



APPLICATION FOR PERMIT

have examined this application required by statute to appropriate public waters of the state of Washington

RECEIVED

NOV 23 1992

is:  not an "action"  categorically exempt  SURFACE WATER  GROUND WATER

WASHINGTON STATE DEPARTMENT OF ECOLOGY

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DEPT. OF ECOLOGY

DATE

SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <i>R/26801</i>	W.R.I.A. <i>1</i>	COUNTY <i>Whatcom</i>	PRIORITY DATE <i>11/23/92</i>	TIME	ACCEPTED <i>AB</i>
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APPLICANT'S NAME - PLEASE PRINT  
**Curtis Maberry**

Bus. Tel. *206-354-4504*  
Home Tel. *206-354-7059*  
Other Tel. *206-354-4318*

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
*729 Loomis Trail Rd. Lynden Wash. 98264*

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
*1973 Whatcom*

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <i>Infiltration Pond</i>
TRIBUTARY	SIZE AND DEPTH <i>150' Wide x 500' Long 10' to 15' Deep</i>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
*Irrigation - during irrigation season*

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) <i>400 GPM</i>	ACRE FEET PER YEAR <i>1.5 Acre Feet Per Year</i>
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TIMES DURING YEAR WATER WILL BE REQUIRED  
*May thru September*

IF IRRIGATION, NUMBER OF ACRES <i>190</i>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
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DATE PROJECT WAS OR WILL BE STARTED <i>Pond has been there many years</i>	DATE PROJECT WAS OR WILL BE COMPLETED <i>Pipe and Tap will be finished this spring (March)</i>
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3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>N 1/4, SW 1/4 of SW 1/4</i>	SECTION <i>23</i>	TOWNSHIP N. <i>40 N</i>	RANGE (E. OR W.) W.M. <i>2 E W M</i>	COUNTY <i>Whatcom</i>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
*Yes*

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

*SW 1/4 of NE 1/4 = 40 Acres*

*W 1/2 SW 1/4 of NW 1/4 of NE 1/4 = 20 Acres*

*NW 1/4 (south and east of Bertrand Creek) = 90 Acres*

*E 3/4 of NW 1/4 of SW 1/4 = 30 Acres*

*N 1/4 of SW 1/4 of SW 1/4 = 10 Acres*

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface and Ground

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2-7 1/2 HP Pumps would be used to push aerated water from pond thru 3" 4" pipe to subfeed drip tape system. A 25HP Pump would be used where Reel Irrigators would be used thru 4" hose

REMARKS

7. A drip Tape system is being considered on crops like Raspberries and Blueberries with longer Term life while the reel Irrigators will be used on a shorter Term crop like Strawberries

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Curtis E. Maberry  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Curtis E. Maberry  
APPLICANT'S SIGNATURE

Curtis E. Maberry  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

729 Coomis Trail Rd. Lynden, Wn.  
LEGAL LANDOWNER'S ADDRESS  
98264

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....