



have examined this application and find that it is  not an "action" required by STPA and find that TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED  
JUL 23 1992  
DEPT. OF ECOLOGY

category  SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DATE: 7/31/92 SIGNATURE: *Phila Baker* (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <i>H-26711</i>	W.R.I.A. <i>1</i>	COUNTY <i>Whatcom</i>	PRIORITY DATE <i>7-23-92</i>	TIME	ACCEPTED <i>SB</i>
APPLICANT'S NAME - PLEASE PRINT <i>Bellingham Golf and Country Club</i>					Bus. Tel. <i>(206) 733-3450</i>
ADDRESS (STREET) <i>3729 Meridian St.</i> (CITY) <i>Bellingham, Wa.</i> (STATE) (ZIP CODE) <i>98225</i>					Home Tel.
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					Other Tel.

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <i>Well</i>
TRIBUTARY	SIZE AND DEPTH <i>6" - 280'</i>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
*Fill and Maintain Pond / Course Irrigation*

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			<i>50</i>	

TIMES DURING YEAR WATER WILL BE REQUIRED  
*Golf course irrig - during irrigation season  
May - Oct.*

IF IRRIGATION, NUMBER OF ACRES <i>142</i>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPsites, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <i>3/1/92</i>	DATE PROJECT WAS OR WILL BE COMPLETED <i>MAY 1993</i>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
			<i>13</i>	<i>38</i>	<i>2</i>	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
*250' west / 660' south*

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION <i>13</i>	TOWNSHIP N. <i>38</i>	RANGE (E. OR W.) W.M. <i>2</i>	COUNTY <i>Whatcom</i>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
*yes*

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.  
*PARCEL # 380213 491202 0000*

*SE 4 per app 7/31/92*

*S 264 FT OF FOL TR - THAT PTN OF NE SW DAF BEAP ON S LI OF MCLEOD RD 802 FT E OF PT OF INTERS OF SD S LI - NELY LI OF NW DIAG RD - TH S AT R/A TO SD S LI OF MCLEOD RD*

*BEAP ON S LI OF MCLEOD RD 1242 FT E OF INTERS OF SD S LI - NE LI OF NW DIAG RD - TH S 200 FT - TH W 440 FT - TH S 740 FT - TH E 100 FT - TH S 400 FT - TH E 300 FT - TH S 320*

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

100 ~~HP~~ HP PUMP, 4-6 INCH MAINLINES, 670 HEADS

THIS SYSTEM WOULD DRAW FROM HOLDING PONDS 25 HP PUMA TO CHARGE PONDS.

700-1000 GPM MAXIMUM DRAW DOWN FROM HOLDING PONDS

REMARKS

7. THIS SYSTEM WILL BE ALTERED & ADJUSTED TO ACCOMADATE WELL CAPACITY.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Ken Rosiar *Ken J. Rosiar*

APPLICANT'S SIGNATURE

Bellingham Golf + Country Club

LEGAL LANDOWNERS NAME (PLEASE PRINT)

*Ken J. Rosiar (Gen. Manager)*

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

3729 Meridian, Bellingham, WA 98225

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....