



APPLICATION FOR PERMIT

I have examined this application as required by SRPA and find that it is: not an "action" SURFACE WATER GROUND WATER

RECEIVED

JAN 28 1993

DEPT. OF ECOLOGY

2/5/93 DATE

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

Shuker B. Baker SIGNATURE

APPLICATION NO. 61-26954 W.R.I.A. 1 COUNTY Whatcom PRIORITY DATE 1-28-93 TIME ACCEPTED [initials]

APPLICANT'S NAME - PLEASE PRINT Donald B. Shuker Bus. Tel. Home Tel. (206) 966-2401 Other Tel.

ADDRESS (STREET) 7132 Oat Cole Road (CITY) Everson (STATE) WA. (ZIP CODE) 98247

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY IF SURFACE WATER IF GROUND WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Both A & B are wells see map. 1 well per app. SIZE AND DEPTH A) 2 inch by 20 feet B) 6 inch by 41 feet

2. USE USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Domestic and stock watering ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) Less than 5000 GPM ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED Year round (12 months) Single domestic supply / stock watering year round as needed

IF IRRIGATION, NUMBER OF ACRES IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 home IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY DATE PROJECT WAS OR WILL BE STARTED See cover letter DATE PROJECT WAS OR WILL BE COMPLETED 4-25-92

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) SECTION TOWN RANGE ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. A) 300 feet South, 200 feet East B) 300 feet South, 400 feet East

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) North 1/2 of the N.E. 1/4 of the S.E. 1/4 of the South 1/2 of the S.E. 1/4 of the N.W. 1/4 of SECTION 4 TOWNSHIP N. 39 RANGE (E. OR W.) W.M. 4 East COUNTY Whatcom

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attached water right claims for both parcels. The South Half of the Southeast quarter of the Northwest quarter of Section 4, Township 39 North Range 4 East of the Willamette Meridian, Less Road and the North Half of the Northeast quarter of the Southwest quarter of Section 4, Township 39N, Range 4 East of Willamette Meridian, Less Road on the West edge of the premises as described in the document recorded as Whatcom County Auditor's file #768078

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

See attached water right claim #060251 & 060293

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Well "A" is a 2" casing driven to a 20 foot depth served by a suction pump at approximately 5 gallons per minute. Well "B" was constructed in March 1992 and is 6 inch casing augered to a depth of 41 feet served by a submersible pump producing 10 gallons per minute. Both wells provide water for domestic and stockwatering use.

REMARKS

7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Donald B Shaker
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Donald B Shaker
APPLICANT'S SIGNATURE

Donald B Shaker
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

7132 Out Cole Road, Burien WA
LEGAL LANDOWNER'S ADDRESS 98247

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

RECEIVED