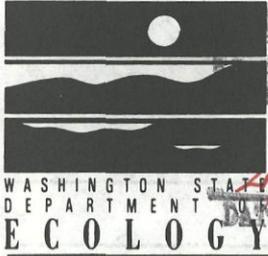


APPLICATION FOR PERMIT

RECEIVED

MAR 29 1993

DEPT. OF ECOLOGY



have examined this application and find that it is not an "action" SURFACE WATER GROUND WATER categorically exempt. \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION. DATE: 4/1/93

SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G1-27022 W.R.I.A. 1 COUNTY Whatcom PRIORITY DATE 3/29/93 TIME _____ ACCEPTED SPB

APPLICANT'S NAME - PLEASE PRINT Dorma Aleen Fison Bus. Tel. _____ Home Tel. 346-2975 Other Tel. _____
 ADDRESS (STREET) 6800 O'Malley Rd (CITY) Anchorage (STATE) AK (ZIP CODE) 99516
 DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION _____

1. SOURCE OF SUPPLY
 IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) _____
 IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well
 TRIBUTARY _____ SIZE AND DEPTH 36 around 34 depth

2. USE
 USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) irrigation
 ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) NA OR GALLONS PER MINUTE (GPM) NA ACRE FEET PER YEAR 9.5 acres

TIMES DURING YEAR WATER WILL BE REQUIRED April through August - growing season - for farm use
 IF IRRIGATION, NUMBER OF ACRES 9.5 acres IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 2-HOUSES AND PROPERTY (HOMES) 2 houses and property (homes) IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY _____
 DATE PROJECT WAS OR WILL BE STARTED April DATE PROJECT WAS OR WILL BE COMPLETED August

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL
 3A. IF IN PLATTED PROPERTY
 LOT _____ BLOCK _____ OF (GIVE NAME OF PLAT OR ADDITION) 411 West pole Rd SECTION 12 TOWN 39N RANGE 2E ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY
 ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER
 ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 SW 1/4 SECTION 12 TOWNSHIP N. 39 RANGE (E. OR W.) W.M. 2E COUNTY _____

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER _____

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
 ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

SW quarter of NE quarter of NW quarter of section 12, township 39N, Range 2E of WM, except westerly 16 ft & the north 42 nd rods of the east half of NW quarter of said section 12, township 39N, Range 2 of WM, except a strip of land 2 rods wide off east side all less roads, situate in Whatcom County.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

I own the land and want it to be kept in farm useable acres.

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

*Gravelly pump 1490- B-2-2 ps
36" well - 34 feet deep - 150 gal at 135 single phase pump*

REMARKS

7. *This water right was claimed May 30, 1974 for this land a new well and pump was installed in 5/2/89. This land has been farmed in my family since 1940's.*

8. *Strawberries, raspberries & vegetables*

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Norma Aleen Fison
APPLICANT'S SIGNATURE

Norma Aleen Fison
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Norma Aleen Fison
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

6800 O'Malley Rd
LEGAL LANDOWNER'S ADDRESS
Anchorage, AK 99516

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

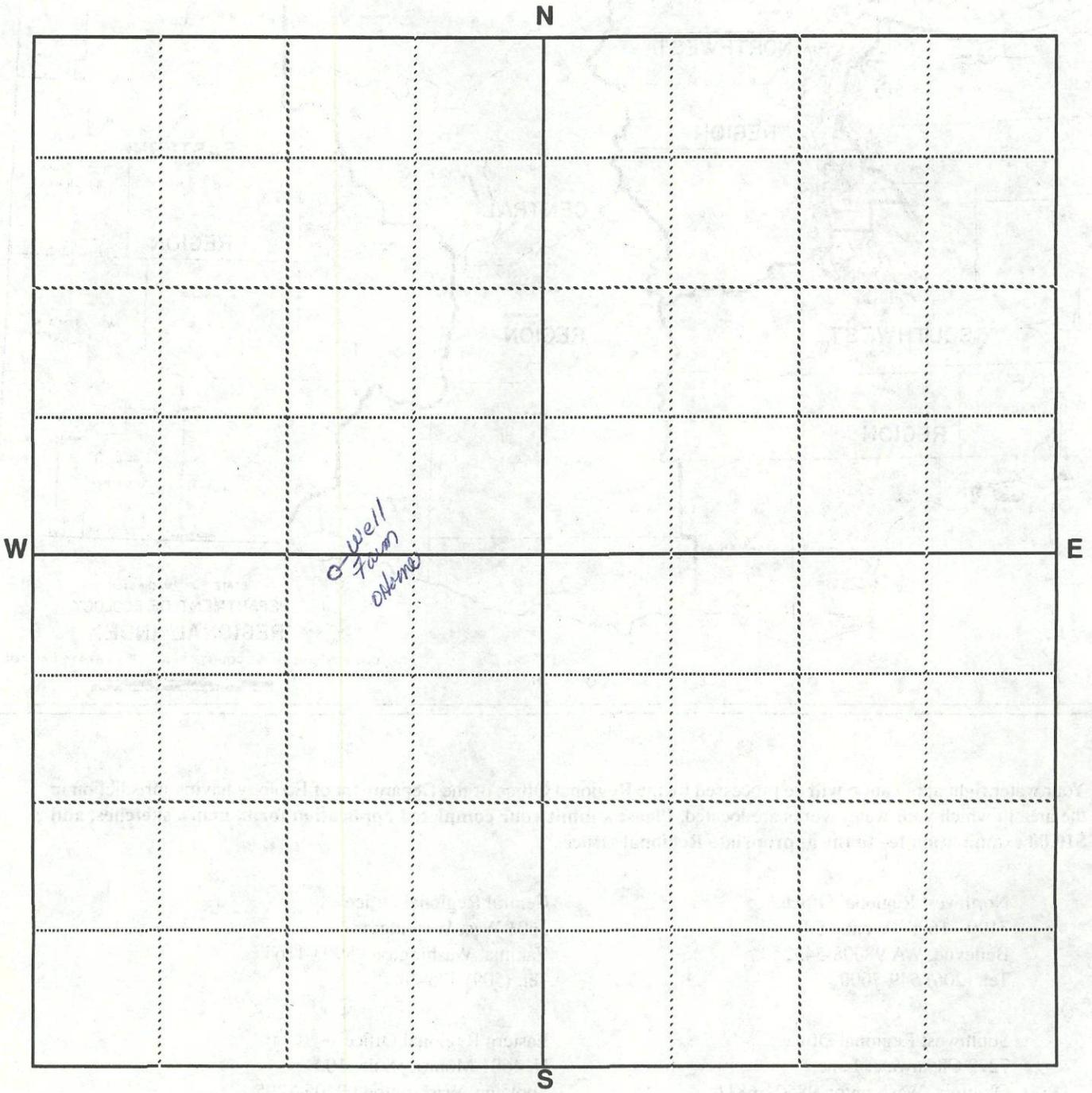
.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. 12 Twp. 39N N. R. 2E of WM

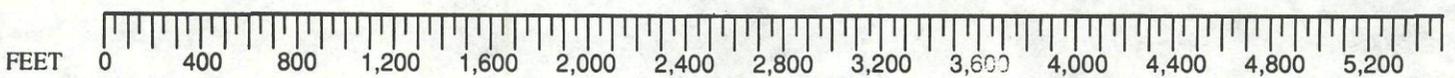


Scale: 1 inch = 800 feet (each small square = 10 acres)

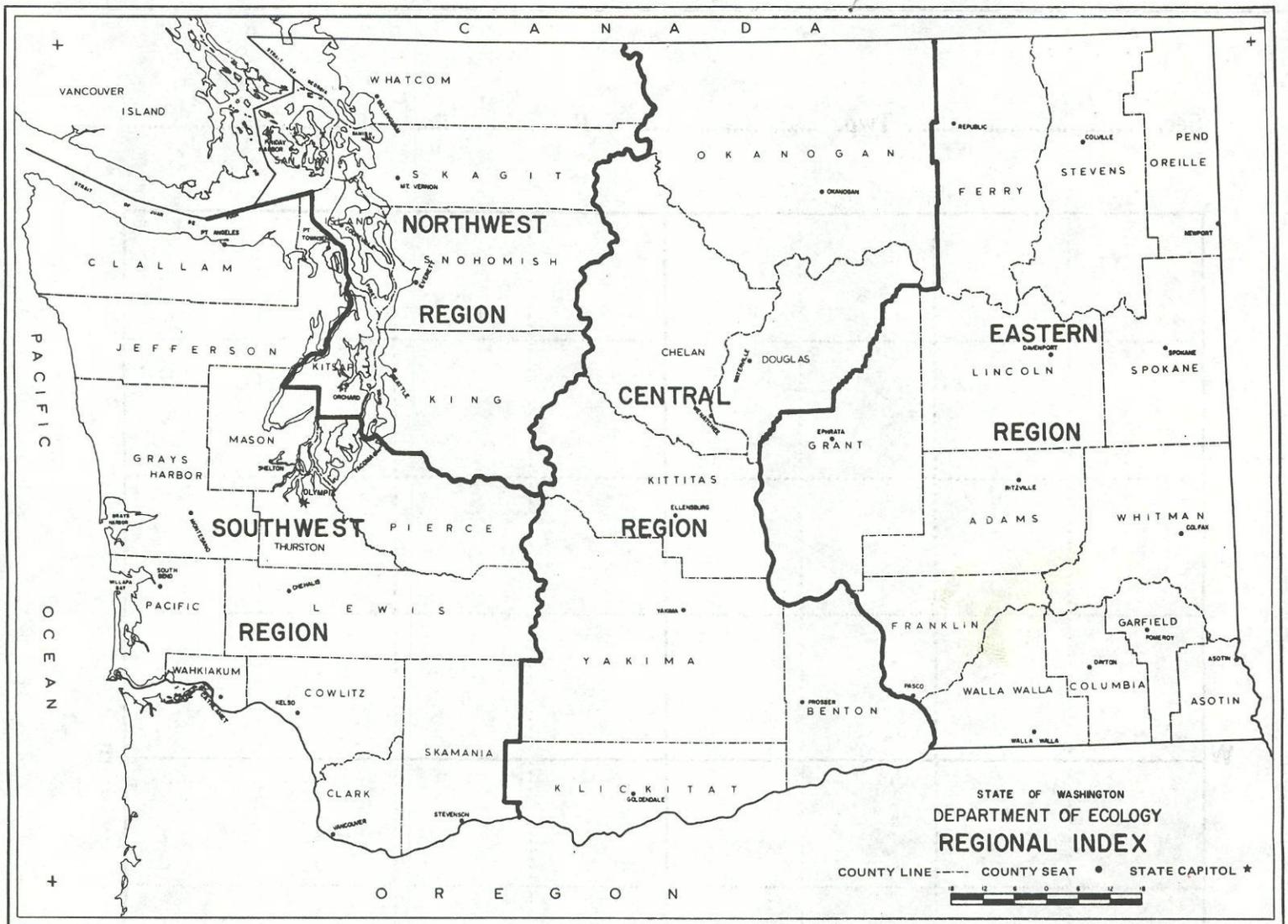
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.