



APPLICATION FOR PERMIT

I have examined this application as required by RCW 90.03 and find that it is:  not an "action"  SURFACE WATER  GROUND WATER

RECEIVED

DEC 01 1992

categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

12/23/92 DATE

Shella Baker SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <i>SF-26840</i>	W.R.I.A. <i>1</i>	COUNTY <i>Whatcom</i>	PRIORITY DATE <i>12-1-92</i>	TIME	ACCEPTED <i>LB</i>
APPLICANT'S NAME - PLEASE PRINT <i>Mark L &amp; Susan E Ross</i>					Susan Bus. Tel. <i>206-676-3291</i> Home Tel. <i>206-738-0445</i> Mark Other Tel. <i>206-671-3753</i>
ADDRESS (STREET) <i>638 Manley Rd</i>	(CITY) <i>Bellingham</i>	(STATE) <i>WA</i>	(ZIP CODE) <i>98226</i>		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <i>Unnamed Spring</i>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
*Domestic Supply, Single family*

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <i>.01</i>	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
---	----	--------------------------	--------------------

*Single domestic supply - year round as needed*

TIMES DURING YEAR WATER WILL BE REQUIRED  
*year round*

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <i>1 home</i>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <i>2-91</i>	DATE PROJECT WAS OR WILL BE COMPLETED <i>5-91</i>	<i>just tied into neighbors existing system</i>

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
-----	-------	------------------------------------	---------	------	-------	--

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL  
*400 ft. South and 880 ft. East of center of Section 25*

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>NW 1/4 SE 1/4</i>	SECTION <i>25</i>	TOWNSHIP N. <i>37 North</i>	RANGE (E. OR W.) W.M. <i>3E of W.M</i>	COUNTY <i>Whatcom</i>
---	----------------------	--------------------------------	---	--------------------------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER *NO*  
*Trillium Corporation, 1313 Commercial St., Bellingham, WA 98225*

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

*See attached*

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

From the spring water is caught in a 1" pipe. The pipe is buried 18" below ground surface. The pipe goes 50 ft. down to a 200 gal. holding tank. From there a 2" pipe runs 150 ft <sup>under ground</sup> to a Y. At the Y two 1" pipes run down the hill; one to our house, one to Cal Mays. We do not have an additional holding tank or pump. The holding tank has an overflow outlet in which the water

REMARKS

7. runs down the hill w/ the rest of the spring water. The holding tank is concrete block w/a wood structure roof (with shingles).

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Mark L. Ross      Susan E. Ross  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*[Signature]*  
APPLICANT'S SIGNATURE

*[Signature]*  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

638 Manley Road, Bellingham  
LEGAL LANDOWNER'S ADDRESS  
WA 98226

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

SCHEDULE C

NO. 31871

THE LAND REFERRED TO IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF WHATCOM AND IS DESCRIBED AS FOLLOWS:

PARCEL A:

THAT PORTION OF THE NORTH 658 FEET OF GOVERNMENT LOT 2, LYING EASTERLY OF F-1 LINE ROAD AND OF THE NORTH 658 FEET OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER IN SECTION 25, TOWNSHIP 37 NORTH, RANGE 3 EAST OF W.M., LYING SOUTHERLY OF BARNES CREEK.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON

PARCEL B:

THAT PORTION OF GOVERNMENT LOT 2, LYING EASTERLY OF F-1 LINE ROAD AND ALL OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, EXCEPT THE NORTH 658 FEET AND EXCEPT THE SOUTH 329 FEET OF SAID SUBDIVISIONS IN SECTION 25, TOWNSHIP 37 NORTH, RANGE 3 EAST OF W.M.,

TOGETHER WITH A 60 FOOT WIDE EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS ESTABLISHED BY AGREEMENT RECORDED UNDER WHATCOM COUNTY AUDITOR'S FILE NO. 1162834.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON