



as required by SBPA and find that it is:  not an "action".

APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

categorically exempt.

RECEIVED

SURFACE WATER  GROUND WATER

SIGNATURE FEB 26 1993

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DEPT. OF ECOLOGY

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G1-26980</b>	W.R.I.A. <b>1</b>	COUNTY <b>Whatcom</b>	PRIORITY DATE <b>2-26-93</b>	TIME	ACCEPTED <b>Buck Smith</b>
APPLICANT'S NAME - PLEASE PRINT <b>PAUL TROUTMAN</b>				Bus. Tel. <b>206-671-6310</b>	Home Tel. <b>206-671-6310</b>
ADDRESS (STREET) <b>632 MONTGOMERY RD.</b>				(CITY) <b>BELLINGHAM,</b>	(STATE) <b>WA.</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION				(ZIP CODE) <b>98226</b>	

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>INFILTRATION TRENCH</b>
TRIBUTARY	SIZE AND DEPTH <b>8' DEEP 1/4 ACRES</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**IRRIGATING GREENHOUSE CROPS**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) <b>120 GPM</b>	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED <b>YEAR ROUND</b>				

IF IRRIGATION, NUMBER OF ACRES <b>APPROX 1/4 ACRES</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>1982</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>1982</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT <b>6</b>	BLOCK <b>61</b>	OF (GIVE NAME OF PLAT OR ADDITION) <b>BAKerview ADDITION</b>	SECTION <b>8</b>	TOWNSHIP N. <b>38N</b>	RANGE <b>3E</b>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
-----------------	--------------------	---	---------------------	---------------------------	--------------------	--

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY <b>WHATCOM</b>
---	---------	-------------	-----------------------	--------------------------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**SEE ATTACHED COPY**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

GREENHOUSE IRRIGATION, TRICKLE, DRIP AND HOSE COMBINATION SERVICED BY  
2 EXISTING PUMPS ① 1 1/2", 1 1/2 HP, 35 GPM  
② 2", 2 HP, 50 GPM  
FUTURE — 1 1/2", 1 1/2 HP, 35 GPM

REMARKS

7. THIS APPLICATION IS FOR AN EXISTING GREENHOUSE BUSINESS THAT HAS BEEN IN OPERATION FOR 13 YEARS.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

PAUL B. TROUTMAN  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Paul Troutman  
APPLICANT'S SIGNATURE  
Paul Troutman  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

632 MONTGOMERY RD.  
LEGAL LANDOWNER'S ADDRESS  
BELLINGHAM, WA. 98226

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

AGREEMENT FOR THE LEASE AND PURCHASE  
OF REAL PROPERTY

THIS AGREEMENT dated this        /        day of ~~August~~<sup>SEPTEMBER</sup>, 1982,  
is by and between DONALD C. BARNETT, and CAROL BARNETT,  
hereinafter referred to as seller, and PAUL B. TROUTMAN and  
ALLISON A. KUTZ, hereinafter referred to as purchasers,

WITNESSETH:

Seller and purchasers have reached an agreement with  
respect to a lease and eventual sale of the following described  
real property in as is condition, consisting of approximately 5  
acres with improvements located thereon, to-wit:

Lot 6, Block 61, "Bakerview Addition to the  
City of Belingham", Whatcom County, Washington,  
as per the map thereof, recorded in Book 7, of  
plats, pages 40 to 45, inclusive, in the Auditor's  
office of said county and state, except the north  
50 feet thereof, reserving to seller, his heirs,  
successors or assigns, an easement for encroachment  
of existing fenced yard located on the approximate  
east 40 feet of the south 144-1/2 feet of Lot 5 as  
said fence and yard now exist, for the benefit of  
Lot 6, Block 61.

on the following terms and conditions:

Purchasers are familiar with the property and are not  
relying on any representations as to the conditions of improve-  
ments thereon, having previously occupied the premises pursuant  
to a lease and that lease agreement effective until December 15,  
1982, on terms and conditions more particularly set forth in that  
document entitled "Lease Extension Agreement", essentially  
establishing the monthly rental at Four Hundred Dollars (\$400.00)  
per month commencing December 15, 1982, and further providing for  
cost of living increases and the assumption of any increases in  
taxes and insurance being borne by lessee.