

APPLICATION FOR PERMIT

I have examined this application
as required by RCW 90.03.020 and
it is: not an "aquifer"
 SURFACE WATER GROUND WATER

categorically exempt.

RECEIVED
FEB 17 1993

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DEPT. OF ECOLOGY

DATE

SI (GRAY BOXES FOR OFFICE USE ONLY)

WASHINGTON STATE
DEPARTMENT OF
E C O L O G Y

APPLICATION NO. <u>04-26940</u>	W.R.I.A. <u>3</u>	COUNTY <u>Skagit</u>	PRIORITY DATE <u>2/17/93</u>	TIME	ACCEPTED <u>JS</u>
APPLICANT'S NAME — PLEASE PRINT Leif Erikson Recreation Association C/O Leif Erikson Hall Contact: Ronald Olsen				Bus. Tel. <u>277-6207</u>	Home Tel. <u>745-3379</u>
ADDRESS (STREET) <u>2245 NW 57th Street</u>				(CITY) <u>Seattle</u>	(STATE) <u>WA</u>
				(ZIP CODE) <u>98107</u>	

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

April 11, 1963 State of Washington

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>Existing Well</u>
TRIBUTARY	SIZE AND DEPTH <u>8" Diameter 76 Feet Deep</u>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) <u>115 additional</u>	ACRE FEET PER YEAR <u>0 Additional</u>
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Note: Existing groundwater permit for this well is for 65 gpm and 100 acre-ft/year (Permit No. 5504-A)

TIMES DURING YEAR WATER WILL BE REQUIRED

Year Around

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 2-MOBILE HOME, 2-CAMPSITES, ETC. <u>100 Existing Homes</u> <u>500 New Homes</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>Summer, 1993</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>Fall, 1994</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>NW 1/4 of NW 1/4</u>	SECTION <u>30</u>	TOWNSHIP N. <u>33</u>	RANGE (E. OR W.) W.M. <u>5 E</u>	COUNTY <u>Skagit</u>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

The W1/2 of the SE 1/4 of Sec. 24, TWP ³³23N., R.4E., W.M. and the SW 1/4 of Sec. 19, TWP 23N, R.5E., W.M. and the NW 1/4 of Sec. 30, TWP ³³23N, R.5E., W.M.; Less that portion of the SW 1/4 of Section 19, TWP ³³23N., R.4E., W.M. lying Southeasterly of Highway No. 9; and also, less that portion of the NW 1/4 of Section 30, TWP ³³23N., R.4E., W.M. lying Southeasterly of the existing Northwest Shore of Lake McMurray.

See Attachment A showing the Skagit County Critical Water Supply Service Area Map

(April 1992).

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Water Purveyor

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

The existing well has groundwater rights of 65 gpm and 100 acre-ft/year

under Permit No. 5504-A

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

180 gpm pump with 390 TDH

25HP Submersible Motor

4" Discharge Column

REMARKS

7. This application is to receive an additional 115 gpm from the existing Well No. 1.

This would bring the total groundwater right for Well No. 1 to 180 gpm and 100 acre-ft/year.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

LEIF ERIKSON RECREATION ASSOCIATION
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Donald L. Olsen
APPLICANT'S SIGNATURE

William P. Ross, Pres
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

40 LEIF ERIKSON HALL, 2245 NW 57TH ST.
SEATTLE, WA. 98107
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this.....day of....., 19.....