

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

RECEIVED

AUG 04 1992

DEPT. OF ECOLOGY



DATE: 8/7/92
SIGNATURE: *Heeta Baker*

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. SI-20679	W.R.I.A. 1	COUNTY Whatcom	PRIORITY DATE 8-4-92	TIME	ACCEPTED RS
APPLICANT'S NAME - PLEASE PRINT EDWARD A. CALLOW JANICE E. CALLOW		HOME ADDRESS 4327 CAPILANO RD NORTH VANCOUVER B.C. V7R 4J6		Bus. Tel. 604-253-2900 Home Tel. 604-985-4701 Other Tel. 206-595-2070	
ADDRESS (STREET) 216 ALDER DR.		(CITY) SEDRO WOOLLEY	(STATE) WASH	(ZIP CODE) 98284	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) CAIN'S LAKE	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
DOMESTIC SUPPLY (SINGLE)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **.01** OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED
Single domestic supply April through October
APRIL TO MID. OCTOBER

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 SUMMER HOME	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED EXISTING CABIN	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT 17	BLOCK 2	OF (GIVE NAME OF PLAT OR ADDITION) CAIN'S LAKE	SECTION 32	TOWNSHIP N. 32N	RANGE 4E	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

2 copies of DEED included.

PROPERTY OWNER.

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

at present we have a 1/2 horsepower Sears pump, with a 5 gal holding tank. We use a pipe diameter of 3/4". No sprinklers. The pump services our sink for dishes and sponge baths, seasonally.

REMARKS

7. I would like water rights to cover, drawing water from the lake, up to cover up to a 2 bedroom, 1 bath seasonal dwelling.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

JH Callow

APPLICANT'S SIGNATURE

JH Callow

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNERS NAME (PLEASE PRINT)

4327 CAPILANO RD

LEGAL LANDOWNER'S ADDRESS

NORTH VANCOUVER, B.C. V7R 4J6

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....



PIONEER NATIONAL
TITLE INSURANCE

A TICOR COMPANY

Filed for Record at Request of

AFTER RECORDING MAIL TO:

PACIFIC NORTHWEST ESCROW
CORPORATION
4100 200th S.W. Suite 4
P.O. Box 728
Lynnwood, WA 98036

THIS SPACE RESERVED FOR RECORDER'S USE

PIONEER NATIONAL TITLE INSURANCE COMPANY

JAN 18 3 21 PM '87

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REC'D BY JOAN EDDEN, AUDITOR
WHATCOM COUNTY, WASH. DEPUTY

REVENUE STAMP

0208 Ls A Enclosure

00818

D81058

1409884

FORM L58

JAN 13 1987

Statutory Warranty Deed

1409884

THE GRANTOR PETER N. MATTEO, A SINGLE MAN ON DATE OF ACQUIRING TITLE AND AT ALL TIMES SINCE

for and in consideration of Ten and No/100 Dollars and other valuable consideration

in hand paid, conveys and warrants to EDWARD CALLOW and JANICE E. CALLOW, his wife

the following described real estate, situated in the County of Whatcom, State of Washington:

Lot 17, Block 2, CAIN'S LAKE, as per the Map thereof recorded in Volume 7 of Plats, pages 61 and 62, records of Whatcom County, Washington.

1050



SUBJECT TO: Deed of Trust dated June 22, 1979, recorded June 29, 1979 under Auditor's File No. 1328204, assigned to Northwestern Commercial Bank under Auditor's File No. 1328205; which encumbrance the Grantee herein will assume and continue to pay according to its terms and conditions.

Covenants, conditions and restrictions under File No. 542994.

Dated this 7th day of December, 1981

Peter Matteo (SEAL)

_____ (SEAL)

STATE OF WASHINGTON, }
County of Snohomish } ss.

On this day personally appeared before me Peter N. Matteo to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 20 day of December, 1981

Edmond
Notary Public in and for the State of Washington,
residing at Edmonds

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