

I have examined this application as required by SEPA and find that it is: not an "action".

categorically exempt

APPLICATION FOR PERMIT

RECEIVED

3-17-93
DATE

Burke Smith
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON
SIGNATURE

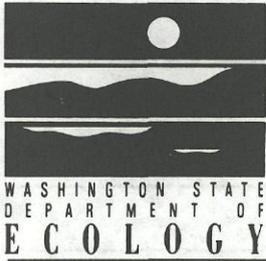
MAR 15 1993

SURFACE WATER GROUND WATER

DEPT. OF ECOLOGY

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. 61-27007	W.R.I.A. 1	COUNTY WHATCOM	PRIORITY DATE 3-15-93	TIME	ACCEPTED <i>Burke Smith</i>
APPLICANT'S NAME - PLEASE PRINT DURWYN PLAGERMAN				Bus. Tel. 398-2688	Home Tel.
ADDRESS (STREET) 963 Central Rd				(CITY) Everson	(STATE) Wash
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION				(ZIP CODE) 98247	Other Tel.

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL
TRIBUTARY	SIZE AND DEPTH 30" DIA 25 deep

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) 0.6	OR	GALLONS PER MINUTE (GPM) 250	ACRE FEET PER YEAR 30
---	---	-----------	--	---------------------------------

TIMES DURING YEAR WATER WILL BE REQUIRED
Summer Irrigation - during irrigation season

IF IRRIGATION, NUMBER OF ACRES 20	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT X	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
--------------	-------	------------------------------------	---------	------	-------	--

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) E 1/2 NW 1/4 NW 1/4	SECTION 16	TOWNSHIP N. 39	RANGE (E. OR W.)-W.M. 3	COUNTY WHATCOM
---	----------------------	--------------------------	-----------------------------------	--------------------------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF A REAL ESTATE TAX STATEMENT	<p>1993 REAL ESTATE TAX STATEMENT</p> <p>DURWYN J PLAGERMAN 963 CENTRAL RD EVERSON WA 98247-9629</p> <p>E 1/2 NW NW-LESS RD</p> <p>PROPERTY LOCATION 963 CENTRAL RD</p>	<p>PARCEL NUMBER 390316 101461 0000</p> <p>PRO0235 WHEN BRING U.S. FUNDING DELINQUENT Your call</p> <p>TAX STATEMENT</p>	<p>FROM BELOW.</p>
ATTACH A COPY OF A REAL ESTATE TAX STATEMENT	<p>1993 REAL ESTATE TAX STATEMENT</p> <p>DURWYN J PLAGERMAN 963 CENTRAL RD EVERSON WA 98247-9629</p> <p>E 1/2 NW NW-LESS RD</p> <p>PROPERTY LOCATION 963 CENTRAL RD</p>	<p>PARCEL NUMBER 390316 101461 0000</p> <p>PRO0235 WHEN BRING U.S. FUNDING DELINQUENT Your call</p> <p>TAX STATEMENT</p>	

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

GROUND WATER -

EXISTING RIGHT
No. 61*01469C

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1/2 HP Pump 3" main - 16 SPRINKLERS 3"

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Durwyn Plegeman
APPLICANT'S SIGNATURE

DURWYN PLEGEMAN
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

Department of Ecology