

WASHINGTON STATE
DEPARTMENT OF
E C O L O G Y

I have examined this application
required by TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON
is: not an "action".

APPLICATION FOR PERMIT

RECEIVED

APR 21 1992

DEPT. OF ECOLOGY

categorically SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DATE

SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <i>61-26547</i>	W.R.I.A. <i>1</i>	COUNTY <i>Whatcom</i>	PRIORITY DATE <i>4-21-92</i>	TIME	ACCEPTED <i>SB</i>
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APPLICANT'S NAME — PLEASE PRINT
Wayne J. Beech

Bus. Tel. *599-2917*
Home Tel. *599-2894*
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
Box 187 Maple Falls Wa 98266

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <i>Well</i>
TRIBUTARY	SIZE AND DEPTH <i>6'-8" dia x 140'-170'</i>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) *multiple domestic supply of commercial retail and irrigation of lawns, etc which may total more than*

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) <i>76</i>	OR	GALLONS PER MINUTE (GPM) <i>76</i>	ACRE FEET PER YEAR <i>2 acres</i>
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TIMES DURING YEAR WATER WILL BE REQUIRED
Year around

Community domestic supply & continuously fire protection - as needed.

IF IRRIGATION, NUMBER OF ACRES *10 acres*

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. *21 apt 9 houses 5 cabins 9 retail*

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY *130*

DATE PROJECT WAS OR WILL BE STARTED *Fall 92*

DATE PROJECT WAS OR WILL BE COMPLETED *unknown*

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER
400' south of the NW 1/4 of the SE 1/4

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<i>NW 1/4, SW 1/4, SE 1/4</i>	<i>30</i>	<i>40</i>	<i>6E</i>	<i>Whatcom</i>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

*Block A of the Platted townsite of Maple Falls
T40N R6E Section 30 -
Miscellaneous residents and commercial property
located in the west 1/2 of the southeast 1/4 and
the East 1/2 of the South west 1/4 of Section
30 T40N R6E*

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner and or Water Supplier

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Cascade West subdivision
Ground water - Maple Falls Water Corp - Surface water

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Start out with a 5+ hp pump with a capacity of ± 60 gallons/min with several captive air to stabilize pressure. Some of the objective may be to provide additional storage and fire flow capacity to supplement the current systems if need be. The pipe sizes

REMARKS

7. would vary depending on the local fire inspectors requirements to meet the demands of our latest proposal. I would probably withdraw from the Maple Falls system due to their pricing system (no meters) and supply my own

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE water for my rental units.

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Wayne J Beech
APPLICANT'S SIGNATURE

Wayne J Beech
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Wayne J Beech
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Box 187 Maple Falls
Wash 98266
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

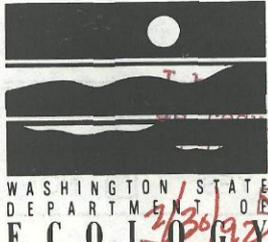
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

APPLICATION FOR PERMIT

JUN 30 1992



TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON. OF ECOLOGY

not an "action", SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

Retains. DATE 4/26/92 priority original submitted Apr 21, 1992

APPLICATION NO. 61-26547	W.R.I.A. 1	COUNTY Whatcom	PRIORITY DATE 4/21/92	TIME	ACCEPTED ws
APPLICANT'S NAME - PLEASE PRINT Wayne J Beech					Bus. Tel. 599-2917 Home Tel. 599-2894 Other Tel.
ADDRESS (STREET) P.O. Box 187 8702 Silver Lake Rd.		(CITY) Maple Falls	(STATE) Wa	(ZIP CODE) 98266	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well
TRIBUTARY	SIZE AND DEPTH 150-160' 8" casing

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Group Domestic and commercial

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 200 300	ACRE FEET PER YEAR 19
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TIMES DURING YEAR WATER WILL BE REQUIRED
Year around

Community Domestic Supply, continuously - fire protection as needed

Irrigation During irrigation season.

IF IRRIGATION, NUMBER OF ACRES 4	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. #1-C	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 250
DATE PROJECT WAS OR WILL BE STARTED depends on permits and financing	DATE PROJECT WAS OR WILL BE COMPLETED unknown	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) Wayne Beech	SECTION 30	TOWN 40	RANGE 6	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4	SECTION SC 4	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

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SE 1/4 of SW 1/4 and SW 1/4 of SE 1/4
Sec 30, T40N. R7E W.M.

Enclosure # 3

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground Water - Maple Falls Water Cooperative

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

For Commercial and Domestic use only - 16-20 horse power motor with a 3-4" discharge line into existing and planned water mains and service lines as needed. Would probably use a storage system and supplemental lines and pump to meet the new standards of 750 gpm for 1 hr.

REMARKS

7. My objective would be to remove my existing rentals from the Maple Falls Water System as well as to design the system for the proposed Maple Village project and other unknown possible projects

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

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APPLICANT'S SIGNATURE

Wayne J Beech
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Wayne J Beech
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Box 187 Maple Falls wa
8702 Silver Lake Rd
LEGAL LANDOWNER'S ADDRESS

98266

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