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JAN 25 1993

DEPT. OF ECOLOGY



I have examined this application as required by SEPA and find that it is:  not an "action"  SURFACE WATER  GROUND WATER

categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

2/5/93  
DATE

Sheila Baker  
SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>W-26900</b>	W.R.I.A. <b>1</b>	COUNTY <b>Whatcom.</b>	PRIORITY DATE <b>1-25-93</b>	TIME	ACCEPTED <b>SB</b>
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APPLICANT'S NAME - PLEASE PRINT  
**Marvin Enfield**

Bus. Tel. (206) 354-3019  
Home Tel. (206) 354-0398  
Other Tel. (206) 354-5579

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**1064 Birch Bay Lynden Rd, Lynden WA 98264**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>Well</b>
TRIBUTARY	SIZE AND DEPTH <b>3' x 30' deep</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Group Domestic Supply - year round as needed**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) <b>10</b>	ACRE FEET PER YEAR <b>2</b>
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TIMES DURING YEAR WATER WILL BE REQUIRED  
**12 months of the year**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE. E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>2 - homes</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>June 1952</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>June 1952</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**1784' North and 120' West from the Southeast corner of Section 21, Township 40N, Range 2E**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>N.E.1/4 of the S.E.1/4</b>	SECTION <b>21</b>	TOWNSHIP N. <b>40N</b>	RANGE (E. OR W.) W.M. <b>2E</b>	COUNTY <b>Whatcom</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW

**The N.E.1/4 of the S.E.1/4 of Section 21, Township 40 North, Range 2 East of W.M.,  
except the South 16 rods thereof and except the North 20 acres thereof, less roads.**

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES [ ] NO [ ]
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES [ ] NO [ ]
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES [ ] NO [ ]

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

3/4 Hp. Pump with 1 1/2" pipes going to homes.

REMARKS

7. Water Right Claim# 030293

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Marvin D. Enfield
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Handwritten signature of Marvin D. Enfield
APPLICANT'S SIGNATURE
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

1064 Birch Bay Lynden Rd, Lynden, WA 98264
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this.....day of....., 19.....