



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED
DEC 16 1991
DEPT. OF ECOLOGY
I have examined this application and find it is: no further action is required by SWPA and no further action is required by SWPA and categorical exclusion with application. *12/16/91*

APPLICATION NO. 61-26465	W.R.I.A. 15	COUNTY KIT SAP.	PRIORITY DATE 12-16-91	TIME	ACCEPTED <i>LB</i>
------------------------------------	-----------------------	---------------------------	----------------------------------	------	-----------------------

APPLICANT'S NAME - PLEASE PRINT
HARBOR WATER CO., INC.

Bus. Tel. (206) 851-4060
Home Tel. _____
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
P. O. Box 336 14519 Peacock Hill Ave. NW, Gig Harbor, WA. 98335

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
7/70 Washington

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) N/A	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Drilled Well
TRIBUTARY	SIZE AND DEPTH 6" x 94'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Community Domestic supply - continuous

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR	GALLONS PER MINUTE (GPM) 100	ACRE FEET PER YEAR
---	--	--------------------

TIMES DURING YEAR WATER WILL BE REQUIRED
Year around - Continuous

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES, ETC. 50	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED April 1987	DATE PROJECT WAS OR WILL BE COMPLETED January 1994	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Southwest 1/4 Southeast 1/4	SECTION 9	TOWNSHIP N. 23N	RANGE (E. OR W.) W.M. 2E	COUNTY Kitsap
---	---------------------	---------------------------	------------------------------------	-------------------------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
No

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Area Served by Harbor Water Co., Inc.

Water Purveyor

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

None Known

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES [] NO []
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES [] NO []
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES [] NO []

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Submersible Pump as needed. Pressure tank and PVC pipe to Services

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

HARBOR WATER CO., INC. by Michael P. [Signature] APPLICANT'S SIGNATURE

[Signature] LEGAL LANDOWNERS NAME (PLEASE PRINT)

Richard W. Martin LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

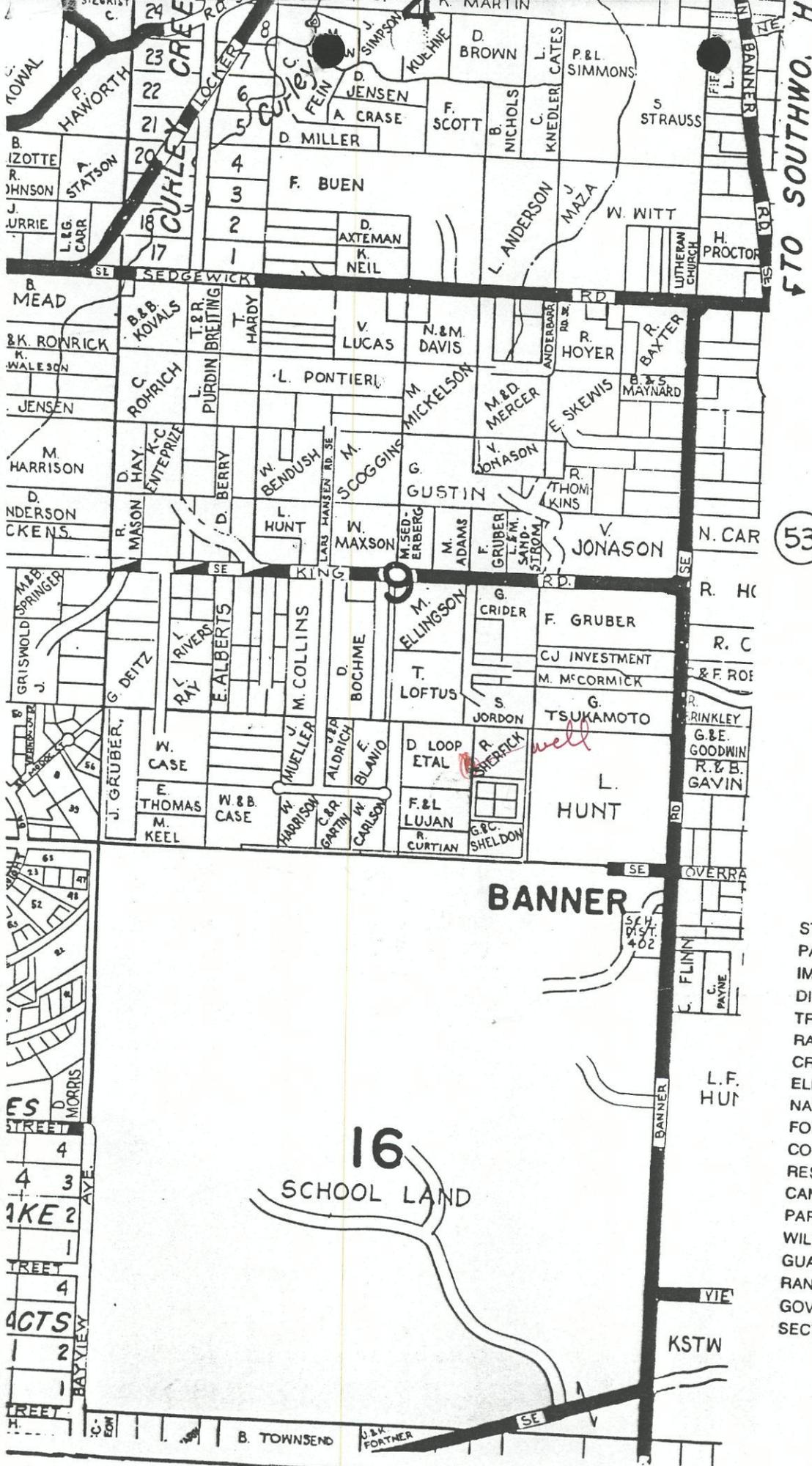
FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this..... day of..... 19.....



Reproduction in whole or part for personal use or resale is prohibited by law.

53

— LEGEND —

- STATE HWY. 503 U.S. 995 INTERSTATE 25
- PAVED ROADS
- IMPROVED ROADS
- DIRT ROADS
- TRAILS
- RAILROADS
- CREEKS
- ELEC. PWR. TRANS. LINES
- NAT'L FOREST BDRYS.
- FOREST SERV. RD. NO. 98711
- COUNTY BDRYS.
- RESERVE & GAME REFUGE
- CAMPGROUNDS
- PARK & RECR. AREAS
- WILDERNESS AREAS
- GUARD STATION
- RANGER STATION
- GOV'T LOT & ACREAGE
- SECTION NUMBERS

3 44.75⁴