



APPLICATION FOR PERMIT

I have examined this application for a permit to appropriate public waters of the State of Washington as required by SEPA and find that it is: not an "S" SURFACE WATER GROUND WATER

RECEIVED JAN 14 1993 DEPT. OF ECOLOGY

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DATE: 1/16/93 SIGNATURE: Sherita Baker (GRAY BOXES FOR OFFICE USE ONLY)

| | | | | | |
|------------------------------------------------------------------|-------------------------|--------------------------|---------------------------------|------|----------------------------------|
| APPLICATION NO. 01-26854 | W.R.I.A. 1 | COUNTY Whatcom | PRIORITY DATE 1-14-93 | TIME | ACCEPTED LB |
| APPLICANT'S NAME - PLEASE PRINT Blake and Ruth Barrett | | | | | Bus. Tel. (206) 592-5668 |
| | | | | | Home Tel. (206) 592-5668 |
| | | | | | Other Tel. (206) 739-2306 |
| ADDRESS (STREET) 5678 Mosquito Lake Road | (CITY) Deming | (STATE) WA | (ZIP CODE) 98244 | | |

1. SOURCE OF SUPPLY

| | |
|--------------------------------------------------------------------|-----------------------------------------------------------------|
| IF SURFACE WATER | IF GROUND WATER |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well |
| TRIBUTARY | SIZE AND DEPTH 8" x 16" |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic Supply, Irrigation, + Processing

| | | | |
|----------------------------------------------------------------------------------|-----------|---------------------------------------|-----------------------------------|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) | OR | GALLONS PER MINUTE (GPM) 22 | ACRE FEET PER YEAR 1.45 |
|----------------------------------------------------------------------------------|-----------|---------------------------------------|-----------------------------------|

Group domestic supply - year round as needed

TIMES DURING YEAR WATER WILL BE REQUIRED
Peak Use: April thru August Irrig + processing during Spring season

| | | |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| IF IRRIGATION, NUMBER OF ACRES 10 acres | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 9 Homes 36 people | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED Spring '88 | DATE PROJECT WAS OR WILL BE COMPLETED On going | |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

| | | | | | | |
|-----|-------|------------------------------------|---------|------|-------|------------------------------------------------------------------------------------------|
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|-----|-------|------------------------------------|---------|------|-------|------------------------------------------------------------------------------------------|

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER **See Attached Maps**

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
425 feet

| | | | | |
|------------------------------------------------------------------|----------------------|-----------------------------|--------------------------------------|--------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Gov. Lot 2 | SECTION 27 | TOWNSHIP N. 39 N. | RANGE (E. OR W.) W.M. 5 E. | COUNTY Whatcom |
| SE 1/4 SE 1/4 | 28 | | | |

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Gail E. Culver and Alice C. Culver

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner and Contract Purchaser

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

6" diameter submersible pump
3 HP 27 GPM 3" Diameter Main
Ram Drip Irrigation: Emits 6 GPM every 3' in rows
11' apart.

REMARKS

Using 1.6 gals per flush toilets in houses

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Blake Barrett
APPLICANT'S SIGNATURE

Blake Barrett
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Blake Barrett
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

5678 Mosquito Lk. Rd.
LEGAL LANDOWNER'S ADDRESS

Deming, WA 98244

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....