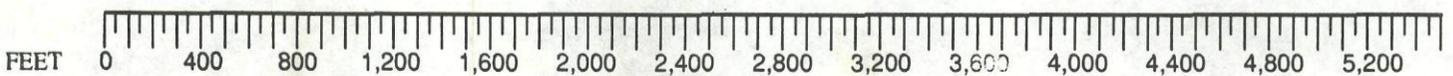
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

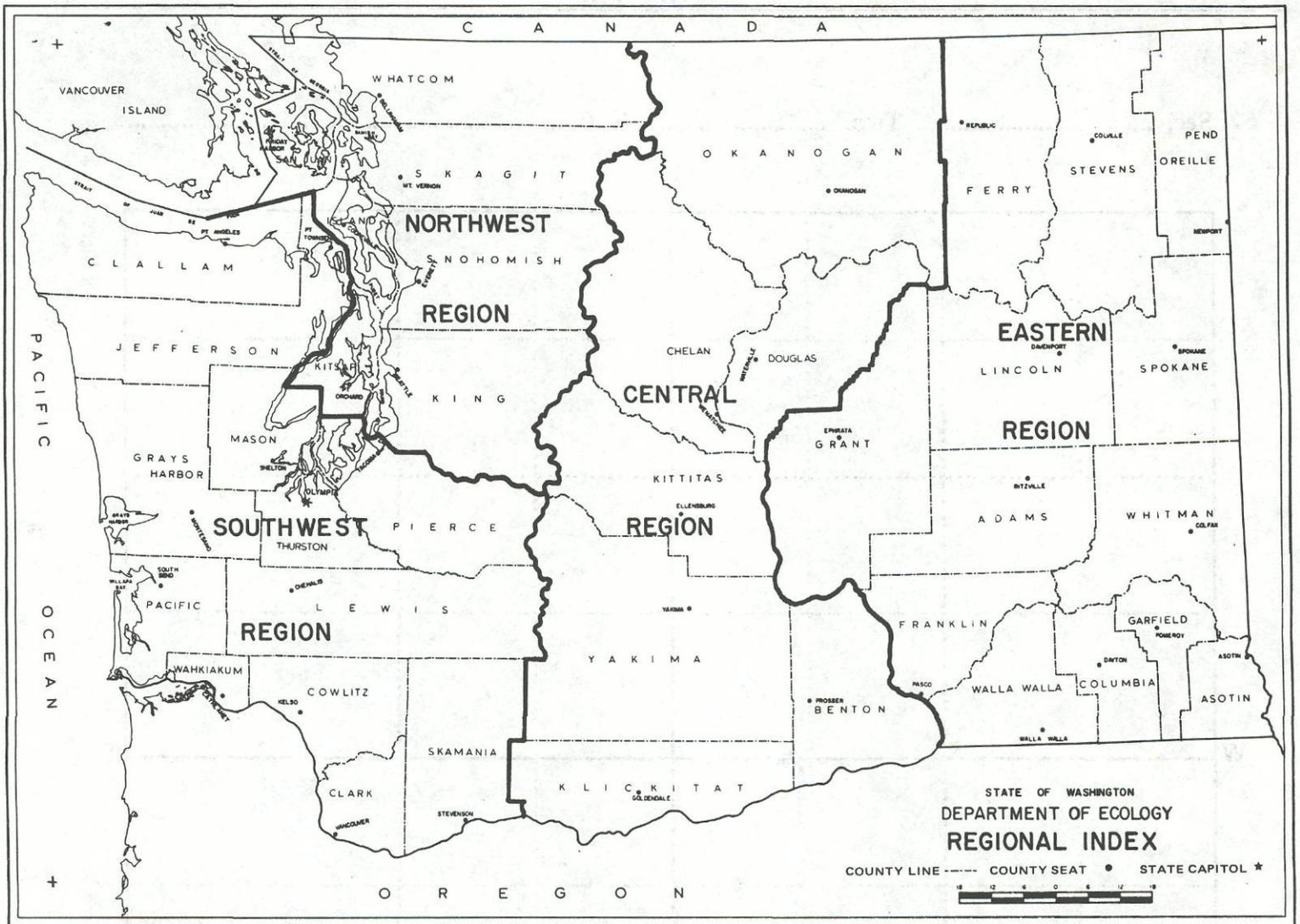
From Lynden 3 miles West on Main St → Louis Trail Rd  
to Trail End Rd. R on Trails End 300 Ft L into Driveway.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
 3190 - 160th Avenue S.E.  
 Bellevue, WA 98008-5452  
 Tel. (206) 649-7000

Central Regional Office  
 3601 West Washington  
 Yakima, Washington 98903-1164  
 Tel. (509) 575-2800

Southwest Regional Office  
 7272 Cleanwater Lane  
 Olympia, Washington 98504-6811  
 Tel. (206) 586-6380

Eastern Regional Office  
 N. 4601 Monroe, Suite 100  
 Spokane, Washington 99205-1295  
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

1495586

Exhibit "A"

Legal Description

Lot 3 of "Rita's Short Plat", being a portion of the East half of the Southwest quarter of Section 14, Township 40 North, Range 2 East of W.M., per plat thereof recorded in Book 1 of Short Plats, page 34, under Auditor's File No. 1493388, EXCEPTING therefrom that portion conveyed to ROBERT JOHN LANGE, by Deed recorded November 1, 1982, under Auditor's File No. 1431553. Situate in Whatcom County, Washington.

TOGETHER WITH an Easement for irrigation purposes only over and across that portion of Lot 2, "Rita's Short Plat", which lies South of the Old Loomis Trail Road.

SUBJECT TO: Easement in favor of Puget Sound Power and Light Company, AF No. 961707; terms, covenants and conditions contained in Application for Current Use Classification, farm and agricultural, AF No. 1210606; covenants set forth on the plat, re Drainage Easement Agreement, road maintenance note and road covenant; Agreement entered into by William C. Lange and Robert J. Lange and Whatcom County, AF No. 1493389; Rights granted by Henrietta Lange to Robert John Lange by Deed, AF No. 1431553.

*W.C.L.*