

WASHINGTON STATE
DEPARTMENT OF
ECOLOGY

APPLICATION FOR PERMIT

RECEIVED

SEP 11 1992

DEPT. OF ECOLOGY

have examined this application
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON
required by SEPA and find that
is: not an "action" SURFACE WATER GROUND WATER

categorically exempt.

\$10,000 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

| | | | | | |
|---|----------------------|--------------------------|---------------------------------|----------------------------------|----------------------------------|
| APPLICATION NO. 0126728 | W.R.I.A. 1 | COUNTY whatcom | PRIORITY DATE 9-11-92 | TIME | ACCEPTED SJS |
| APPLICANT'S NAME - PLEASE PRINT Surjit Singh Gill Bhajno Toor | | | | Bus. Tel. 206-966-5915 | Home Tel. 206-354-7721 |
| ADDRESS (STREET) 1610, E, Badger Road | | (CITY) EVERSON | (STATE) WA | (ZIP CODE) 98247 | |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION | | | | | |

1. SOURCE OF SUPPLY

| | |
|--|--|
| IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) well |
| TRIBUTARY | SIZE AND DEPTH Size 1-2 1/2" Depth :- 40 to 45 Feet |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
irrigation - during irrigation season

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
OR 150 Gallons per minute

TIMES DURING YEAR WATER WILL BE REQUIRED
May Through August

| | | |
|--|---|--|
| IF IRRIGATION, NUMBER OF ACRES 13 ACRES | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED Present owner, June-92 | DATE PROJECT WAS OR WILL BE COMPLETED | |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

| | | | | | | |
|-----|-------|------------------------------------|---------|------|-------|--|
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|-----|-------|------------------------------------|---------|------|-------|--|

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
250 Feet

| | | | | |
|---|----------------------|-----------------------------|--|--------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) W 1/2, SE 1/4, SE 1/4 | SECTION 10 | TOWNSHIP N. 40 N, | RANGE (E. OR W.) W.M. 3 East | COUNTY whatcom |
|---|----------------------|-----------------------------|--|--------------------------|

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

the following described real estate, situated in the County of **whatcom**, State of Washington:
THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER IN SECTION 10, TOWNSHIP 40 NORTH, RANGE 3 EAST OF W.M., EXCEPT THE EAST 268 FEET OF THE SOUTH 804 FEET AND EXCEPT FOR EAST BADGER ROAD, LYING ALONG THE SOUTHERLY LINE THEREOF.
 SITUATE IN WHATCOM COUNTY, WASHINGTON.

SUBJECT TO: (1) Terms, covenants and conditions contained in Application for Current Use Classification, said classification recorded under no. 1476349; (2) Mortgage dated January 8, 1986, and recorded January 29, 1986, under Whatcom County Auditor's File No. 1528122 wherein the Mortgagor is HARDIAL SINGH-SANGHA, as his separate property and estate, and the Mortgagee is PEOPLES STATE BANK, which Mortgage and related Note the Grantors herein agree to pay and maintain according to its terms and conditions; and (3) Mortgage dated May 23, 1989, and recorded May 31, 1989, under Whatcom County Auditor's File No. 1638880 wherein the Mortgagors are SURINDER SINGH BRAR, tenant in common as to an undivided 25% interest; BALWINDER SINGH BRAR, tenant in common as to an undivided 25% interest; and BALBIR SINGH BRAR, tenant in common as to an undivided 50% interest, which Mortgage and related Note the Grantees herein agree to assume, pay and maintain according to its terms and conditions.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

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Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Size of Pipe 3"

Horse Power 5-H.P.

Gun :- 3/4" NOZZLE,

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Bhujno Toor
APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

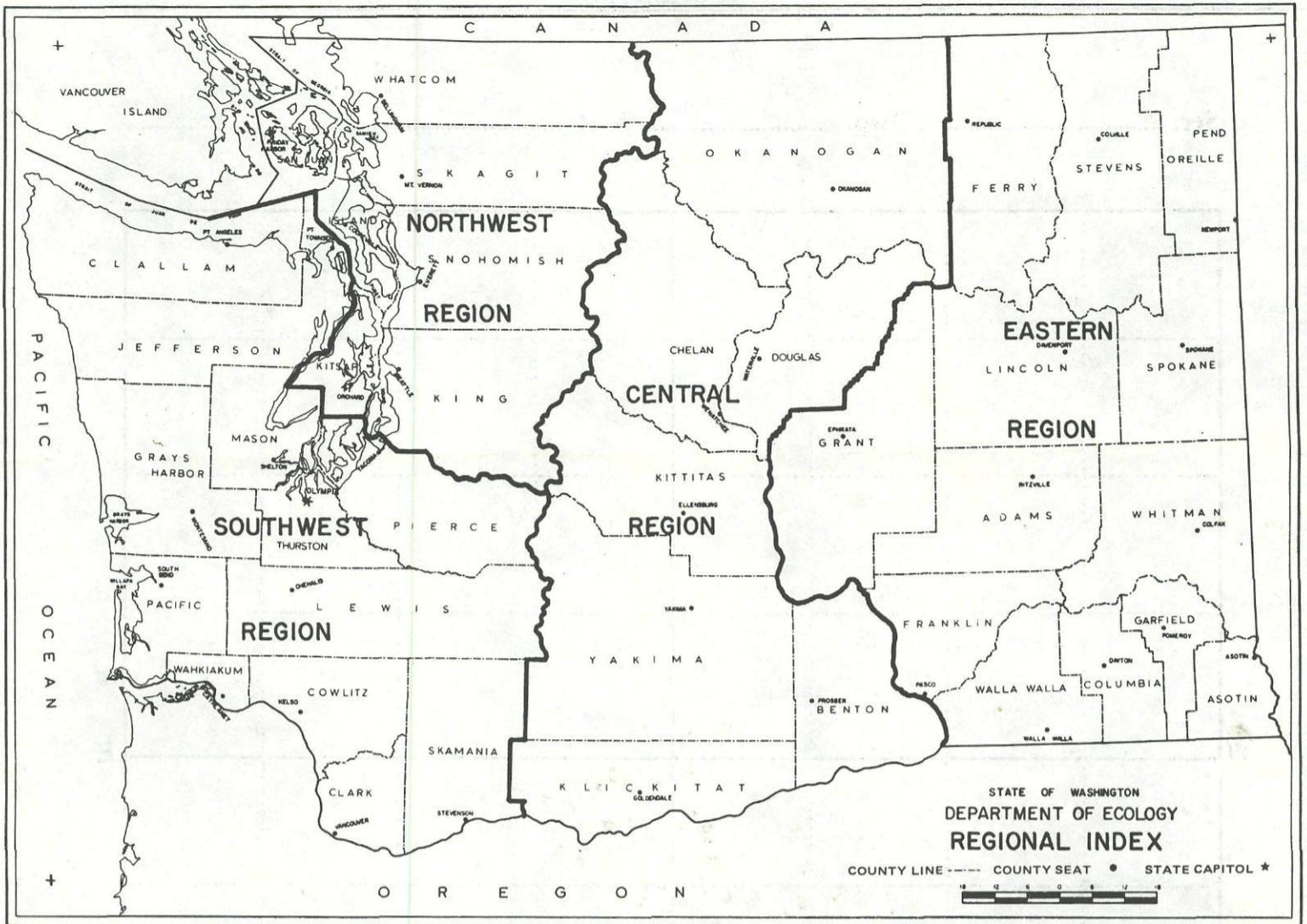
STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this..... day of, 19.....

Department of Ecology



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

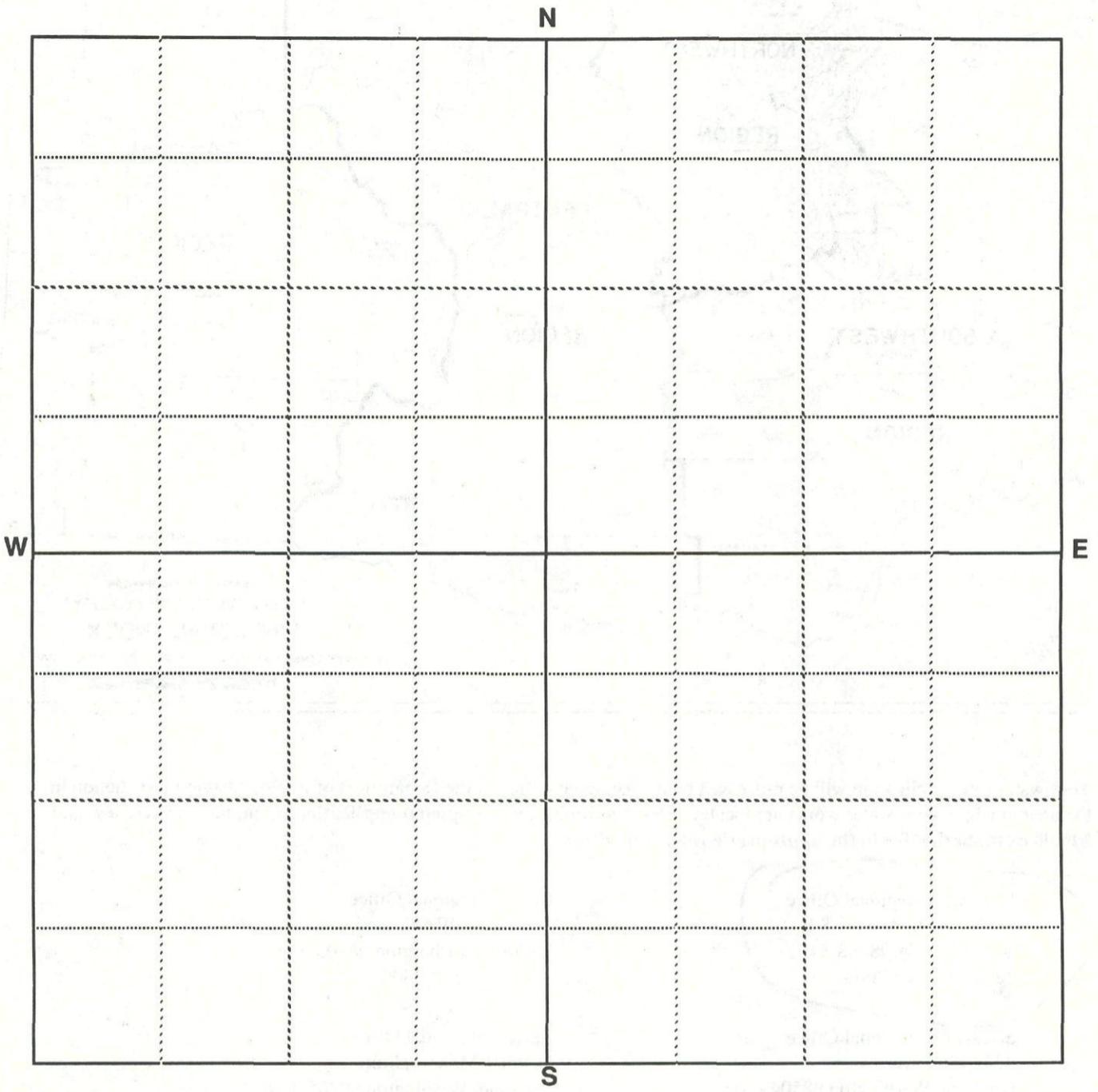
Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

SECTION MAP

Sec. Twp. N. R.

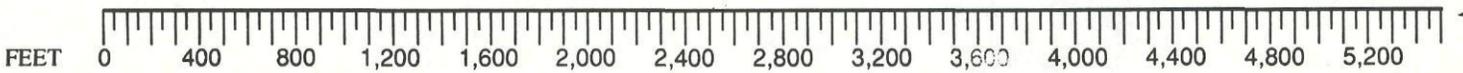


Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

Surjit Gill
Bhaino Toor
SCALE: 1:24,000

WASHINGTON

49°00'
T. 41 N.
SUMAS 5.6 MI.
730 000
FEET
T. 40 N.

IRRIGATED
AREA

WELL IS
250' TO
SW PROPERTY
CORNER

TO LYNDEN, IWA.

WELL

ASSINK
ROAD

Fishtrap

CHICAGO

MILWAUKEE

ST PAUL

AND

PACIFIC

5425
5424
5423
5422

5421

