



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

I have examined this application as required by RCWA and find that it is: not an "action" SURFACE WATER

GROUND WATER

categorically exempt
\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

1/24/92 DATE
Paula Baker SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. C-26446	W.R.I.A. 37	COUNTY Snohomish	PRIORITY DATE 1-17-92	TIME	ACCEPTED AS
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APPLICANT'S NAME - PLEASE PRINT
SEVEN LAKES WATER ASSOCIATION

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
P.O. Box 100 LAKEWOOD Wn. 98259

Bus. Tel. 652-8192
Home Tel. 652-8245
Other Tel.

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) DRILLED WELL
TRIBUTARY	SIZE AND DEPTH 8-10" Aprox. 350'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
COMMUNITY DOMESTIC SUPPLY

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 500	ACRE FEET PER YEAR SUPPLEMENTAL TO EXISTING RIGHTS
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TIMES DURING YEAR WATER WILL BE REQUIRED
CONTINUOUSLY

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. total 1500 homes supplemental to existing w.r.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 1993	DATE PROJECT WAS OR WILL BE COMPLETED	per app 1/24/92

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
7	108	BIRMINGHAM WATERFRONT	33	31N	4EWM	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

located within (SMALLEST LEGAL SUBDIVISION)
NW 1/4 NE 1/4 34
SW 1/4 of NW 1/4 33

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
33	31N	4EWM	SNO.

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
MICHAEL EVANS 3605 NE 143rd SEATTLE WA 98125

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

AREA SERVED BY SEVEN LAKES WATER ASSOCIATION WITH IN SECTIONS 17-23 - 26-28 - 33-36 T. 31N - R 4 EWM and SECTION 4 T 30 - N R - 4 EWM

RECEIVED

JAN 17 1992

DEPT. OF ECOLOGY

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

APPLICANT IS THE OWNER OF SEVEN LAKES WATER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Pat Burarao (Signature)
APPLICANT'S SIGNATURE

SEVEN LAKES WATER

Michael EVANS
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Michael Evans (Signature)
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

3605 NE 143RD SEATTLE, WA 98125
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....