

APPLICATION FOR PERMIT

RECEIVED

SEP 14 1992

DEPT. OF ECOLOGY

WASHINGTON STATE DEPARTMENT OF ECOLOGY

I have examined this application TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

required by SWPA and find that

is: not an "action"

SURFACE WATER

GROUND WATER

categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

9/18/92 DATE

SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. Col-26746	W.R.I.A. 15	COUNTY KITSAP	PRIORITY DATE 9-14-92	TIME	ACCEPTED RB
APPLICANT'S NAME - PLEASE PRINT NAVAL SUPPLY CENTER, PUGET SOUND MANCHESTER FUEL DEPARTMENT				Bus. Tel. (206) 476-5736	
				Home Tel.	
				Other Tel. (206) 476-5737	
ADDRESS (STREET) P.O. BOX 8	(CITY) MANCHESTER	(STATE) WA	(ZIP CODE) 98353-0008		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL
TRIBUTARY	SIZE AND DEPTH 8" DIAMETER, APPROX 120' DEEP

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
FISHERIES RESEARCH - *cont in use daily 24 hours per day / 365 days/yr*

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 65 GPM	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED
CONTINUOUS

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED NOV 16, 1992	DATE PROJECT WAS OR WILL BE COMPLETED DEC 4, 1992	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
WELL LOCATION, GRID J-8, APPROX 2200 FROM THE NORTHWEST PROPERTY CORNER

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION 16	TOWNSHIP N. 24N	RANGE (E. OR W.) W.M. 02E	COUNTY KITSAP
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
NAVAL SUPPLY CENTER, MANCHESTER FUEL DEPT., MANCHESTER, WA 98353

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

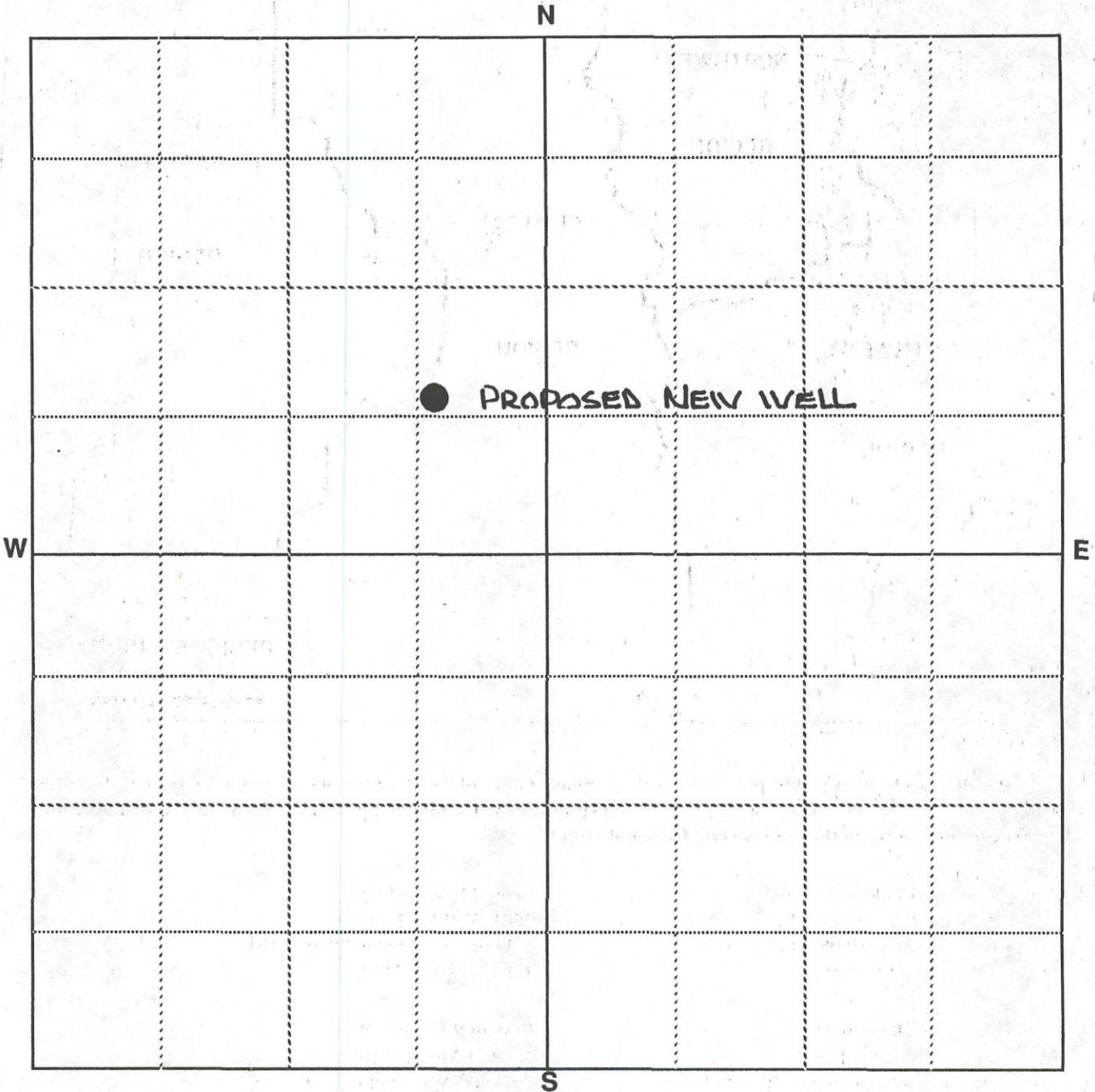
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE ATTACHED MAP OF MANCHESTER FUEL DEPOT.



SECTION MAP

Sec. 16 Twp. 24 N N. R. 02 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

THE TOWN OF MANCHESTER IS APPROXIMATELY ONE MILE
DUE SOUTHEAST FROM THE PROPOSED NEW WELL.