

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED

DEC 08 1992

DEPT. OF ECOLOGY

I have examined this application and it is required by the act that it is not an action.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>26818</b>	W.R.I.A. <b>1</b>	COUNTY <b>Whatcom</b>	PRIORITY DATE <b>12/8/92</b>	TIME	ACCEPTED <b>LB</b>
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APPLICANT'S NAME - PLEASE PRINT **CEDAR HEDGE DAIRY TRUST**

Bus. Tel. \_\_\_\_\_  
Home Tel. **988-9865**  
Other Tel. \_\_\_\_\_

ADDRESS (STREET) **3604 FLANAGAN RD** (CITY) **SUMAS** (STATE) **WASH** (ZIP CODE) **98295**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION \_\_\_\_\_

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH
	<b>WELL</b> <b>12" DIA. 60' DEPTH</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**IRRIGATION - during irrigation season**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			<b>1600</b>	<b>2' PER A. 170 A.</b>

TIMES DURING YEAR WATER WILL BE REQUIRED  
**APRIL 1 - OCT 1**

IF IRRIGATION, NUMBER OF ACRES <b>170 A</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>S. A. P.</b>	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**1506 WEST OF SEC 3**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
	<b>4</b>	<b>40</b>	<b>4E</b>	<b>WHATCOM</b>

DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

MANAGER OF CEDAR HEDGE DAIRY TRUST

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

JOHNSON CREEK 0.45 C.F.S. FOR 95A. CERT. NO. 5075

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

50 ELECTRIC H.P. 800 GPM. 4" x 5" MAINLINE 160 5 GAL PER MIN SPRINKLERS

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

CEDAR HEDGE DAIRY TRUST

LINDA JOHNSON TRUSTEE

LEGAL LANDOWNERS NAME (PLEASE PRINT)

*[Signature]*  
APPLICANT'S SIGNATURE

*[Signature]*  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

3609 FLANAGAN RD

LEGAL LANDOWNER'S ADDRESS

SOMAS WASH 98295

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

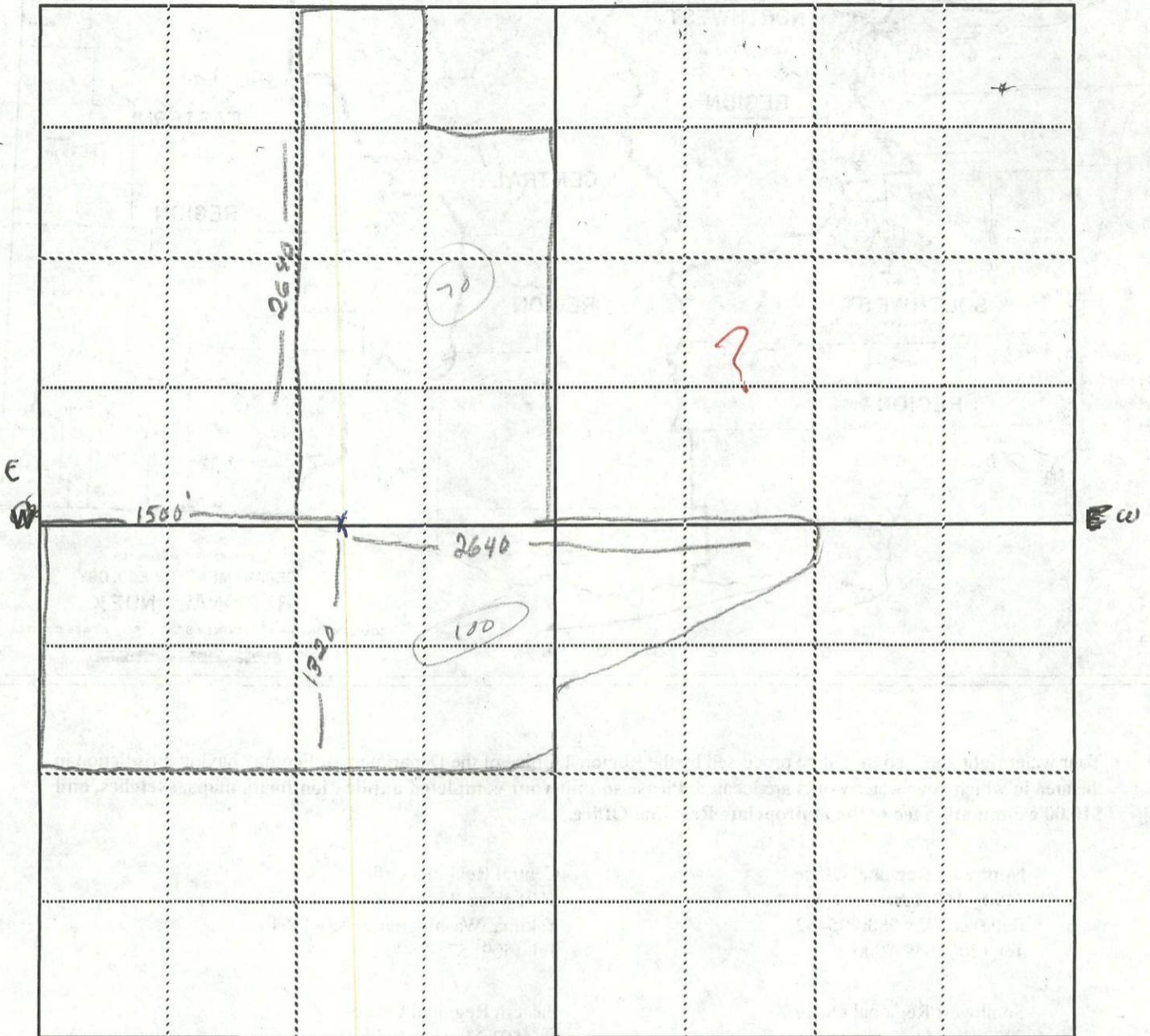
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

SECTION MAP

Sec. .... Twp. .... N. R. ....

S



N

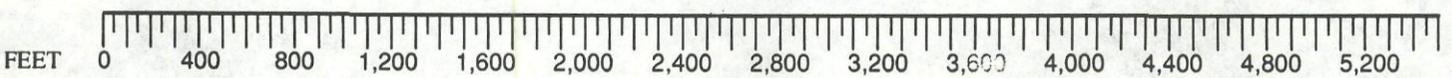
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. **NONE**  
 Indicate traveling directions from nearest town in space below.

1 1/2 MI S.W. OF SUMAS WASH

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



*Proctor*

PARCEL A

1 The E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$  and the East 10 feet of the W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , EXCEPT the East 20 feet of the North 629 feet and EXCEPT the North 20 feet of the East 670 feet of the said E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , EXCEPT roads, all in Section 4, Township 40 North, Range 4 East of the Willamette Meridian.

PARCEL B

The SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 4, Township 40 North, Range 4 East of the Willamette Meridian, and the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 4, Township 40 North, Range 4 East of the Willamette Meridian, EXCEPT right of way of Bellingham Bay and British Columbia Railway Company.

5 ALSO that portion of the SE $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 4, Township 40 North, Range 4 East of the Willamette Meridian, particularly bounded and described as follows: Beginning at the Southeast corner of said quarter quarter section running thence West along the south line of said quarter quarter section to the Southwest corner of said quarter quarter section; thence North along the West line of said quarter quarter section to the center of Johnson Creek at or near the right of way of the Chicago Milwaukee St. Paul and Pacific Railroad Company; thence Northeasterly along the center of said creek to the East line of said quarter quarter section; thence South along said East line to the place of beginning, EXCEPT that portion thereof lying Southerly of Little Sumas Creek conveyed to Joseph S. Elder and T. J. Elder by deed recorded August 4, 1906 in Volume 78 of Deeds, page 402 under Auditor's File No. 100666, records of Whatcom County, Washington, EXCEPT roads along the South and East lines thereof.

✓ PARCEL C

*Jorgenson*

Township 40 North, Range 4 East of the Willamette Meridian  
Section 4: 6 NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$  and the North 20 feet of the East 670 feet of the NW $\frac{1}{4}$ SE $\frac{1}{4}$  and the West 20 acres of the NW $\frac{1}{4}$ SE $\frac{1}{4}$  EXCEPT the East 10 feet thereof.

ALL EXCEPT roads. ✓

