

APPLICATION FOR PERMIT

RECEIVED

JAN 20 1993

I have examined this application as required TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON it is:  not an "action".

SURFACE WATER  GROUND WATER  categorically exempt.

WASHINGTON STATE DEPARTMENT OF ECOLOGY

1/28/93 DATE

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION OF ECOLOGY SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>61-26880</u>	W.R.I.A. <u>7</u>	COUNTY <u>Snohomish</u>	PRIORITY DATE <u>1-20-93</u>	TIME	ACCEPTED <u>SB</u>
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APPLICANT'S NAME — PLEASE PRINT S.K. ENTERPRISES, INC.

Bus. Tel. (206) 258-6920  
 Home Tel. (206) 259-3565  
 Other Tel. (206) 339-7436

ADDRESS (STREET) 1830 COLBY AVE (CITY) EVERETT (STATE) WA (ZIP CODE) 98201

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION 3-6-90 WASHINGTON

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>WELL</u>
TRIBUTARY	SIZE AND DEPTH <u>UNKNOWN AT THIS TIME</u>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) MULTIPLE DOMESTIC SUPPLY - year round needed

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 470 GPM ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED CONTINUOUSLY THROUGHOUT THE YEAR

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <u>66-TYPE I</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>FALL/WINTER 1992</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>ON OR BEFORE 1994</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. EXACT LOCATION UNKNOWN AT THIS TIME

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>N 1/2 OF THE SW 1/4 OF THE SE 1/4</u>	SECTION <u>23</u>	TOWNSHIP N. <u>30N</u>	RANGE (E. OR W.) W.M. <u>4E</u>	COUNTY <u>SNOHOMISH</u>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER HINTON LIVING TRUST 5116 DOBWOOD DR. EVERETT, WA 98203-3157

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE ATTACHED LEGAL DESCRIPTIONS

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

NOT KNOWN

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

THE PUMP SIZE, CAPACITY AND HORSEPOWER ARE NOT KNOWN AT THIS TIME. THE PIPE DIAMETER WILL BE SIZED TO MEET MINIMUM REQUIREMENTS. AN IRRIGATION SYSTEM IS NOT PLANNED AT THIS TIME.

REMARKS

7. NO REMARKS

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO 
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO 
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

M. A. Kulkarni Pres. APPLICANT'S SIGNATURE

SEE ATTACHMENT LEGAL LANDOWNERS NAME (PLEASE PRINT)

SEE ATTACHMENT LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

## LEGAL DESCRIPTIONS

The north half of the southwest quarter of the southeast quarter, the north half of the south half of the north half of the southeast quarter of the southeast quarter, the south half of the southeast quarter of the southeast quarter, all in Section 23, Township 30 North, Range 4 East, W.M. in Snohomish County, Washington.

The north half of the southwest quarter; and  
The north half of the southeast quarter, Section 24, Township 30 North, Range 4 East, W.M., in Snohomish County, Washington;

Beginning at the southeast corner of the southwest quarter of Section 23, Township 30 North, Range 4 East, W.M., in Snohomish County, Washington;  
thence north along the quarter section line a distance of 1,320 feet, more or less, to the 1/16 corner on said quarter section line;  
thence west along the 1/16 section line a distance of 880 feet;  
thence south a distance of 1,320 feet to a point on the section line, said point being 880 feet west of the southeast corner of the southwest quarter Section 23, Township 30 North, Range 4 East, W.M., in Snohomish County, Washington;  
thence east a distance of 880 feet to the point of beginning, being a portion of the southeast quarter of the southwest quarter of said Section 23; and  
The northeast quarter of the southwest quarter and the north half of the southeast quarter of Section 23, Township 30 North, Range 4 East, W.M., in Snohomish County, Washington.

The north half of the northeast quarter of Section 26, Township 30 North, Range 4 East, W.M., in Snohomish County, Washington;

TOGETHER WITH a 60 foot easement over and across the south half of the southeast quarter of Section 23, Township 30 North, Range 4 East, W.M., in Snohomish County, Washington, as recorded under Recording Number 8907240146.

Parcel